

(56312) : 56312 : Physical Chemistry-II

(56322) : 56322 : Organic Chemistry-II

(56332) : 56332 : Analytical Chemistry-II

(56371) : 56371 : Inorganic Chemistry-III

(56372) : 56372 : Inorganic Chemistry-IV

(56395) : 56395 : OJT/FP

(56396) : 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry)

(56397) : 56397 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry)

(56398) : 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry)

| Course Code | Course Title                                                        | Course Credits | I1 (INTERNAL EXAMINATION) |           | E1 (EXTERNAL EXAMINATION) |           | TOTALF (TOTAL MARKS) |           |
|-------------|---------------------------------------------------------------------|----------------|---------------------------|-----------|---------------------------|-----------|----------------------|-----------|
|             |                                                                     |                | Min Marks                 | Max Marks | Min Marks                 | Max Marks | Min Marks            | Max Marks |
| 56312       | Physical Chemistry-II                                               | 4.00           | 20.00                     | 50.00     | 20.00                     | 50.00     | 40.00                | 100.00    |
| 56322       | Organic Chemistry-II                                                | 4.00           | 20.00                     | 50.00     | 20.00                     | 50.00     | 40.00                | 100.00    |
| 56332       | Analytical Chemistry-II                                             | 4.00           | 20.00                     | 50.00     | 20.00                     | 50.00     | 40.00                | 100.00    |
| 56371       | Inorganic Chemistry-III                                             | 2.00           | 10.00                     | 25.00     | 10.00                     | 25.00     | 20.00                | 50.00     |
| 56372       | Inorganic Chemistry-IV                                              | 2.00           | 10.00                     | 25.00     | 10.00                     | 25.00     | 20.00                | 50.00     |
| 56395       | OJT/FP                                                              | 4.00           | 20.00                     | 50.00     | 20.00                     | 50.00     | 40.00                | 100.00    |
| 56396       | Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) | 2.00           | 10.00                     | 25.00     | 10.00                     | 25.00     | 20.00                | 50.00     |
| 56397       | Chemistry Practicals (Inorganic Chemistry and Organic Chemistry)    | 2.00           | 10.00                     | 25.00     | 10.00                     | 25.00     | 20.00                | 50.00     |
| 56398       | Chemistry Practicals (Inorganic Chemistry and Organic Chemistry)    | 2.00           | 10.00                     | 25.00     | 10.00                     | 25.00     | 20.00                | 50.00     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

**MU-0022: BHIWANDI NIZAMPUR NAGARPALIKA ARTS SCIENCE AND COMMERCE COLLEGE**

| SEAT NO                                | NAME                                  |   |   |     |     |                                          |   |     |     |     | STATUS                                  | GENDER | ERN                     | COLLEGE                                                                                 |      |    |   |    |                                                                                      |       |    |   |    | TOTAL ( 550 ) | RESULT | REMARK |   |   |     |      |    |   |    |     |        |    |       |         |
|----------------------------------------|---------------------------------------|---|---|-----|-----|------------------------------------------|---|-----|-----|-----|-----------------------------------------|--------|-------------------------|-----------------------------------------------------------------------------------------|------|----|---|----|--------------------------------------------------------------------------------------|-------|----|---|----|---------------|--------|--------|---|---|-----|------|----|---|----|-----|--------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |   |     |     | 56332 : Analytical Chemistry-II (THEORY) |   |     |     |     | 56372 : Inorganic Chemistry-IV (THEORY) |        | 56395 : OJT/FP (PROJCT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL) |      |    |   |    | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) |       |    |   |    | äC            | äCG    | äCG    |   |   |     |      |    |   |    |     |        |    |       |         |
| External (50/20)                       | External (50/20)                      |   |   |     |     | External (50/20)                         |   |     |     |     | External (25/10)                        |        | External (50/20)        | External (25/10)                                                                        |      |    |   |    | External (25/10)                                                                     |       |    |   |    |               |        |        |   |   |     |      |    |   |    |     |        |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |   |     |     | Internal(50/20)                          |   |     |     |     | Internal(25/10)                         |        | Internal(50/20)         | Internal(25/10)                                                                         |      |    |   |    | Internal(25/10)                                                                      |       |    |   |    |               |        |        |   |   |     |      |    |   |    |     |        |    |       |         |
| TOT                                    | GP                                    | G | C | G*C | TOT | GP                                       | G | C   | G*C | TOT | GP                                      | G      | C                       | G*C                                                                                     | TOT  | GP | G | C  | G*C                                                                                  | TOT   | GP | G | C  | G*C           | TOT    | GP     | G | C | G*C | TOT  | GP | G | C  | G*C |        |    |       |         |
| 1132020                                | ANKUSH SAILENDRA GIRI                 |   |   |     |     |                                          |   |     |     |     | Regular                                 | MALE   | (MU0341120241002834)    | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College                |      |    |   |    |                                                                                      |       |    |   |    |               |        |        |   |   |     |      |    |   |    |     |        |    |       |         |
| E1                                     | 11                                    | 0 | F | 0.0 | 19  | 0                                        | F | 0.0 | 21  |     | P                                       | 19     | P                       | 42                                                                                      | P    | 18 | P | 20 | P                                                                                    | MARKS |    |   |    |               |        |        |   |   |     |      |    |   |    |     |        |    |       |         |
| I1                                     | 35                                    |   | P |     | 34  |                                          | P |     | 38  |     | P                                       | 19     | P                       | 40                                                                                      | P    | 21 | P | 22 | P                                                                                    | (359) |    |   |    |               |        |        |   |   |     |      |    |   |    |     | FAILED |    |       |         |
| TOT                                    | 46                                    | 0 | F | 4   | 0.0 | 53                                       | 0 | F   | 4   | 0.0 | 59                                      | 6      | B                       | 4                                                                                       | 24.0 | 38 | 8 | A  | 2                                                                                    | 16.0  | 82 | 9 | A+ | 4             | 36.0   | 39     | 8 | A | 2   | 16.0 | 42 | 9 | A+ | 2   | 18.0   | 22 | 110.0 | 0.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                | NAME                                  |   |   |     |                                          |    |   |     |                                         |     |    |     | STATUS                  | GENDER | ERN                  | COLLEGE                                                                  |                                                                                         |   |     |     |                                                                                      |   |   |     |       |     |     | TOTAL ( 550 ) | RESULT | REMARK |    |     |    |     |        |  |  |
|----------------------------------------|---------------------------------------|---|---|-----|------------------------------------------|----|---|-----|-----------------------------------------|-----|----|-----|-------------------------|--------|----------------------|--------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|---|-----|-----|--------------------------------------------------------------------------------------|---|---|-----|-------|-----|-----|---------------|--------|--------|----|-----|----|-----|--------|--|--|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |   |     | 56332 : Analytical Chemistry-II (THEORY) |    |   |     | 56372 : Inorganic Chemistry-IV (THEORY) |     |    |     | 56395 : OJT/FP (PROJCT) |        |                      |                                                                          | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL) |   |     |     | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) |   |   |     | äC    | äCG | äCG |               |        |        |    |     |    |     |        |  |  |
| External (50/20)                       | External (50/20)                      |   |   |     | External (50/20)                         |    |   |     | External (25/10)                        |     |    |     | External (50/20)        |        |                      |                                                                          | External (25/10)                                                                        |   |     |     | External (25/10)                                                                     |   |   |     |       |     |     |               |        |        |    |     |    |     |        |  |  |
| Internal(50/20)                        | Internal(50/20)                       |   |   |     | Internal(50/20)                          |    |   |     | Internal(25/10)                         |     |    |     | Internal(50/20)         |        |                      |                                                                          | Internal(25/10)                                                                         |   |     |     | Internal(25/10)                                                                      |   |   |     |       |     |     |               |        |        |    |     |    |     |        |  |  |
| TOT                                    | GP                                    | G | C | G*C | TOT                                      | GP | G | C   | G*C                                     | TOT | GP | G   | C                       | G*C    | TOT                  | GP                                                                       | G                                                                                       | C | G*C | TOT | GP                                                                                   | G | C | G*C | TOT   | GP  | G   | C             | G*C    | TOT    | GP | G   | C  | G*C |        |  |  |
| 1132024                                | DIPALI MARUTI SONAWANE                |   |   |     |                                          |    |   |     |                                         |     |    |     | Regular                 | FEMALE | (MU0341120241002339) | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College |                                                                                         |   |     |     |                                                                                      |   |   |     |       |     |     |               |        |        |    |     |    |     |        |  |  |
| E1                                     | ABS                                   |   |   |     | ABS                                      |    |   |     | ABS                                     |     |    |     | ABS                     |        |                      |                                                                          | ABS                                                                                     |   |     |     | ABS                                                                                  |   |   |     | MARKS |     |     |               |        |        |    |     |    |     |        |  |  |
| I1                                     | ABS                                   |   |   |     | ABS                                      |    |   |     | ABS                                     |     |    |     | ABS                     |        |                      |                                                                          | ABS                                                                                     |   |     |     | ABS                                                                                  |   |   |     | (0)   |     |     |               |        | ABSENT |    |     |    |     |        |  |  |
| TOT                                    | 0                                     | F | 4 | 0.0 | 0                                        | F  | 4 | 0.0 | 0                                       | F   | 4  | 0.0 | 0                       | F      | 2                    | 0.0                                                                      | 0                                                                                       | F | 4   | 0.0 | 0                                                                                    | F | 2 | 0.0 | 0     | F   | 2   | 0.0           | 0      | F      | 2  | 0.0 | 22 | 0.0 | 0.0000 |  |  |

  

| SEAT NO                                | NAME                                  |   |    |     |                                          |    |   |    |                                         |      |    |   | STATUS                  | GENDER | ERN                  | COLLEGE                                                                  |                                                                                         |   |     |      |                                                                                      |    |   |     |      |       |     | TOTAL ( 550 ) | RESULT | REMARK |    |    |   |     |       |    |       |         |
|----------------------------------------|---------------------------------------|---|----|-----|------------------------------------------|----|---|----|-----------------------------------------|------|----|---|-------------------------|--------|----------------------|--------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|---|-----|------|--------------------------------------------------------------------------------------|----|---|-----|------|-------|-----|---------------|--------|--------|----|----|---|-----|-------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |    |     | 56332 : Analytical Chemistry-II (THEORY) |    |   |    | 56372 : Inorganic Chemistry-IV (THEORY) |      |    |   | 56395 : OJT/FP (PROJCT) |        |                      |                                                                          | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL) |   |     |      | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) |    |   |     | äC   | äCG   | äCG |               |        |        |    |    |   |     |       |    |       |         |
| External (50/20)                       | External (50/20)                      |   |    |     | External (50/20)                         |    |   |    | External (25/10)                        |      |    |   | External (50/20)        |        |                      |                                                                          | External (25/10)                                                                        |   |     |      | External (25/10)                                                                     |    |   |     |      |       |     |               |        |        |    |    |   |     |       |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |    |     | Internal(50/20)                          |    |   |    | Internal(25/10)                         |      |    |   | Internal(50/20)         |        |                      |                                                                          | Internal(25/10)                                                                         |   |     |      | Internal(25/10)                                                                      |    |   |     |      |       |     |               |        |        |    |    |   |     |       |    |       |         |
| TOT                                    | GP                                    | G | C  | G*C | TOT                                      | GP | G | C  | G*C                                     | TOT  | GP | G | C                       | G*C    | TOT                  | GP                                                                       | G                                                                                       | C | G*C | TOT  | GP                                                                                   | G  | C | G*C | TOT  | GP    | G   | C             | G*C    | TOT    | GP | G  | C | G*C |       |    |       |         |
| 1132025                                | DOLARE RUTUJA NAGESH                  |   |    |     |                                          |    |   |    |                                         |      |    |   | Regular                 | FEMALE | (MU0341120241002865) | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College |                                                                                         |   |     |      |                                                                                      |    |   |     |      |       |     |               |        |        |    |    |   |     |       |    |       |         |
| E1                                     | 20                                    | P |    |     | 25                                       | P  |   |    |                                         | 30   | P  |   |                         |        | 17                   | P                                                                        |                                                                                         |   |     | 43   | P                                                                                    |    |   |     | 21   | P     |     |               |        | 22     | P  |    |   |     | MARKS |    |       |         |
| I1                                     | 42                                    | P |    |     | 36                                       | P  |   |    |                                         | 43   | P  |   |                         |        | 18                   | P                                                                        |                                                                                         |   |     | 45   | P                                                                                    |    |   |     | 23   | P     |     |               |        | 23     | P  |    |   |     | (411) |    | PASS  |         |
| TOT                                    | 62                                    | 7 | B+ | 4   | 28.0                                     | 61 | 7 | B+ | 4                                       | 28.0 | 73 | 8 | A                       | 4      | 32.0                 | 35                                                                       | 8                                                                                       | A | 2   | 16.0 | 88 @2                                                                                | 10 | O | 4   | 40.0 | 44 @1 | 10  | O             | 2      | 20.0   | 45 | 10 | O | 2   | 20.0  | 22 | 184.0 | 8.36364 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                | NAME                                  |   |    |     |      |    |   |    |     |      | STATUS                                   | GENDER                                  | ERN                      | COLLEGE                                                                                 |      |    |    |    |     |      |    |   |    | TOTAL ( 550 )                                                                        | RESULT | REMARK |     |   |       |      |      |    |   |   |      |    |       |         |
|----------------------------------------|---------------------------------------|---|----|-----|------|----|---|----|-----|------|------------------------------------------|-----------------------------------------|--------------------------|-----------------------------------------------------------------------------------------|------|----|----|----|-----|------|----|---|----|--------------------------------------------------------------------------------------|--------|--------|-----|---|-------|------|------|----|---|---|------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |    |     |      |    |   |    |     |      | 56332 : Analytical Chemistry-II (THEORY) | 56372 : Inorganic Chemistry-IV (THEORY) | 56395 : OJT/FP (PROJECT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL) |      |    |    |    |     |      |    |   |    | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG |   |       |      |      |    |   |   |      |    |       |         |
| External (50/20)                       | External (50/20)                      |   |    |     |      |    |   |    |     |      | External (50/20)                         | External (25/10)                        | External (50/20)         | External (25/10)                                                                        |      |    |    |    |     |      |    |   |    | External (25/10)                                                                     |        |        |     |   |       |      |      |    |   |   |      |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |    |     |      |    |   |    |     |      | Internal(50/20)                          | Internal(25/10)                         | Internal(50/20)          | Internal(25/10)                                                                         |      |    |    |    |     |      |    |   |    | Internal(25/10)                                                                      |        |        |     |   |       |      |      |    |   |   |      |    |       |         |
| TOT                                    | GP                                    | G | C  | G*C | TOT  | GP | G | C  | G*C | TOT  | GP                                       | G                                       | C                        | G*C                                                                                     | TOT  | GP | G  | C  | G*C | TOT  | GP | G | C  | G*C                                                                                  | TOT    | GP     | G   | C | G*C   |      |      |    |   |   |      |    |       |         |
| 1132026                                | HARAD SANJANA DAMODAR                 |   |    |     |      |    |   |    |     |      | Regular                                  | FEMALE                                  | (MU0341120241002854)     | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College                |      |    |    |    |     |      |    |   |    |                                                                                      |        |        |     |   |       |      |      |    |   |   |      |    |       |         |
| E1                                     | 20                                    |   | P  |     | 23   |    | P |    | 32  |      | P                                        |                                         | 13                       |                                                                                         | P    |    | 42 |    | P   |      | 23 |   | P  |                                                                                      | 23     |        | P   |   | MARKS |      |      |    |   |   |      |    |       |         |
| I1                                     | 43                                    |   | P  |     | 42   |    | P |    | 41  |      | P                                        |                                         | 20                       |                                                                                         | P    |    | 44 |    | P   |      | 22 |   | P  |                                                                                      | 24     |        | P   |   | (412) |      | PASS |    |   |   |      |    |       |         |
| TOT                                    | 63                                    | 7 | B+ | 4   | 28.0 | 65 | 7 | B+ | 4   | 28.0 | 73                                       | 8                                       | A                        | 4                                                                                       | 32.0 | 33 | 7  | B+ | 2   | 14.0 | 86 | 9 | A+ | 4                                                                                    | 36.0   | 45     | 10  | O | 2     | 20.0 | 47   | 10 | O | 2 | 20.0 | 22 | 178.0 | 8.09091 |

| SEAT NO                                | NAME                                  |   |    |     |      |    |   |   |     |      | STATUS                                   | GENDER                                  | ERN                      | COLLEGE                                                                                 |      |    |    |   |     |      |    |   |    | TOTAL ( 550 )                                                                        | RESULT | REMARK |     |   |       |      |      |   |    |   |      |    |       |         |
|----------------------------------------|---------------------------------------|---|----|-----|------|----|---|---|-----|------|------------------------------------------|-----------------------------------------|--------------------------|-----------------------------------------------------------------------------------------|------|----|----|---|-----|------|----|---|----|--------------------------------------------------------------------------------------|--------|--------|-----|---|-------|------|------|---|----|---|------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |    |     |      |    |   |   |     |      | 56332 : Analytical Chemistry-II (THEORY) | 56372 : Inorganic Chemistry-IV (THEORY) | 56395 : OJT/FP (PROJECT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL) |      |    |    |   |     |      |    |   |    | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG |   |       |      |      |   |    |   |      |    |       |         |
| External (50/20)                       | External (50/20)                      |   |    |     |      |    |   |   |     |      | External (50/20)                         | External (25/10)                        | External (50/20)         | External (25/10)                                                                        |      |    |    |   |     |      |    |   |    | External (25/10)                                                                     |        |        |     |   |       |      |      |   |    |   |      |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |    |     |      |    |   |   |     |      | Internal(50/20)                          | Internal(25/10)                         | Internal(50/20)          | Internal(25/10)                                                                         |      |    |    |   |     |      |    |   |    | Internal(25/10)                                                                      |        |        |     |   |       |      |      |   |    |   |      |    |       |         |
| TOT                                    | GP                                    | G | C  | G*C | TOT  | GP | G | C | G*C | TOT  | GP                                       | G                                       | C                        | G*C                                                                                     | TOT  | GP | G  | C | G*C | TOT  | GP | G | C  | G*C                                                                                  | TOT    | GP     | G   | C | G*C   |      |      |   |    |   |      |    |       |         |
| 1132031                                | LAHANE RUTUJA PANDURANG               |   |    |     |      |    |   |   |     |      | Regular                                  | FEMALE                                  | (MU0341120241001542)     | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College                |      |    |    |   |     |      |    |   |    |                                                                                      |        |        |     |   |       |      |      |   |    |   |      |    |       |         |
| E1                                     | 19 @1                                 |   | P  |     | 30   |    | P |   | 37  |      | P                                        |                                         | 23                       |                                                                                         | P    |    | 40 |   | P   |      | 22 |   | P  |                                                                                      | 20     |        | P   |   | MARKS |      |      |   |    |   |      |    |       |         |
| I1                                     | 42                                    |   | P  |     | 43   |    | P |   | 43  |      | P                                        |                                         | 23                       |                                                                                         | P    |    | 46 |   | P   |      | 24 |   | P  |                                                                                      | 22     |        | P   |   | (435) |      | PASS |   |    |   |      |    |       |         |
| TOT                                    | 62                                    | 7 | B+ | 4   | 28.0 | 73 | 8 | A | 4   | 32.0 | 80                                       | 9                                       | A+                       | 4                                                                                       | 36.0 | 46 | 10 | O | 2   | 20.0 | 86 | 9 | A+ | 4                                                                                    | 36.0   | 46     | 10  | O | 2     | 20.0 | 42   | 9 | A+ | 2 | 18.0 | 22 | 190.0 | 8.63636 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                | NAME                                  |   |   |     |                                          |    |   |     |                                         |     |    |     | STATUS                   | GENDER | ERN                  | COLLEGE                                                                  |                                                                                         |   |     |     |                                                                                      |   |   |     |       |     |     | TOTAL ( 550 ) | RESULT | REMARK |        |  |
|----------------------------------------|---------------------------------------|---|---|-----|------------------------------------------|----|---|-----|-----------------------------------------|-----|----|-----|--------------------------|--------|----------------------|--------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|---|-----|-----|--------------------------------------------------------------------------------------|---|---|-----|-------|-----|-----|---------------|--------|--------|--------|--|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |   |     | 56332 : Analytical Chemistry-II (THEORY) |    |   |     | 56372 : Inorganic Chemistry-IV (THEORY) |     |    |     | 56395 : OJT/FP (PROJECT) |        |                      |                                                                          | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL) |   |     |     | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) |   |   |     | äC    | äCG | äCG |               |        |        |        |  |
| External (50/20)                       | External (50/20)                      |   |   |     | External (50/20)                         |    |   |     | External (25/10)                        |     |    |     | External (50/20)         |        |                      |                                                                          | External (25/10)                                                                        |   |     |     | External (25/10)                                                                     |   |   |     |       |     |     |               |        |        |        |  |
| Internal(50/20)                        | Internal(50/20)                       |   |   |     | Internal(50/20)                          |    |   |     | Internal(25/10)                         |     |    |     | Internal(50/20)          |        |                      |                                                                          | Internal(25/10)                                                                         |   |     |     | Internal(25/10)                                                                      |   |   |     |       |     |     |               |        |        |        |  |
| TOT                                    | GP                                    | G | C | G*C | TOT                                      | GP | G | C   | G*C                                     | TOT | GP | G   | C                        | G*C    | TOT                  | GP                                                                       | G                                                                                       | C | G*C | TOT | GP                                                                                   | G | C | G*C | TOT   | GP  | G   | C             | G*C    |        |        |  |
| 1132032                                | MHARSE KETAN GANPAT                   |   |   |     |                                          |    |   |     |                                         |     |    |     | Regular                  | MALE   | (MU0341120241005214) | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College |                                                                                         |   |     |     |                                                                                      |   |   |     |       |     |     |               |        |        |        |  |
| E1                                     | ABS                                   |   |   |     | ABS                                      |    |   |     | ABS                                     |     |    |     | ABS                      |        |                      |                                                                          | ABS                                                                                     |   |     |     | ABS                                                                                  |   |   |     | MARKS |     |     |               |        |        |        |  |
| I1                                     | ABS                                   |   |   |     | ABS                                      |    |   |     | ABS                                     |     |    |     | ABS                      |        |                      |                                                                          | ABS                                                                                     |   |     |     | ABS                                                                                  |   |   |     | (0)   |     |     |               |        | ABSENT |        |  |
| TOT                                    | 0                                     | F | 4 | 0.0 | 0                                        | F  | 4 | 0.0 | 0                                       | F   | 4  | 0.0 | 0                        | F      | 2                    | 0.0                                                                      | 0                                                                                       | F | 4   | 0.0 | 0                                                                                    | F | 2 | 0.0 | 0     | F   | 2   | 0.0           | 22     | 0.0    | 0.0000 |  |

  

| SEAT NO                                | NAME                                  |   |    |     |                                          |    |    |    |                                         |      |    |   | STATUS                   | GENDER | ERN                  | COLLEGE                                                                  |                                                                                         |    |     |      |                                                                                      |    |    |     |      |     |     | TOTAL ( 550 ) | RESULT | REMARK |       |      |   |   |      |    |       |         |
|----------------------------------------|---------------------------------------|---|----|-----|------------------------------------------|----|----|----|-----------------------------------------|------|----|---|--------------------------|--------|----------------------|--------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|----|-----|------|--------------------------------------------------------------------------------------|----|----|-----|------|-----|-----|---------------|--------|--------|-------|------|---|---|------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |    |     | 56332 : Analytical Chemistry-II (THEORY) |    |    |    | 56372 : Inorganic Chemistry-IV (THEORY) |      |    |   | 56395 : OJT/FP (PROJECT) |        |                      |                                                                          | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL) |    |     |      | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) |    |    |     | äC   | äCG | äCG |               |        |        |       |      |   |   |      |    |       |         |
| External (50/20)                       | External (50/20)                      |   |    |     | External (50/20)                         |    |    |    | External (25/10)                        |      |    |   | External (50/20)         |        |                      |                                                                          | External (25/10)                                                                        |    |     |      | External (25/10)                                                                     |    |    |     |      |     |     |               |        |        |       |      |   |   |      |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |    |     | Internal(50/20)                          |    |    |    | Internal(25/10)                         |      |    |   | Internal(50/20)          |        |                      |                                                                          | Internal(25/10)                                                                         |    |     |      | Internal(25/10)                                                                      |    |    |     |      |     |     |               |        |        |       |      |   |   |      |    |       |         |
| TOT                                    | GP                                    | G | C  | G*C | TOT                                      | GP | G  | C  | G*C                                     | TOT  | GP | G | C                        | G*C    | TOT                  | GP                                                                       | G                                                                                       | C  | G*C | TOT  | GP                                                                                   | G  | C  | G*C | TOT  | GP  | G   | C             | G*C    |        |       |      |   |   |      |    |       |         |
| 1132033                                | MISHRA PRIYA ARUN                     |   |    |     |                                          |    |    |    |                                         |      |    |   | Regular                  | FEMALE | (MU0341120241002988) | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College |                                                                                         |    |     |      |                                                                                      |    |    |     |      |     |     |               |        |        |       |      |   |   |      |    |       |         |
| E1                                     | 22                                    | P | 24 | P   | 24                                       | P  | 24 | P  | 12                                      | P    | 44 | P | 16                       | P      | 21                   | P                                                                        | 21                                                                                      | P  | 21  | P    | 21                                                                                   | P  | 21 | P   | 21   | P   | 21  | P             | 21     | P      | MARKS |      |   |   |      |    |       |         |
| I1                                     | 39                                    | P | 39 | P   | 42                                       | P  | 22 | P  | 45                                      | P    | 21 | P | 21                       | P      | 21                   | P                                                                        | 21                                                                                      | P  | 21  | P    | 21                                                                                   | P  | 21 | P   | 21   | P   | 21  | P             | 21     | P      | (396) | PASS |   |   |      |    |       |         |
| TOT                                    | 61                                    | 7 | B+ | 4   | 28.0                                     | 63 | 7  | B+ | 4                                       | 28.0 | 66 | 7 | B+                       | 4      | 28.0                 | 34                                                                       | 7                                                                                       | B+ | 2   | 14.0 | 89 @1                                                                                | 10 | O  | 4   | 40.0 | 37  | 8   | A             | 2      | 16.0   | 42 @3 | 10   | O | 2 | 20.0 | 22 | 174.0 | 7.90909 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                | NAME                                  |   |    |     |      |    |   |    |     |      | STATUS                                   | GENDER                                  |    |     |      | ERN                      | COLLEGE                                                                                 |   |     |      |    |   |    |     |      |       | TOTAL ( 550 )                                                                        | RESULT | REMARK |      |       |    |   |      |      |    |       |         |
|----------------------------------------|---------------------------------------|---|----|-----|------|----|---|----|-----|------|------------------------------------------|-----------------------------------------|----|-----|------|--------------------------|-----------------------------------------------------------------------------------------|---|-----|------|----|---|----|-----|------|-------|--------------------------------------------------------------------------------------|--------|--------|------|-------|----|---|------|------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |    |     |      |    |   |    |     |      | 56332 : Analytical Chemistry-II (THEORY) | 56372 : Inorganic Chemistry-IV (THEORY) |    |     |      | 56395 : OJT/FP (PROJECT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL) |   |     |      |    |   |    |     |      |       | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG  |       |    |   |      |      |    |       |         |
| External (50/20)                       | External (50/20)                      |   |    |     |      |    |   |    |     |      | External (50/20)                         | External (25/10)                        |    |     |      | External (50/20)         | External (25/10)                                                                        |   |     |      |    |   |    |     |      |       | External (25/10)                                                                     |        |        |      |       |    |   |      |      |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |    |     |      |    |   |    |     |      | Internal(50/20)                          | Internal(25/10)                         |    |     |      | Internal(50/20)          | Internal(25/10)                                                                         |   |     |      |    |   |    |     |      |       | Internal(25/10)                                                                      |        |        |      |       |    |   |      |      |    |       |         |
| TOT                                    | GP                                    | G | C  | G*C | TOT  | GP | G | C  | G*C | TOT  | GP                                       | G                                       | C  | G*C | TOT  | GP                       | G                                                                                       | C | G*C | TOT  | GP | G | C  | G*C | TOT  | GP    | G                                                                                    | C      | G*C    | TOT  | GP    | G  | C | G*C  |      |    |       |         |
| 1132035                                | SINGH SATYAM DHARMENDRA               |   |    |     |      |    |   |    |     |      | Regular                                  | MALE                                    |    |     |      | (MU0341120241002827)     | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College                |   |     |      |    |   |    |     |      |       |                                                                                      |        |        |      |       |    |   |      |      |    |       |         |
| E1                                     | 22                                    |   | P  |     | 26   |    | P |    | 26  |      | P                                        |                                         | 13 |     | P    |                          | 41                                                                                      |   | P   |      | 23 |   | P  |     | 23   |       | P                                                                                    |        | MARKS  |      |       |    |   |      |      |    |       |         |
| I1                                     | 40                                    |   | P  |     | 43   |    | P |    | 41  |      | P                                        |                                         | 22 |     | P    |                          | 42                                                                                      |   | P   |      | 20 |   | P  |     | 20   |       | P                                                                                    |        | (406)  |      |       |    |   | PASS |      |    |       |         |
| TOT                                    | 62                                    | 7 | B+ | 4   | 28.0 | 69 | 7 | B+ | 4   | 28.0 | 67                                       | 7                                       | B+ | 4   | 28.0 | 35                       | 8                                                                                       | A | 2   | 16.0 | 83 | 9 | A+ | 4   | 36.0 | 43 @2 | 10                                                                                   | O      | 2      | 20.0 | 43 @2 | 10 | O | 2    | 20.0 | 22 | 176.0 | 8.00000 |

| SEAT NO                                | NAME                                  |   |   |     |     |    |   |    |     |      | STATUS                                   | GENDER                                  |    |     |      | ERN                      | COLLEGE                                                                                 |    |     |      |    |   |    |     |      |    | TOTAL ( 550 )                                                                        | RESULT | REMARK |      |    |   |   |        |      |    |       |         |
|----------------------------------------|---------------------------------------|---|---|-----|-----|----|---|----|-----|------|------------------------------------------|-----------------------------------------|----|-----|------|--------------------------|-----------------------------------------------------------------------------------------|----|-----|------|----|---|----|-----|------|----|--------------------------------------------------------------------------------------|--------|--------|------|----|---|---|--------|------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |   |     |     |    |   |    |     |      | 56332 : Analytical Chemistry-II (THEORY) | 56372 : Inorganic Chemistry-IV (THEORY) |    |     |      | 56395 : OJT/FP (PROJECT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL) |    |     |      |    |   |    |     |      |    | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG  |    |   |   |        |      |    |       |         |
| External (50/20)                       | External (50/20)                      |   |   |     |     |    |   |    |     |      | External (50/20)                         | External (25/10)                        |    |     |      | External (50/20)         | External (25/10)                                                                        |    |     |      |    |   |    |     |      |    | External (25/10)                                                                     |        |        |      |    |   |   |        |      |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |   |     |     |    |   |    |     |      | Internal(50/20)                          | Internal(25/10)                         |    |     |      | Internal(50/20)          | Internal(25/10)                                                                         |    |     |      |    |   |    |     |      |    | Internal(25/10)                                                                      |        |        |      |    |   |   |        |      |    |       |         |
| TOT                                    | GP                                    | G | C | G*C | TOT | GP | G | C  | G*C | TOT  | GP                                       | G                                       | C  | G*C | TOT  | GP                       | G                                                                                       | C  | G*C | TOT  | GP | G | C  | G*C | TOT  | GP | G                                                                                    | C      | G*C    | TOT  | GP | G | C | G*C    |      |    |       |         |
| 1132036                                | VISHAL KAMLESH YADAV                  |   |   |     |     |    |   |    |     |      | Regular                                  | MALE                                    |    |     |      | (MU0341120241002828)     | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College                |    |     |      |    |   |    |     |      |    |                                                                                      |        |        |      |    |   |   |        |      |    |       |         |
| E1                                     | 11                                    | 0 | F | 0.0 | 20  |    | P |    | 22  |      | P                                        |                                         | 15 |     | P    |                          | 42                                                                                      |    | P   |      | 23 |   | P  |     | 20   |    | P                                                                                    |        | MARKS  |      |    |   |   |        |      |    |       |         |
| I1                                     | 36                                    |   | P |     | 40  |    | P |    | 35  |      | P                                        |                                         | 18 |     | P    |                          | 40                                                                                      |    | P   |      | 21 |   | P  |     | 18   |    | P                                                                                    |        | (361)  |      |    |   |   | FAILED |      |    |       |         |
| TOT                                    | 47                                    | 0 | F | 4   | 0.0 | 60 | 7 | B+ | 4   | 28.0 | 57                                       | 6                                       | B  | 4   | 24.0 | 33                       | 7                                                                                       | B+ | 2   | 14.0 | 82 | 9 | A+ | 4   | 36.0 | 44 | 9                                                                                    | A+     | 2      | 18.0 | 38 | 8 | A | 2      | 16.0 | 22 | 136.0 | 0.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                | NAME                                  |   |   |      |                                          |    |   |   |                                         |       |    |   | STATUS                  | GENDER                                                                                  | ERN                  | COLLEGE                                                                  | TOTAL ( 550 )    | RESULT                                                                               | REMARK |     |                  |    |     |      |     |    |    |   |      |    |   |    |   |      |    |       |         |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |  |  |      |  |  |  |
|----------------------------------------|---------------------------------------|---|---|------|------------------------------------------|----|---|---|-----------------------------------------|-------|----|---|-------------------------|-----------------------------------------------------------------------------------------|----------------------|--------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------|--------|-----|------------------|----|-----|------|-----|----|----|---|------|----|---|----|---|------|----|-------|---------|--|--|--|---|--|--|--|----|--|--|--|---|--|--|--|-------|--|--|--|------|--|--|--|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |   |      | 56332 : Analytical Chemistry-II (THEORY) |    |   |   | 56372 : Inorganic Chemistry-IV (THEORY) |       |    |   | 56395 : OJT/FP (PROJCT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL) |                      |                                                                          |                  | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) |        |     |                  | äC | äCG | äCG  |     |    |    |   |      |    |   |    |   |      |    |       |         |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |  |  |      |  |  |  |
| External (50/20)                       | External (50/20)                      |   |   |      | External (50/20)                         |    |   |   | External (25/10)                        |       |    |   | External (50/20)        |                                                                                         |                      |                                                                          | External (25/10) |                                                                                      |        |     | External (25/10) |    |     |      |     |    |    |   |      |    |   |    |   |      |    |       |         |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |  |  |      |  |  |  |
| Internal(50/20)                        | Internal(50/20)                       |   |   |      | Internal(50/20)                          |    |   |   | Internal(25/10)                         |       |    |   | Internal(50/20)         |                                                                                         |                      |                                                                          | Internal(25/10)  |                                                                                      |        |     | Internal(25/10)  |    |     |      |     |    |    |   |      |    |   |    |   |      |    |       |         |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |  |  |      |  |  |  |
| TOT                                    | GP                                    | G | C | G*C  | TOT                                      | GP | G | C | G*C                                     | TOT   | GP | G | C                       | G*C                                                                                     | TOT                  | GP                                                                       | G                | C                                                                                    | G*C    | TOT | GP               | G  | C   | G*C  | TOT | GP | G  | C | G*C  |    |   |    |   |      |    |       |         |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |  |  |      |  |  |  |
| 1132037                                | YADAV PRIYA GHANSHYAM                 |   |   |      |                                          |    |   |   |                                         |       |    |   | Regular                 | FEMALE                                                                                  | (MU0341120241001423) | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College |                  |                                                                                      |        |     |                  |    |     |      |     |    |    |   |      |    |   |    |   |      |    |       |         |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |  |  |      |  |  |  |
| E1 34                                  | P                                     |   |   |      | 31                                       |    |   |   | P                                       |       |    |   | 44                      |                                                                                         |                      |                                                                          | P                |                                                                                      |        |     | 20               |    |     |      | P   |    |    |   | 43   |    |   |    | P |      |    |       | 20      |  |  |  | P |  |  |  | 23 |  |  |  | P |  |  |  | MARKS |  |  |  |      |  |  |  |
| I1 41                                  | P                                     |   |   |      | 44                                       |    |   |   | P                                       |       |    |   | 43                      |                                                                                         |                      |                                                                          | P                |                                                                                      |        |     | 22               |    |     |      | P   |    |    |   | 45   |    |   |    | P |      |    |       | 22      |  |  |  | P |  |  |  | 20 |  |  |  | P |  |  |  | (458) |  |  |  | PASS |  |  |  |
| TOT 75                                 | 8                                     | A | 4 | 32.0 | 75                                       | 8  | A | 4 | 32.0                                    | 87 @3 | 10 | O | 4                       | 40.0                                                                                    | 42 @3                | 10                                                                       | O                | 2                                                                                    | 20.0   | 88  | 9                | A+ | 4   | 36.0 | 42  | 9  | A+ | 2 | 18.0 | 43 | 9 | A+ | 2 | 18.0 | 22 | 196.0 | 8.90909 |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |  |  |      |  |  |  |

  

| SEAT NO                                | NAME                                  |   |   |     |                                          |    |   |     |                                         |     |    |     | STATUS                  | GENDER                                                                                  | ERN                  | COLLEGE                                                                  | TOTAL ( 550 )    | RESULT                                                                               | REMARK |     |                  |    |     |     |     |    |   |     |     |     |    |     |     |     |         |  |       |  |  |  |        |  |  |  |
|----------------------------------------|---------------------------------------|---|---|-----|------------------------------------------|----|---|-----|-----------------------------------------|-----|----|-----|-------------------------|-----------------------------------------------------------------------------------------|----------------------|--------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------|--------|-----|------------------|----|-----|-----|-----|----|---|-----|-----|-----|----|-----|-----|-----|---------|--|-------|--|--|--|--------|--|--|--|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |   |     | 56332 : Analytical Chemistry-II (THEORY) |    |   |     | 56372 : Inorganic Chemistry-IV (THEORY) |     |    |     | 56395 : OJT/FP (PROJCT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL) |                      |                                                                          |                  | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) |        |     |                  | äC | äCG | äCG |     |    |   |     |     |     |    |     |     |     |         |  |       |  |  |  |        |  |  |  |
| External (50/20)                       | External (50/20)                      |   |   |     | External (50/20)                         |    |   |     | External (25/10)                        |     |    |     | External (50/20)        |                                                                                         |                      |                                                                          | External (25/10) |                                                                                      |        |     | External (25/10) |    |     |     |     |    |   |     |     |     |    |     |     |     |         |  |       |  |  |  |        |  |  |  |
| Internal(50/20)                        | Internal(50/20)                       |   |   |     | Internal(50/20)                          |    |   |     | Internal(25/10)                         |     |    |     | Internal(50/20)         |                                                                                         |                      |                                                                          | Internal(25/10)  |                                                                                      |        |     | Internal(25/10)  |    |     |     |     |    |   |     |     |     |    |     |     |     |         |  |       |  |  |  |        |  |  |  |
| TOT                                    | GP                                    | G | C | G*C | TOT                                      | GP | G | C   | G*C                                     | TOT | GP | G   | C                       | G*C                                                                                     | TOT                  | GP                                                                       | G                | C                                                                                    | G*C    | TOT | GP               | G  | C   | G*C | TOT | GP | G | C   | G*C | TOT | GP | G   | C   | G*C |         |  |       |  |  |  |        |  |  |  |
| 1132038                                | YENNAM RASAMADHURI ASHOK              |   |   |     |                                          |    |   |     |                                         |     |    |     | Regular                 | FEMALE                                                                                  | (MU0341120241000344) | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College |                  |                                                                                      |        |     |                  |    |     |     |     |    |   |     |     |     |    |     |     |     |         |  |       |  |  |  |        |  |  |  |
| E1                                     | ABS                                   |   |   |     | ABS                                      |    |   |     | ABS                                     |     |    |     | ABS                     |                                                                                         |                      |                                                                          | ABS              |                                                                                      |        |     | ABS              |    |     |     | ABS |    |   |     | ABS |     |    |     | ABS |     |         |  | MARKS |  |  |  |        |  |  |  |
| I1                                     | ABS                                   |   |   |     | ABS                                      |    |   |     | ABS                                     |     |    |     | ABS                     |                                                                                         |                      |                                                                          | ABS              |                                                                                      |        |     | ABS              |    |     |     | ABS |    |   |     | ABS |     |    |     | ABS |     |         |  | (0)   |  |  |  | ABSENT |  |  |  |
| TOT                                    | 0                                     | F | 4 | 0.0 | 0                                        | F  | 4 | 0.0 | 0                                       | F   | 4  | 0.0 | 0                       | F                                                                                       | 2                    | 0.0                                                                      | 0                | F                                                                                    | 4      | 0.0 | 0                | F  | 2   | 0.0 | 0   | F  | 2 | 0.0 | 0   | F   | 2  | 0.0 | 22  | 0.0 | 0.00000 |  |       |  |  |  |        |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

**MU-0038: MODERN EDUCATION SOCIETY'S THE D. G. RUPAREL COLLEGE OF ARTS, SCIENCE AND COMMERCE**

| SEAT NO                                | NAME                                  |    |   |     |                                          |    |   |    |                                         |      |    |   | STATUS                  | GENDER | ERN                  | COLLEGE                                                                                     |                                                                                         |    |     |      |                                                                                      |   |    |     |      |     |     | TOTAL ( 550 ) | RESULT | REMARK |      |   |    |   |      |    |       |         |
|----------------------------------------|---------------------------------------|----|---|-----|------------------------------------------|----|---|----|-----------------------------------------|------|----|---|-------------------------|--------|----------------------|---------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|----|-----|------|--------------------------------------------------------------------------------------|---|----|-----|------|-----|-----|---------------|--------|--------|------|---|----|---|------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |    |   |     | 56332 : Analytical Chemistry-II (THEORY) |    |   |    | 56372 : Inorganic Chemistry-IV (THEORY) |      |    |   | 56395 : OJT/FP (PROJCT) |        |                      |                                                                                             | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL) |    |     |      | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) |   |    |     | äC   | äCG | äCG |               |        |        |      |   |    |   |      |    |       |         |
| External (50/20)                       | External (50/20)                      |    |   |     | External (50/20)                         |    |   |    | External (25/10)                        |      |    |   | External (50/20)        |        |                      |                                                                                             | External (25/10)                                                                        |    |     |      | External (25/10)                                                                     |   |    |     |      |     |     |               |        |        |      |   |    |   |      |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |    |   |     | Internal(50/20)                          |    |   |    | Internal(25/10)                         |      |    |   | Internal(50/20)         |        |                      |                                                                                             | Internal(25/10)                                                                         |    |     |      | Internal(25/10)                                                                      |   |    |     |      |     |     |               |        |        |      |   |    |   |      |    |       |         |
| TOT                                    | GP                                    | G  | C | G*C | TOT                                      | GP | G | C  | G*C                                     | TOT  | GP | G | C                       | G*C    | TOT                  | GP                                                                                          | G                                                                                       | C  | G*C | TOT  | GP                                                                                   | G | C  | G*C | TOT  | GP  | G   | C             | G*C    |        |      |   |    |   |      |    |       |         |
| 1132007                                | BHONDE VARSHA SURYAKANT AMBIKA        |    |   |     |                                          |    |   |    |                                         |      |    |   | Regular                 | FEMALE | (MU0341120241004868) | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |                                                                                         |    |     |      |                                                                                      |   |    |     |      |     |     |               |        |        |      |   |    |   |      |    |       |         |
| E1                                     | 17                                    | *3 | P |     | 23                                       | P  |   |    | 27                                      | P    |    |   | 15                      | P      |                      |                                                                                             | 45                                                                                      | P  |     | 21   | P                                                                                    |   |    | 24  | P    |     |     | MARKS         |        |        |      |   |    |   |      |    |       |         |
| I1                                     | 35                                    |    | P |     | 40                                       | P  |   |    | 38                                      | P    |    |   | 18                      | P      |                      |                                                                                             | 44                                                                                      | P  |     | 21   | P                                                                                    |   |    | 18  | P    |     |     | (389)         |        |        | PASS |   |    |   |      |    |       |         |
| TOT                                    | 55                                    | 6  | B | 4   | 24.0                                     | 63 | 7 | B+ | 4                                       | 28.0 | 65 | 7 | B+                      | 4      | 28.0                 | 33                                                                                          | 7                                                                                       | B+ | 2   | 14.0 | 89                                                                                   | 9 | A+ | 4   | 36.0 | 42  | 9   | A+            | 2      | 18.0   | 42   | 9 | A+ | 2 | 18.0 | 22 | 166.0 | 7.54545 |

| SEAT NO                                | NAME                                  |   |    |     |                                          |    |   |    |                                         |      |    |   | STATUS                  | GENDER | ERN                  | COLLEGE                                                                                     |                                                                                         |   |     |      |                                                                                      |    |   |     |      |       |     | TOTAL ( 550 ) | RESULT | REMARK |       |    |   |      |      |    |       |         |
|----------------------------------------|---------------------------------------|---|----|-----|------------------------------------------|----|---|----|-----------------------------------------|------|----|---|-------------------------|--------|----------------------|---------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|---|-----|------|--------------------------------------------------------------------------------------|----|---|-----|------|-------|-----|---------------|--------|--------|-------|----|---|------|------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |    |     | 56332 : Analytical Chemistry-II (THEORY) |    |   |    | 56372 : Inorganic Chemistry-IV (THEORY) |      |    |   | 56395 : OJT/FP (PROJCT) |        |                      |                                                                                             | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL) |   |     |      | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) |    |   |     | äC   | äCG   | äCG |               |        |        |       |    |   |      |      |    |       |         |
| External (50/20)                       | External (50/20)                      |   |    |     | External (50/20)                         |    |   |    | External (25/10)                        |      |    |   | External (50/20)        |        |                      |                                                                                             | External (25/10)                                                                        |   |     |      | External (25/10)                                                                     |    |   |     |      |       |     |               |        |        |       |    |   |      |      |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |    |     | Internal(50/20)                          |    |   |    | Internal(25/10)                         |      |    |   | Internal(50/20)         |        |                      |                                                                                             | Internal(25/10)                                                                         |   |     |      | Internal(25/10)                                                                      |    |   |     |      |       |     |               |        |        |       |    |   |      |      |    |       |         |
| TOT                                    | GP                                    | G | C  | G*C | TOT                                      | GP | G | C  | G*C                                     | TOT  | GP | G | C                       | G*C    | TOT                  | GP                                                                                          | G                                                                                       | C | G*C | TOT  | GP                                                                                   | G  | C | G*C | TOT  | GP    | G   | C             | G*C    | TOT    | GP    | G  | C | G*C  |      |    |       |         |
| 1132008                                | DEEPAK RAJKUMAR SHARMA                |   |    |     |                                          |    |   |    |                                         |      |    |   | Regular                 | MALE   | (MU0341120241000247) | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |                                                                                         |   |     |      |                                                                                      |    |   |     |      |       |     |               |        |        |       |    |   |      |      |    |       |         |
| E1                                     | 20                                    |   | P  |     | 26                                       | P  |   |    | 34                                      | P    |    |   | 17                      | P      |                      |                                                                                             | 45                                                                                      | P |     | 23   | P                                                                                    |    |   | 24  | P    |       |     | MARKS         |        |        |       |    |   |      |      |    |       |         |
| I1                                     | 41                                    |   | P  |     | 42                                       | P  |   |    | 40                                      | P    |    |   | 19                      | P      |                      |                                                                                             | 46                                                                                      | P |     | 21   | P                                                                                    |    |   | 20  | P    |       |     | (420)         |        |        |       |    |   | PASS |      |    |       |         |
| TOT                                    | 61                                    | 7 | B+ | 4   | 28.0                                     | 68 | 7 | B+ | 4                                       | 28.0 | 74 | 8 | A                       | 4      | 32.0                 | 36                                                                                          | 8                                                                                       | A | 2   | 16.0 | 91                                                                                   | 10 | O | 4   | 40.0 | 44 @1 | 10  | O             | 2      | 20.0   | 44 @1 | 10 | O | 2    | 20.0 | 22 | 184.0 | 8.36364 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                | NAME                                  |   |    |     |      |    |   |   |     |      | STATUS                                   | GENDER                                  | ERN                      | COLLEGE                                                                                     |      |    |    |   |     |      |    |    |   | TOTAL ( 550 )                                                                        | RESULT | REMARK |     |   |       |      |    |      |   |   |      |    |       |         |
|----------------------------------------|---------------------------------------|---|----|-----|------|----|---|---|-----|------|------------------------------------------|-----------------------------------------|--------------------------|---------------------------------------------------------------------------------------------|------|----|----|---|-----|------|----|----|---|--------------------------------------------------------------------------------------|--------|--------|-----|---|-------|------|----|------|---|---|------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |    |     |      |    |   |   |     |      | 56332 : Analytical Chemistry-II (THEORY) | 56372 : Inorganic Chemistry-IV (THEORY) | 56395 : OJT/FP (PROJECT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL)     |      |    |    |   |     |      |    |    |   | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG |   |       |      |    |      |   |   |      |    |       |         |
| External (50/20)                       | External (50/20)                      |   |    |     |      |    |   |   |     |      | External (50/20)                         | External (25/10)                        | External (50/20)         | External (25/10)                                                                            |      |    |    |   |     |      |    |    |   | External (25/10)                                                                     |        |        |     |   |       |      |    |      |   |   |      |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |    |     |      |    |   |   |     |      | Internal(50/20)                          | Internal(25/10)                         | Internal(50/20)          | Internal(25/10)                                                                             |      |    |    |   |     |      |    |    |   | Internal(25/10)                                                                      |        |        |     |   |       |      |    |      |   |   |      |    |       |         |
| TOT                                    | GP                                    | G | C  | G*C | TOT  | GP | G | C | G*C | TOT  | GP                                       | G                                       | C                        | G*C                                                                                         | TOT  | GP | G  | C | G*C | TOT  | GP | G  | C | G*C                                                                                  | TOT    | GP     | G   | C | G*C   |      |    |      |   |   |      |    |       |         |
| 1132009                                | NISHA RAJKUMAR SANGARE                |   |    |     |      |    |   |   |     |      | Regular                                  | FEMALE                                  | (MU0341120241000699)     | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |      |    |    |   |     |      |    |    |   |                                                                                      |        |        |     |   |       |      |    |      |   |   |      |    |       |         |
| E1                                     | 26                                    |   | P  |     | 30   |    | P |   | 39  |      | P                                        |                                         | 17                       |                                                                                             | P    |    | 46 |   | P   |      | 24 |    | P |                                                                                      | 15     |        | P   |   | MARKS |      |    |      |   |   |      |    |       |         |
| I1                                     | 43                                    |   | P  |     | 44   |    | P |   | 43  |      | P                                        |                                         | 21                       |                                                                                             | P    |    | 46 |   | P   |      | 22 |    | P |                                                                                      | 21     |        | P   |   | (437) |      |    | PASS |   |   |      |    |       |         |
| TOT                                    | 69                                    | 7 | B+ | 4   | 28.0 | 74 | 8 | A | 4   | 32.0 | 82                                       | 9                                       | A+                       | 4                                                                                           | 36.0 | 38 | 8  | A | 2   | 16.0 | 92 | 10 | O | 4                                                                                    | 40.0   | 46     | 10  | O | 2     | 20.0 | 36 | 8    | A | 2 | 16.0 | 22 | 188.0 | 8.54545 |

| SEAT NO                                | NAME                                  |   |    |     |      |    |   |   |     |      | STATUS                                   | GENDER                                  | ERN                      | COLLEGE                                                                                     |      |    |    |    |     |      |    |    |   | TOTAL ( 550 )                                                                        | RESULT | REMARK |     |    |       |      |    |      |   |   |      |    |       |         |
|----------------------------------------|---------------------------------------|---|----|-----|------|----|---|---|-----|------|------------------------------------------|-----------------------------------------|--------------------------|---------------------------------------------------------------------------------------------|------|----|----|----|-----|------|----|----|---|--------------------------------------------------------------------------------------|--------|--------|-----|----|-------|------|----|------|---|---|------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |    |     |      |    |   |   |     |      | 56332 : Analytical Chemistry-II (THEORY) | 56372 : Inorganic Chemistry-IV (THEORY) | 56395 : OJT/FP (PROJECT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL)     |      |    |    |    |     |      |    |    |   | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG |    |       |      |    |      |   |   |      |    |       |         |
| External (50/20)                       | External (50/20)                      |   |    |     |      |    |   |   |     |      | External (50/20)                         | External (25/10)                        | External (50/20)         | External (25/10)                                                                            |      |    |    |    |     |      |    |    |   | External (25/10)                                                                     |        |        |     |    |       |      |    |      |   |   |      |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |    |     |      |    |   |   |     |      | Internal(50/20)                          | Internal(25/10)                         | Internal(50/20)          | Internal(25/10)                                                                             |      |    |    |    |     |      |    |    |   | Internal(25/10)                                                                      |        |        |     |    |       |      |    |      |   |   |      |    |       |         |
| TOT                                    | GP                                    | G | C  | G*C | TOT  | GP | G | C | G*C | TOT  | GP                                       | G                                       | C                        | G*C                                                                                         | TOT  | GP | G  | C  | G*C | TOT  | GP | G  | C | G*C                                                                                  | TOT    | GP     | G   | C  | G*C   |      |    |      |   |   |      |    |       |         |
| 1132010                                | PANDIT ROSHAN RAVI SANGITA            |   |    |     |      |    |   |   |     |      | Regular                                  | MALE                                    | (MU0341120241002686)     | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |      |    |    |    |     |      |    |    |   |                                                                                      |        |        |     |    |       |      |    |      |   |   |      |    |       |         |
| E1                                     | 17 *3                                 |   | P  |     | 29   |    | P |   | 31  |      | P                                        |                                         | 13                       |                                                                                             | P    |    | 46 |    | P   |      | 23 |    | P |                                                                                      | 18     |        | P   |    | MARKS |      |    |      |   |   |      |    |       |         |
| I1                                     | 42                                    |   | P  |     | 43   |    | P |   | 42  |      | P                                        |                                         | 20                       |                                                                                             | P    |    | 45 |    | P   |      | 21 |    | P |                                                                                      | 19     |        | P   |    | (412) |      |    | PASS |   |   |      |    |       |         |
| TOT                                    | 62                                    | 7 | B+ | 4   | 28.0 | 72 | 8 | A | 4   | 32.0 | 73                                       | 8                                       | A                        | 4                                                                                           | 32.0 | 33 | 7  | B+ | 2   | 14.0 | 91 | 10 | O | 4                                                                                    | 40.0   | 44     | 9   | A+ | 2     | 18.0 | 37 | 8    | A | 2 | 16.0 | 22 | 180.0 | 8.18182 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                | NAME                                  |   |    |     | STATUS                                   | GENDER                                  | ERN                      | COLLEGE                                                                                     |     |      |    | TOTAL ( 550 )                                                                        | RESULT | REMARK |      |    |   |    |     |      |    |       |   |      |      |    |    |   |   |      |    |   |   |   |      |    |       |         |
|----------------------------------------|---------------------------------------|---|----|-----|------------------------------------------|-----------------------------------------|--------------------------|---------------------------------------------------------------------------------------------|-----|------|----|--------------------------------------------------------------------------------------|--------|--------|------|----|---|----|-----|------|----|-------|---|------|------|----|----|---|---|------|----|---|---|---|------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |    |     | 56332 : Analytical Chemistry-II (THEORY) | 56372 : Inorganic Chemistry-IV (THEORY) | 56395 : OJT/FP (PROJECT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL)     |     |      |    | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG  |    |   |    |     |      |    |       |   |      |      |    |    |   |   |      |    |   |   |   |      |    |       |         |
| External (50/20)                       | External (50/20)                      |   |    |     | External (50/20)                         | External (25/10)                        | External (50/20)         | External (25/10)                                                                            |     |      |    | External (25/10)                                                                     |        |        |      |    |   |    |     |      |    |       |   |      |      |    |    |   |   |      |    |   |   |   |      |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |    |     | Internal(50/20)                          | Internal(25/10)                         | Internal(50/20)          | Internal(25/10)                                                                             |     |      |    | Internal(25/10)                                                                      |        |        |      |    |   |    |     |      |    |       |   |      |      |    |    |   |   |      |    |   |   |   |      |    |       |         |
| TOT                                    | GP                                    | G | C  | G*C | TOT                                      | GP                                      | G                        | C                                                                                           | G*C | TOT  | GP | G                                                                                    | C      | G*C    | TOT  | GP | G | C  | G*C |      |    |       |   |      |      |    |    |   |   |      |    |   |   |   |      |    |       |         |
| 1132012                                | SHRUTI MANGESH NAGARE                 |   |    |     | Regular                                  | FEMALE                                  | (MU0341120241001716 )    | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |     |      |    |                                                                                      |        |        |      |    |   |    |     |      |    |       |   |      |      |    |    |   |   |      |    |   |   |   |      |    |       |         |
| E1                                     | 22                                    |   | P  | 25  |                                          | P                                       | 30                       |                                                                                             | P   | 21   |    | P                                                                                    | 45     |        | P    | 23 |   | P  | 15  |      | P  | MARKS |   |      |      |    |    |   |   |      |    |   |   |   |      |    |       |         |
| I1                                     | 42                                    |   | P  | 43  |                                          | P                                       | 41                       |                                                                                             | P   | 20   |    | P                                                                                    | 45     |        | P    | 22 |   | P  | 20  |      | P  | (414) |   | PASS |      |    |    |   |   |      |    |   |   |   |      |    |       |         |
| TOT                                    | 64                                    | 7 | B+ | 4   | 28.0                                     | 68                                      | 7                        | B+                                                                                          | 4   | 28.0 | 71 | 8                                                                                    | A      | 4      | 32.0 | 41 | 9 | A+ | 2   | 18.0 | 90 | 10    | O | 4    | 40.0 | 45 | 10 | O | 2 | 20.0 | 35 | 8 | A | 2 | 16.0 | 22 | 182.0 | 8.27273 |

| SEAT NO                                | NAME                                  |   |    |     | STATUS                                   | GENDER                                  | ERN                      | COLLEGE                                                                                     |     |      |    | TOTAL ( 550 )                                                                        | RESULT | REMARK |      |       |    |   |     |      |    |       |   |      |      |       |    |   |   |      |    |   |    |   |      |    |       |         |
|----------------------------------------|---------------------------------------|---|----|-----|------------------------------------------|-----------------------------------------|--------------------------|---------------------------------------------------------------------------------------------|-----|------|----|--------------------------------------------------------------------------------------|--------|--------|------|-------|----|---|-----|------|----|-------|---|------|------|-------|----|---|---|------|----|---|----|---|------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |    |     | 56332 : Analytical Chemistry-II (THEORY) | 56372 : Inorganic Chemistry-IV (THEORY) | 56395 : OJT/FP (PROJECT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL)     |     |      |    | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG  |       |    |   |     |      |    |       |   |      |      |       |    |   |   |      |    |   |    |   |      |    |       |         |
| External (50/20)                       | External (50/20)                      |   |    |     | External (50/20)                         | External (25/10)                        | External (50/20)         | External (25/10)                                                                            |     |      |    | External (25/10)                                                                     |        |        |      |       |    |   |     |      |    |       |   |      |      |       |    |   |   |      |    |   |    |   |      |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |    |     | Internal(50/20)                          | Internal(25/10)                         | Internal(50/20)          | Internal(25/10)                                                                             |     |      |    | Internal(25/10)                                                                      |        |        |      |       |    |   |     |      |    |       |   |      |      |       |    |   |   |      |    |   |    |   |      |    |       |         |
| TOT                                    | GP                                    | G | C  | G*C | TOT                                      | GP                                      | G                        | C                                                                                           | G*C | TOT  | GP | G                                                                                    | C      | G*C    | TOT  | GP    | G  | C | G*C |      |    |       |   |      |      |       |    |   |   |      |    |   |    |   |      |    |       |         |
| 1132013                                | TEJAS PATIL                           |   |    |     | Regular                                  | MALE                                    | (MU0341120241000726 )    | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |     |      |    |                                                                                      |        |        |      |       |    |   |     |      |    |       |   |      |      |       |    |   |   |      |    |   |    |   |      |    |       |         |
| E1                                     | 26                                    |   | P  | 29  |                                          | P                                       | 42                       |                                                                                             | P   | 21   |    | P                                                                                    | 46     |        | P    | 22    |    | P | 24  |      | P  | MARKS |   |      |      |       |    |   |   |      |    |   |    |   |      |    |       |         |
| I1                                     | 43                                    |   | P  | 44  |                                          | P                                       | 42                       |                                                                                             | P   | 21   |    | P                                                                                    | 44     |        | P    | 21    |    | P | 19  |      | P  | (449) |   | PASS |      |       |    |   |   |      |    |   |    |   |      |    |       |         |
| TOT                                    | 69                                    | 7 | B+ | 4   | 28.0                                     | 73                                      | 8                        | A                                                                                           | 4   | 32.0 | 84 | 9                                                                                    | A+     | 4      | 36.0 | 42 @3 | 10 | O | 2   | 20.0 | 90 | 10    | O | 4    | 40.0 | 43 @2 | 10 | O | 2 | 20.0 | 43 | 9 | A+ | 2 | 18.0 | 22 | 194.0 | 8.81818 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

**MU-0047: DR BABASAHEB AMBEDKAR COLLEGE OF ARTS SCIENCE AND COMMERCE**

| SEAT NO                                | NAME                                  |   |   |       |     |                                          |   |       |     |                  | STATUS                                  | GENDER | ERN                  | COLLEGE                                                             |     |                          |        |    |       |                  |                                                                                         |      |        | TOTAL ( 550 ) | RESULT           | REMARK                                                                               |   |   |     |                  |    |     |       |         |                  |    |   |   |     |     |    |   |   |     |  |  |  |
|----------------------------------------|---------------------------------------|---|---|-------|-----|------------------------------------------|---|-------|-----|------------------|-----------------------------------------|--------|----------------------|---------------------------------------------------------------------|-----|--------------------------|--------|----|-------|------------------|-----------------------------------------------------------------------------------------|------|--------|---------------|------------------|--------------------------------------------------------------------------------------|---|---|-----|------------------|----|-----|-------|---------|------------------|----|---|---|-----|-----|----|---|---|-----|--|--|--|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |   |       |     | 56332 : Analytical Chemistry-II (THEORY) |   |       |     |                  | 56372 : Inorganic Chemistry-IV (THEORY) |        |                      |                                                                     |     | 56395 : OJT/FP (PROJECT) |        |    |       |                  | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL) |      |        |               |                  | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) |   |   |     |                  | äC | äCG | äCG   |         |                  |    |   |   |     |     |    |   |   |     |  |  |  |
| External (50/20)                       |                                       |   |   |       |     |                                          |   |       |     | External (50/20) |                                         |        |                      |                                                                     |     |                          |        |    |       | External (25/10) |                                                                                         |      |        |               | External (50/20) |                                                                                      |   |   |     | External (25/10) |    |     |       |         | External (25/10) |    |   |   |     |     |    |   |   |     |  |  |  |
| Internal(50/20)                        |                                       |   |   |       |     |                                          |   |       |     | Internal(50/20)  |                                         |        |                      |                                                                     |     |                          |        |    |       | Internal(25/10)  |                                                                                         |      |        |               | Internal(50/20)  |                                                                                      |   |   |     | Internal(25/10)  |    |     |       |         | Internal(25/10)  |    |   |   |     |     |    |   |   |     |  |  |  |
| TOT                                    | GP                                    | G | C | G*C   | TOT | GP                                       | G | C     | G*C | TOT              | GP                                      | G      | C                    | G*C                                                                 | TOT | GP                       | G      | C  | G*C   | TOT              | GP                                                                                      | G    | C      | G*C           | TOT              | GP                                                                                   | G | C | G*C | TOT              | GP | G   | C     | G*C     | TOT              | GP | G | C | G*C | TOT | GP | G | C | G*C |  |  |  |
| 1132085                                | ADITI RAJESH BERDE                    |   |   |       |     |                                          |   |       |     |                  | Regular                                 | FEMALE | (MU0341120241008152) | MU-0047: Dr Babasaheb Ambedkar College of Arts Science and Commerce |     |                          |        |    |       |                  |                                                                                         |      |        |               |                  |                                                                                      |   |   |     |                  |    |     |       |         |                  |    |   |   |     |     |    |   |   |     |  |  |  |
| E1                                     | 16                                    | 0 | F | 0.0   | 18  | 0                                        | F | 0.0   | 24  | P                | 12                                      | P      | 45                   | P                                                                   | 21  | P                        | 24     | P  | MARKS |                  |                                                                                         |      |        |               |                  |                                                                                      |   |   |     |                  |    |     |       |         |                  |    |   |   |     |     |    |   |   |     |  |  |  |
| I1                                     | 44                                    |   | P |       | 44  |                                          | P |       | 43  | P                | 21                                      | P      | 42                   | P                                                                   | 23  | P                        | 22     | P  | (399) |                  |                                                                                         |      |        |               |                  |                                                                                      |   |   |     |                  |    |     |       | FAILED  |                  |    |   |   |     |     |    |   |   |     |  |  |  |
| TOT                                    | 60                                    | 0 | F | 4 0.0 | 62  | 0                                        | F | 4 0.0 | 67  | 7 B+             | 4 28.0                                  | 33     | 7 B+                 | 2 14.0                                                              | 87  | 9 A+                     | 4 36.0 | 44 | 9 A+  | 2 18.0           | 46                                                                                      | 10 O | 2 20.0 | 22            |                  |                                                                                      |   |   |     |                  |    |     | 116.0 | 0.00000 |                  |    |   |   |     |     |    |   |   |     |  |  |  |

| SEAT NO                                | NAME                                  |   |    |        |     |                                          |    |        |     |                  | STATUS                                  | GENDER | ERN                  | COLLEGE                                                             |     |                          |        |    |       |                  |                                                                                         |      |        | TOTAL ( 550 ) | RESULT           | REMARK                                                                               |   |   |     |                  |    |     |       |         |                  |    |   |   |     |     |    |   |   |     |     |    |   |   |     |  |  |  |
|----------------------------------------|---------------------------------------|---|----|--------|-----|------------------------------------------|----|--------|-----|------------------|-----------------------------------------|--------|----------------------|---------------------------------------------------------------------|-----|--------------------------|--------|----|-------|------------------|-----------------------------------------------------------------------------------------|------|--------|---------------|------------------|--------------------------------------------------------------------------------------|---|---|-----|------------------|----|-----|-------|---------|------------------|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|--|--|--|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |    |        |     | 56332 : Analytical Chemistry-II (THEORY) |    |        |     |                  | 56372 : Inorganic Chemistry-IV (THEORY) |        |                      |                                                                     |     | 56395 : OJT/FP (PROJECT) |        |    |       |                  | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL) |      |        |               |                  | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) |   |   |     |                  | äC | äCG | äCG   |         |                  |    |   |   |     |     |    |   |   |     |     |    |   |   |     |  |  |  |
| External (50/20)                       |                                       |   |    |        |     |                                          |    |        |     | External (50/20) |                                         |        |                      |                                                                     |     |                          |        |    |       | External (25/10) |                                                                                         |      |        |               | External (50/20) |                                                                                      |   |   |     | External (25/10) |    |     |       |         | External (25/10) |    |   |   |     |     |    |   |   |     |     |    |   |   |     |  |  |  |
| Internal(50/20)                        |                                       |   |    |        |     |                                          |    |        |     | Internal(50/20)  |                                         |        |                      |                                                                     |     |                          |        |    |       | Internal(25/10)  |                                                                                         |      |        |               | Internal(50/20)  |                                                                                      |   |   |     | Internal(25/10)  |    |     |       |         | Internal(25/10)  |    |   |   |     |     |    |   |   |     |     |    |   |   |     |  |  |  |
| TOT                                    | GP                                    | G | C  | G*C    | TOT | GP                                       | G  | C      | G*C | TOT              | GP                                      | G      | C                    | G*C                                                                 | TOT | GP                       | G      | C  | G*C   | TOT              | GP                                                                                      | G    | C      | G*C           | TOT              | GP                                                                                   | G | C | G*C | TOT              | GP | G   | C     | G*C     | TOT              | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |  |  |  |
| 1132086                                | AKANKSHA DASHRATH SUTAR               |   |    |        |     |                                          |    |        |     |                  | Regular                                 | FEMALE | (MU0341120241008155) | MU-0047: Dr Babasaheb Ambedkar College of Arts Science and Commerce |     |                          |        |    |       |                  |                                                                                         |      |        |               |                  |                                                                                      |   |   |     |                  |    |     |       |         |                  |    |   |   |     |     |    |   |   |     |     |    |   |   |     |  |  |  |
| E1                                     | 22                                    |   | P  |        | 27  |                                          | P  |        | 25  | P                | 18                                      | P      | 42                   | P                                                                   | 17  | P                        | 14     | P  | MARKS |                  |                                                                                         |      |        |               |                  |                                                                                      |   |   |     |                  |    |     |       |         |                  |    |   |   |     |     |    |   |   |     |     |    |   |   |     |  |  |  |
| I1                                     | 38                                    |   | P  |        | 41  |                                          | P  |        | 37  | P                | 19                                      | P      | 40                   | P                                                                   | 18  | P                        | 19     | P  | (377) |                  |                                                                                         |      |        |               |                  |                                                                                      |   |   |     |                  |    |     |       | PASS    |                  |    |   |   |     |     |    |   |   |     |     |    |   |   |     |  |  |  |
| TOT                                    | 60                                    | 7 | B+ | 4 28.0 | 68  | 7                                        | B+ | 4 28.0 | 62  | 7 B+             | 4 28.0                                  | 37     | 8 A                  | 2 16.0                                                              | 82  | 9 A+                     | 4 36.0 | 35 | 8 A   | 2 16.0           | 33                                                                                      | 7 B+ | 2 14.0 | 22            |                  |                                                                                      |   |   |     |                  |    |     | 166.0 | 7.54545 |                  |    |   |   |     |     |    |   |   |     |     |    |   |   |     |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                | NAME                                  |   |    |     |      | STATUS                                   | GENDER                                  | ERN                     | COLLEGE                                                                                 |      |    |   |    | TOTAL ( 550 )                                                                        | RESULT | REMARK |       |    |     |      |         |
|----------------------------------------|---------------------------------------|---|----|-----|------|------------------------------------------|-----------------------------------------|-------------------------|-----------------------------------------------------------------------------------------|------|----|---|----|--------------------------------------------------------------------------------------|--------|--------|-------|----|-----|------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |    |     |      | 56332 : Analytical Chemistry-II (THEORY) | 56372 : Inorganic Chemistry-IV (THEORY) | 56395 : OJT/FP (PROJCT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL) |      |    |   |    | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG   |    |     |      |         |
| External (50/20)                       | External (50/20)                      |   |    |     |      | External (50/20)                         | External (25/10)                        | External (50/20)        | External (25/10)                                                                        |      |    |   |    | External (25/10)                                                                     |        |        |       |    |     |      |         |
| Internal(50/20)                        | Internal(50/20)                       |   |    |     |      | Internal(50/20)                          | Internal(25/10)                         | Internal(50/20)         | Internal(25/10)                                                                         |      |    |   |    | Internal(25/10)                                                                      |        |        |       |    |     |      |         |
| TOT                                    | GP                                    | G | C  | G*C | TOT  | GP                                       | G                                       | C                       | G*C                                                                                     | TOT  | GP | G | C  | G*C                                                                                  | TOT    | GP     | G     | C  | G*C |      |         |
| 1132087                                | ANJALI RAMESH GAUD                    |   |    |     |      | Regular                                  | FEMALE                                  | (MU0341120241008158)    | MU-0047: Dr Babasaheb Ambedkar College of Arts Science and Commerce                     |      |    |   |    |                                                                                      |        |        |       |    |     |      |         |
| E1                                     | 23                                    |   | P  |     | 30   |                                          | P                                       |                         | 27                                                                                      |      | P  |   | 18 |                                                                                      | P      |        | 44    |    | P   |      |         |
| I1                                     | 42                                    |   | P  |     | 44   |                                          | P                                       |                         | 42                                                                                      |      | P  |   | 20 |                                                                                      | P      |        | 42    |    | P   |      |         |
| TOT                                    | 65                                    | 7 | B+ | 4   | 28.0 | 74                                       | 8                                       | A                       | 4                                                                                       | 32.0 | 69 | 7 | B+ | 4                                                                                    | 28.0   | 38     | 8     | A  | 2   | 16.0 |         |
|                                        |                                       |   |    |     |      |                                          |                                         |                         |                                                                                         |      |    |   |    |                                                                                      |        |        | 86    | 9  | A+  | 4    | 36.0    |
|                                        |                                       |   |    |     |      |                                          |                                         |                         |                                                                                         |      |    |   |    |                                                                                      |        |        | 42 @3 | 10 | O   | 2    | 20.0    |
|                                        |                                       |   |    |     |      |                                          |                                         |                         |                                                                                         |      |    |   |    |                                                                                      |        |        | 43 @2 | 10 | O   | 2    | 20.0    |
|                                        |                                       |   |    |     |      |                                          |                                         |                         |                                                                                         |      |    |   |    |                                                                                      |        |        | 22    |    |     |      | 22      |
|                                        |                                       |   |    |     |      |                                          |                                         |                         |                                                                                         |      |    |   |    |                                                                                      |        |        |       |    |     |      | 180.0   |
|                                        |                                       |   |    |     |      |                                          |                                         |                         |                                                                                         |      |    |   |    |                                                                                      |        |        |       |    |     |      | 8.18182 |

| SEAT NO                                | NAME                                  |   |    |     |      | STATUS                                   | GENDER                                  | ERN                     | COLLEGE                                                                                 |      |    |   |    | TOTAL ( 550 )                                                                        | RESULT | REMARK |     |    |     |      |         |
|----------------------------------------|---------------------------------------|---|----|-----|------|------------------------------------------|-----------------------------------------|-------------------------|-----------------------------------------------------------------------------------------|------|----|---|----|--------------------------------------------------------------------------------------|--------|--------|-----|----|-----|------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |    |     |      | 56332 : Analytical Chemistry-II (THEORY) | 56372 : Inorganic Chemistry-IV (THEORY) | 56395 : OJT/FP (PROJCT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL) |      |    |   |    | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG |    |     |      |         |
| External (50/20)                       | External (50/20)                      |   |    |     |      | External (50/20)                         | External (25/10)                        | External (50/20)        | External (25/10)                                                                        |      |    |   |    | External (25/10)                                                                     |        |        |     |    |     |      |         |
| Internal(50/20)                        | Internal(50/20)                       |   |    |     |      | Internal(50/20)                          | Internal(25/10)                         | Internal(50/20)         | Internal(25/10)                                                                         |      |    |   |    | Internal(25/10)                                                                      |        |        |     |    |     |      |         |
| TOT                                    | GP                                    | G | C  | G*C | TOT  | GP                                       | G                                       | C                       | G*C                                                                                     | TOT  | GP | G | C  | G*C                                                                                  | TOT    | GP     | G   | C  | G*C |      |         |
| 1132088                                | CHAITALI GANESH MANDE                 |   |    |     |      | Regular                                  | FEMALE                                  | (MU0341120241008165)    | MU-0047: Dr Babasaheb Ambedkar College of Arts Science and Commerce                     |      |    |   |    |                                                                                      |        |        |     |    |     |      |         |
| E1                                     | 21                                    |   | P  |     | 30   |                                          | P                                       |                         | 28                                                                                      |      | P  |   | 18 |                                                                                      | P      |        | 47  |    | P   |      |         |
| I1                                     | 42                                    |   | P  |     | 42   |                                          | P                                       |                         | 40                                                                                      |      | P  |   | 21 |                                                                                      | P      |        | 43  |    | P   |      |         |
| TOT                                    | 63                                    | 7 | B+ | 4   | 28.0 | 72                                       | 8                                       | A                       | 4                                                                                       | 32.0 | 68 | 7 | B+ | 4                                                                                    | 28.0   | 39     | 8   | A  | 2   | 16.0 |         |
|                                        |                                       |   |    |     |      |                                          |                                         |                         |                                                                                         |      |    |   |    |                                                                                      |        |        | 90  | 10 | O   | 4    | 40.0    |
|                                        |                                       |   |    |     |      |                                          |                                         |                         |                                                                                         |      |    |   |    |                                                                                      |        |        | 36  | 8  | A   | 2    | 16.0    |
|                                        |                                       |   |    |     |      |                                          |                                         |                         |                                                                                         |      |    |   |    |                                                                                      |        |        | 39  | 8  | A   | 2    | 16.0    |
|                                        |                                       |   |    |     |      |                                          |                                         |                         |                                                                                         |      |    |   |    |                                                                                      |        |        | 22  |    |     |      | 22      |
|                                        |                                       |   |    |     |      |                                          |                                         |                         |                                                                                         |      |    |   |    |                                                                                      |        |        |     |    |     |      | 176.0   |
|                                        |                                       |   |    |     |      |                                          |                                         |                         |                                                                                         |      |    |   |    |                                                                                      |        |        |     |    |     |      | 8.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                | NAME                                  |   |   |     |      |    |   |    |     |      | STATUS                                   | GENDER                                  | ERN                     | COLLEGE                                                                                 |      |    |   |    |     |      |    |   |    | TOTAL ( 550 )                                                                        | RESULT | REMARK |     |    |     |      |    |   |   |       |      |    |       |         |
|----------------------------------------|---------------------------------------|---|---|-----|------|----|---|----|-----|------|------------------------------------------|-----------------------------------------|-------------------------|-----------------------------------------------------------------------------------------|------|----|---|----|-----|------|----|---|----|--------------------------------------------------------------------------------------|--------|--------|-----|----|-----|------|----|---|---|-------|------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |   |     |      |    |   |    |     |      | 56332 : Analytical Chemistry-II (THEORY) | 56372 : Inorganic Chemistry-IV (THEORY) | 56395 : OJT/FP (PROJCT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL) |      |    |   |    |     |      |    |   |    | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG |    |     |      |    |   |   |       |      |    |       |         |
| External (50/20)                       | External (50/20)                      |   |   |     |      |    |   |    |     |      | External (50/20)                         | External (25/10)                        | External (50/20)        | External (25/10)                                                                        |      |    |   |    |     |      |    |   |    | External (25/10)                                                                     |        |        |     |    |     |      |    |   |   |       |      |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |   |     |      |    |   |    |     |      | Internal(50/20)                          | Internal(25/10)                         | Internal(50/20)         | Internal(25/10)                                                                         |      |    |   |    |     |      |    |   |    | Internal(25/10)                                                                      |        |        |     |    |     |      |    |   |   |       |      |    |       |         |
| TOT                                    | GP                                    | G | C | G*C | TOT  | GP | G | C  | G*C | TOT  | GP                                       | G                                       | C                       | G*C                                                                                     | TOT  | GP | G | C  | G*C | TOT  | GP | G | C  | G*C                                                                                  | TOT    | GP     | G   | C  | G*C |      |    |   |   |       |      |    |       |         |
| 1132089                                | DISHA DATTARAM DIGE                   |   |   |     |      |    |   |    |     |      | Regular                                  | FEMALE                                  | (MU0341120241008168)    | MU-0047: Dr Babasaheb Ambedkar College of Arts Science and Commerce                     |      |    |   |    |     |      |    |   |    |                                                                                      |        |        |     |    |     |      |    |   |   |       |      |    |       |         |
| E1                                     | 20                                    |   | P |     | 26   |    | P |    |     | 28   |                                          | P                                       |                         |                                                                                         | 16   |    | P |    |     | 44   |    | P |    |                                                                                      | 20     |        | P   |    |     | 17   |    | P |   | MARKS |      |    |       |         |
| I1                                     | 39                                    |   | P |     | 36   |    | P |    |     | 39   |                                          | P                                       |                         |                                                                                         | 18   |    | P |    |     | 41   |    | P |    |                                                                                      | 21     |        | P   |    |     | 20   |    | P |   | (385) | PASS |    |       |         |
| TOT                                    | 59                                    | 6 | B | 4   | 24.0 | 62 | 7 | B+ | 4   | 28.0 | 67                                       | 7                                       | B+                      | 4                                                                                       | 28.0 | 34 | 7 | B+ | 2   | 14.0 | 85 | 9 | A+ | 4                                                                                    | 36.0   | 41     | 9   | A+ | 2   | 18.0 | 37 | 8 | A | 2     | 16.0 | 22 | 164.0 | 7.45455 |

| SEAT NO                                | NAME                                  |   |   |     |     |    |   |    |     |      | STATUS                                   | GENDER                                  | ERN                     | COLLEGE                                                                                 |     |    |   |    |     |      |    |   |    | TOTAL ( 550 )                                                                        | RESULT | REMARK |     |    |     |      |    |   |       |        |      |    |       |         |
|----------------------------------------|---------------------------------------|---|---|-----|-----|----|---|----|-----|------|------------------------------------------|-----------------------------------------|-------------------------|-----------------------------------------------------------------------------------------|-----|----|---|----|-----|------|----|---|----|--------------------------------------------------------------------------------------|--------|--------|-----|----|-----|------|----|---|-------|--------|------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |   |     |     |    |   |    |     |      | 56332 : Analytical Chemistry-II (THEORY) | 56372 : Inorganic Chemistry-IV (THEORY) | 56395 : OJT/FP (PROJCT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL) |     |    |   |    |     |      |    |   |    | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG |    |     |      |    |   |       |        |      |    |       |         |
| External (50/20)                       | External (50/20)                      |   |   |     |     |    |   |    |     |      | External (50/20)                         | External (25/10)                        | External (50/20)        | External (25/10)                                                                        |     |    |   |    |     |      |    |   |    | External (25/10)                                                                     |        |        |     |    |     |      |    |   |       |        |      |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |   |     |     |    |   |    |     |      | Internal(50/20)                          | Internal(25/10)                         | Internal(50/20)         | Internal(25/10)                                                                         |     |    |   |    |     |      |    |   |    | Internal(25/10)                                                                      |        |        |     |    |     |      |    |   |       |        |      |    |       |         |
| TOT                                    | GP                                    | G | C | G*C | TOT | GP | G | C  | G*C | TOT  | GP                                       | G                                       | C                       | G*C                                                                                     | TOT | GP | G | C  | G*C | TOT  | GP | G | C  | G*C                                                                                  | TOT    | GP     | G   | C  | G*C |      |    |   |       |        |      |    |       |         |
| 1132090                                | JADHAV MANASI VIJAY                   |   |   |     |     |    |   |    |     |      | Regular                                  | FEMALE                                  | (MU0341120241008175)    | MU-0047: Dr Babasaheb Ambedkar College of Arts Science and Commerce                     |     |    |   |    |     |      |    |   |    |                                                                                      |        |        |     |    |     |      |    |   |       |        |      |    |       |         |
| E1                                     | 17                                    | 0 | F | 0.0 | 22  |    | P |    |     | 19   | 0                                        | F                                       | 0.0                     | 15                                                                                      |     | P  |   |    | 40  |      | P  |   |    | 19                                                                                   |        | P      |     |    | 18  |      | P  |   | MARKS |        |      |    |       |         |
| I1                                     | 40                                    |   | P |     | 42  |    | P |    |     | 42   |                                          | P                                       |                         | 18                                                                                      |     | P  |   |    | 42  |      | P  |   |    | 21                                                                                   |        | P      |     |    | 21  |      | P  |   | (376) | FAILED |      |    |       |         |
| TOT                                    | 57                                    | 0 | F | 4   | 0.0 | 64 | 7 | B+ | 4   | 28.0 | 61                                       | 0                                       | F                       | 4                                                                                       | 0.0 | 33 | 7 | B+ | 2   | 14.0 | 82 | 9 | A+ | 4                                                                                    | 36.0   | 40     | 9   | A+ | 2   | 18.0 | 39 | 8 | A     | 2      | 16.0 | 22 | 112.0 | 0.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                | NAME                                  |   |   |      |                                          |    |    |   |                                         |     |    |    | STATUS                   | GENDER | ERN                  | COLLEGE                                                             |                                                                                         |   |      |     |                                                                                      |    |   |      |     |     |     | TOTAL ( 550 ) | RESULT | REMARK |   |   |   |      |    |       |         |  |  |  |      |  |  |  |  |  |  |
|----------------------------------------|---------------------------------------|---|---|------|------------------------------------------|----|----|---|-----------------------------------------|-----|----|----|--------------------------|--------|----------------------|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------|---|------|-----|--------------------------------------------------------------------------------------|----|---|------|-----|-----|-----|---------------|--------|--------|---|---|---|------|----|-------|---------|--|--|--|------|--|--|--|--|--|--|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |   |      | 56332 : Analytical Chemistry-II (THEORY) |    |    |   | 56372 : Inorganic Chemistry-IV (THEORY) |     |    |    | 56395 : OJT/FP (PROJECT) |        |                      |                                                                     | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL) |   |      |     | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) |    |   |      | äC  | äCG | äCG |               |        |        |   |   |   |      |    |       |         |  |  |  |      |  |  |  |  |  |  |
| External (50/20)                       | External (50/20)                      |   |   |      | External (50/20)                         |    |    |   | External (25/10)                        |     |    |    | External (50/20)         |        |                      |                                                                     | External (25/10)                                                                        |   |      |     | External (25/10)                                                                     |    |   |      |     |     |     |               |        |        |   |   |   |      |    |       |         |  |  |  |      |  |  |  |  |  |  |
| Internal(50/20)                        | Internal(50/20)                       |   |   |      | Internal(50/20)                          |    |    |   | Internal(25/10)                         |     |    |    | Internal(50/20)          |        |                      |                                                                     | Internal(25/10)                                                                         |   |      |     | Internal(25/10)                                                                      |    |   |      |     |     |     |               |        |        |   |   |   |      |    |       |         |  |  |  |      |  |  |  |  |  |  |
| TOT                                    | GP                                    | G | C | G*C  | TOT                                      | GP | G  | C | G*C                                     | TOT | GP | G  | C                        | G*C    | TOT                  | GP                                                                  | G                                                                                       | C | G*C  | TOT | GP                                                                                   | G  | C | G*C  | TOT | GP  | G   | C             | G*C    |        |   |   |   |      |    |       |         |  |  |  |      |  |  |  |  |  |  |
| 1132091                                | JADHAV ROSHANI SANTOSH                |   |   |      |                                          |    |    |   |                                         |     |    |    | Regular                  | FEMALE | (MU0341120241008176) | MU-0047: Dr Babasaheb Ambedkar College of Arts Science and Commerce |                                                                                         |   |      |     |                                                                                      |    |   |      |     |     |     |               |        |        |   |   |   |      |    |       |         |  |  |  |      |  |  |  |  |  |  |
| E1 18 @2                               | P                                     |   |   |      | 30                                       |    |    |   | P                                       |     |    |    | 18                       |        |                      |                                                                     | P                                                                                       |   |      |     | 15                                                                                   |    |   |      | P   |     |     |               | 18     |        |   |   | P |      |    |       | MARKS   |  |  |  |      |  |  |  |  |  |  |
| I1 37                                  | P                                     |   |   |      | 38                                       |    |    |   | P                                       |     |    |    | 19                       |        |                      |                                                                     | P                                                                                       |   |      |     | 22                                                                                   |    |   |      | P   |     |     |               | 19     |        |   |   | P |      |    |       | (385)   |  |  |  | PASS |  |  |  |  |  |  |
| TOT 57                                 | 6                                     | B | 4 | 24.0 | 68                                       | 7  | B+ | 4 | 28.0                                    | 65  | 7  | B+ | 4                        | 28.0   | 37                   | 8                                                                   | A                                                                                       | 2 | 16.0 | 84  | 9                                                                                    | A+ | 4 | 36.0 | 37  | 8   | A   | 2             | 16.0   | 37     | 8 | A | 2 | 16.0 | 22 | 164.0 | 7.45455 |  |  |  |      |  |  |  |  |  |  |

| SEAT NO                                | NAME                                  |    |   |      |                                          |    |    |   |                                         |     |    |    | STATUS                   | GENDER | ERN                  | COLLEGE                                                             |                                                                                         |   |      |     |                                                                                      |    |   |      |     |     |     | TOTAL ( 550 ) | RESULT | REMARK |    |    |   |      |    |       |         |  |  |  |      |  |  |  |  |  |  |
|----------------------------------------|---------------------------------------|----|---|------|------------------------------------------|----|----|---|-----------------------------------------|-----|----|----|--------------------------|--------|----------------------|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------|---|------|-----|--------------------------------------------------------------------------------------|----|---|------|-----|-----|-----|---------------|--------|--------|----|----|---|------|----|-------|---------|--|--|--|------|--|--|--|--|--|--|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |    |   |      | 56332 : Analytical Chemistry-II (THEORY) |    |    |   | 56372 : Inorganic Chemistry-IV (THEORY) |     |    |    | 56395 : OJT/FP (PROJECT) |        |                      |                                                                     | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL) |   |      |     | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) |    |   |      | äC  | äCG | äCG |               |        |        |    |    |   |      |    |       |         |  |  |  |      |  |  |  |  |  |  |
| External (50/20)                       | External (50/20)                      |    |   |      | External (50/20)                         |    |    |   | External (25/10)                        |     |    |    | External (50/20)         |        |                      |                                                                     | External (25/10)                                                                        |   |      |     | External (25/10)                                                                     |    |   |      |     |     |     |               |        |        |    |    |   |      |    |       |         |  |  |  |      |  |  |  |  |  |  |
| Internal(50/20)                        | Internal(50/20)                       |    |   |      | Internal(50/20)                          |    |    |   | Internal(25/10)                         |     |    |    | Internal(50/20)          |        |                      |                                                                     | Internal(25/10)                                                                         |   |      |     | Internal(25/10)                                                                      |    |   |      |     |     |     |               |        |        |    |    |   |      |    |       |         |  |  |  |      |  |  |  |  |  |  |
| TOT                                    | GP                                    | G  | C | G*C  | TOT                                      | GP | G  | C | G*C                                     | TOT | GP | G  | C                        | G*C    | TOT                  | GP                                                                  | G                                                                                       | C | G*C  | TOT | GP                                                                                   | G  | C | G*C  | TOT | GP  | G   | C             | G*C    | TOT    | GP | G  | C | G*C  |    |       |         |  |  |  |      |  |  |  |  |  |  |
| 1132092                                | MORE AKANKSHA ASHOK                   |    |   |      |                                          |    |    |   |                                         |     |    |    | Regular                  | FEMALE | (MU0341120241008185) | MU-0047: Dr Babasaheb Ambedkar College of Arts Science and Commerce |                                                                                         |   |      |     |                                                                                      |    |   |      |     |     |     |               |        |        |    |    |   |      |    |       |         |  |  |  |      |  |  |  |  |  |  |
| E1 16 *4                               | P                                     |    |   |      | 26                                       |    |    |   | P                                       |     |    |    | 12                       |        |                      |                                                                     | P                                                                                       |   |      |     | 22                                                                                   |    |   |      | P   |     |     |               | 22     |        |    |    | P |      |    |       | MARKS   |  |  |  |      |  |  |  |  |  |  |
| I1 40                                  | P                                     |    |   |      | 36                                       |    |    |   | P                                       |     |    |    | 18                       |        |                      |                                                                     | P                                                                                       |   |      |     | 18                                                                                   |    |   |      | P   |     |     |               | 18     |        |    |    | P |      |    |       | (382)   |  |  |  | PASS |  |  |  |  |  |  |
| TOT 60                                 | 7                                     | B+ | 4 | 28.0 | 62                                       | 7  | B+ | 4 | 28.0                                    | 63  | 7  | B+ | 4                        | 28.0   | 30                   | 7                                                                   | B+                                                                                      | 2 | 14.0 | 87  | 9                                                                                    | A+ | 4 | 36.0 | 40  | 9   | A+  | 2             | 18.0   | 40     | 9  | A+ | 2 | 18.0 | 22 | 170.0 | 7.72727 |  |  |  |      |  |  |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                | NAME                                  |   |    |     |      |    |   |    |       |      | STATUS                                   | GENDER                                  | ERN                      | COLLEGE                                                                                 |      |    |    |    |     |      |    |   |    | TOTAL ( 550 )                                                                        | RESULT | REMARK |     |   |       |      |      |   |    |   |      |    |       |         |
|----------------------------------------|---------------------------------------|---|----|-----|------|----|---|----|-------|------|------------------------------------------|-----------------------------------------|--------------------------|-----------------------------------------------------------------------------------------|------|----|----|----|-----|------|----|---|----|--------------------------------------------------------------------------------------|--------|--------|-----|---|-------|------|------|---|----|---|------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |    |     |      |    |   |    |       |      | 56332 : Analytical Chemistry-II (THEORY) | 56372 : Inorganic Chemistry-IV (THEORY) | 56395 : OJT/FP (PROJECT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL) |      |    |    |    |     |      |    |   |    | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG |   |       |      |      |   |    |   |      |    |       |         |
| External (50/20)                       | External (50/20)                      |   |    |     |      |    |   |    |       |      | External (50/20)                         | External (25/10)                        | External (50/20)         | External (25/10)                                                                        |      |    |    |    |     |      |    |   |    | External (25/10)                                                                     |        |        |     |   |       |      |      |   |    |   |      |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |    |     |      |    |   |    |       |      | Internal(50/20)                          | Internal(25/10)                         | Internal(50/20)          | Internal(25/10)                                                                         |      |    |    |    |     |      |    |   |    | Internal(25/10)                                                                      |        |        |     |   |       |      |      |   |    |   |      |    |       |         |
| TOT                                    | GP                                    | G | C  | G*C | TOT  | GP | G | C  | G*C   | TOT  | GP                                       | G                                       | C                        | G*C                                                                                     | TOT  | GP | G  | C  | G*C | TOT  | GP | G | C  | G*C                                                                                  | TOT    | GP     | G   | C | G*C   |      |      |   |    |   |      |    |       |         |
| 1132093                                | MUKUL VILAS NIGADE                    |   |    |     |      |    |   |    |       |      | Regular                                  | MALE                                    | (MU0341120241008188)     | MU-0047: Dr Babasaheb Ambedkar College of Arts Science and Commerce                     |      |    |    |    |     |      |    |   |    |                                                                                      |        |        |     |   |       |      |      |   |    |   |      |    |       |         |
| E1                                     | 26                                    |   | P  |     | 22   |    | P |    | 19 @1 |      | P                                        |                                         | 16                       |                                                                                         | P    |    | 46 |    | P   |      | 16 |   | P  |                                                                                      | 13     |        | P   |   | MARKS |      |      |   |    |   |      |    |       |         |
| I1                                     | 42                                    |   | P  |     | 38   |    | P |    | 40    |      | P                                        |                                         | 18                       |                                                                                         | P    |    | 42 |    | P   |      | 22 |   | P  |                                                                                      | 19     |        | P   |   | (380) |      | PASS |   |    |   |      |    |       |         |
| TOT                                    | 68                                    | 7 | B+ | 4   | 28.0 | 60 | 7 | B+ | 4     | 28.0 | 60                                       | 7                                       | B+                       | 4                                                                                       | 28.0 | 34 | 7  | B+ | 2   | 14.0 | 88 | 9 | A+ | 4                                                                                    | 36.0   | 38     | 8   | A | 2     | 16.0 | 32   | 7 | B+ | 2 | 14.0 | 22 | 164.0 | 7.45455 |

| SEAT NO                                | NAME                                  |   |    |     |      |    |   |    |     |      | STATUS                                   | GENDER                                  | ERN                      | COLLEGE                                                                                 |      |    |    |   |     |      |       |    |   | TOTAL ( 550 )                                                                        | RESULT | REMARK |     |   |       |      |      |   |    |   |      |    |       |         |
|----------------------------------------|---------------------------------------|---|----|-----|------|----|---|----|-----|------|------------------------------------------|-----------------------------------------|--------------------------|-----------------------------------------------------------------------------------------|------|----|----|---|-----|------|-------|----|---|--------------------------------------------------------------------------------------|--------|--------|-----|---|-------|------|------|---|----|---|------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |    |     |      |    |   |    |     |      | 56332 : Analytical Chemistry-II (THEORY) | 56372 : Inorganic Chemistry-IV (THEORY) | 56395 : OJT/FP (PROJECT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL) |      |    |    |   |     |      |       |    |   | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG |   |       |      |      |   |    |   |      |    |       |         |
| External (50/20)                       | External (50/20)                      |   |    |     |      |    |   |    |     |      | External (50/20)                         | External (25/10)                        | External (50/20)         | External (25/10)                                                                        |      |    |    |   |     |      |       |    |   | External (25/10)                                                                     |        |        |     |   |       |      |      |   |    |   |      |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |    |     |      |    |   |    |     |      | Internal(50/20)                          | Internal(25/10)                         | Internal(50/20)          | Internal(25/10)                                                                         |      |    |    |   |     |      |       |    |   | Internal(25/10)                                                                      |        |        |     |   |       |      |      |   |    |   |      |    |       |         |
| TOT                                    | GP                                    | G | C  | G*C | TOT  | GP | G | C  | G*C | TOT  | GP                                       | G                                       | C                        | G*C                                                                                     | TOT  | GP | G  | C | G*C | TOT  | GP    | G  | C | G*C                                                                                  | TOT    | GP     | G   | C | G*C   |      |      |   |    |   |      |    |       |         |
| 1132094                                | NAMRATA SUNIL KIRMARE                 |   |    |     |      |    |   |    |     |      | Regular                                  | FEMALE                                  | (MU0341120241008189)     | MU-0047: Dr Babasaheb Ambedkar College of Arts Science and Commerce                     |      |    |    |   |     |      |       |    |   |                                                                                      |        |        |     |   |       |      |      |   |    |   |      |    |       |         |
| E1                                     | 24                                    |   | P  |     | 26   |    | P |    | 26  |      | P                                        |                                         | 20                       |                                                                                         | P    |    | 45 |   | P   |      | 22    |    | P |                                                                                      | 23     |        | P   |   | MARKS |      |      |   |    |   |      |    |       |         |
| I1                                     | 41                                    |   | P  |     | 40   |    | P |    | 45  |      | P                                        |                                         | 17                       |                                                                                         | P    |    | 44 |   | P   |      | 23    |    | P |                                                                                      | 18     |        | P   |   | (415) |      | PASS |   |    |   |      |    |       |         |
| TOT                                    | 65                                    | 7 | B+ | 4   | 28.0 | 66 | 7 | B+ | 4   | 28.0 | 71                                       | 8                                       | A                        | 4                                                                                       | 32.0 | 37 | 8  | A | 2   | 16.0 | 89 @1 | 10 | O | 4                                                                                    | 40.0   | 45     | 10  | O | 2     | 20.0 | 41   | 9 | A+ | 2 | 18.0 | 22 | 182.0 | 8.27273 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                | NAME                                  |   |    |        | STATUS                                   | GENDER                                  | ERN                     | COLLEGE                                                                                 |      |        |    | TOTAL ( 550 )                                                                        | RESULT | REMARK |      |        |    |      |        |     |      |        |    |     |       |         |
|----------------------------------------|---------------------------------------|---|----|--------|------------------------------------------|-----------------------------------------|-------------------------|-----------------------------------------------------------------------------------------|------|--------|----|--------------------------------------------------------------------------------------|--------|--------|------|--------|----|------|--------|-----|------|--------|----|-----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |    |        | 56332 : Analytical Chemistry-II (THEORY) | 56372 : Inorganic Chemistry-IV (THEORY) | 56395 : OJT/FP (PROJCT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL) |      |        |    | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG  |        |    |      |        |     |      |        |    |     |       |         |
| External (50/20)                       | External (50/20)                      |   |    |        | External (50/20)                         | External (25/10)                        | External (50/20)        | External (25/10)                                                                        |      |        |    | External (25/10)                                                                     |        |        |      |        |    |      |        |     |      |        |    |     |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |    |        | Internal(50/20)                          | Internal(25/10)                         | Internal(50/20)         | Internal(25/10)                                                                         |      |        |    | Internal(25/10)                                                                      |        |        |      |        |    |      |        |     |      |        |    |     |       |         |
| TOT                                    | GP                                    | G | C  | G*C    | TOT                                      | GP                                      | G                       | C                                                                                       | G*C  | TOT    | GP | G                                                                                    | C      | G*C    | TOT  | GP     | G  | C    | G*C    | TOT | GP   | G      | C  | G*C |       |         |
| 1132095                                | RUCHIT DIPAK KHARADE                  |   |    |        | Regular                                  | MALE                                    | (MU0341120241008197)    | MU-0047: Dr Babasaheb Ambedkar College of Arts Science and Commerce                     |      |        |    |                                                                                      |        |        |      |        |    |      |        |     |      |        |    |     |       |         |
| E1                                     | 13                                    | 0 | F  | 0.0    | 31                                       | P                                       |                         | 21                                                                                      | P    | 15     | P  | 42                                                                                   | P      | 13     | P    | 16     | P  |      |        |     |      |        |    |     |       |         |
| I1                                     | 38                                    |   | P  |        | 41                                       | P                                       |                         | 41                                                                                      | P    | 20     | P  | 42                                                                                   | P      | 18     | P    | 20     | P  |      |        |     |      |        |    |     |       | FAILED  |
| TOT                                    | 51                                    | 0 | F  | 4 0.0  | 72                                       | 8 A                                     | 4 32.0                  | 62                                                                                      | 7 B+ | 4 28.0 | 35 | 8 A                                                                                  | 2 16.0 | 84     | 9 A+ | 4 36.0 | 31 | 7 B+ | 2 14.0 | 36  | 8 A  | 2 16.0 | 22 |     | 142.0 | 0.00000 |
| SEAT NO                                | NAME                                  |   |    |        | STATUS                                   | GENDER                                  | ERN                     | COLLEGE                                                                                 |      |        |    | TOTAL ( 550 )                                                                        | RESULT | REMARK |      |        |    |      |        |     |      |        |    |     |       |         |
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |    |        | 56332 : Analytical Chemistry-II (THEORY) | 56372 : Inorganic Chemistry-IV (THEORY) | 56395 : OJT/FP (PROJCT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL) |      |        |    | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG  |        |    |      |        |     |      |        |    |     |       |         |
| External (50/20)                       | External (50/20)                      |   |    |        | External (50/20)                         | External (25/10)                        | External (50/20)        | External (25/10)                                                                        |      |        |    | External (25/10)                                                                     |        |        |      |        |    |      |        |     |      |        |    |     |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |    |        | Internal(50/20)                          | Internal(25/10)                         | Internal(50/20)         | Internal(25/10)                                                                         |      |        |    | Internal(25/10)                                                                      |        |        |      |        |    |      |        |     |      |        |    |     |       |         |
| TOT                                    | GP                                    | G | C  | G*C    | TOT                                      | GP                                      | G                       | C                                                                                       | G*C  | TOT    | GP | G                                                                                    | C      | G*C    | TOT  | GP     | G  | C    | G*C    | TOT | GP   | G      | C  | G*C |       |         |
| 1132096                                | SAKSHI SANJAY GOTHAL                  |   |    |        | Regular                                  | FEMALE                                  | (MU0341120241008198)    | MU-0047: Dr Babasaheb Ambedkar College of Arts Science and Commerce                     |      |        |    |                                                                                      |        |        |      |        |    |      |        |     |      |        |    |     |       |         |
| E1                                     | 16 *4                                 |   | P  |        | 31                                       | P                                       |                         | 27                                                                                      | P    | 14     | P  | 45                                                                                   | P      | 15     | P    | 21     | P  |      |        |     |      |        |    |     |       |         |
| I1                                     | 41                                    |   | P  |        | 38                                       | P                                       |                         | 41                                                                                      | P    | 21     | P  | 40                                                                                   | P      | 23     | P    | 20     | P  |      |        |     |      |        |    |     |       | PASS    |
| TOT                                    | 61                                    | 7 | B+ | 4 28.0 | 69                                       | 7 B+                                    | 4 28.0                  | 68                                                                                      | 7 B+ | 4 28.0 | 35 | 8 A                                                                                  | 2 16.0 | 85     | 9 A+ | 4 36.0 | 38 | 8 A  | 2 16.0 | 41  | 9 A+ | 2 18.0 | 22 |     | 170.0 | 7.72727 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                | NAME                                  |   |    |     |      |    |   |   |     |      | STATUS                                   | GENDER                                  | ERN                      | COLLEGE                                                                                 |      |    |   |   |     |      |    |   |    | TOTAL ( 550 )                                                                        | RESULT | REMARK |     |    |     |      |    |   |       |      |      |    |       |         |
|----------------------------------------|---------------------------------------|---|----|-----|------|----|---|---|-----|------|------------------------------------------|-----------------------------------------|--------------------------|-----------------------------------------------------------------------------------------|------|----|---|---|-----|------|----|---|----|--------------------------------------------------------------------------------------|--------|--------|-----|----|-----|------|----|---|-------|------|------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |    |     |      |    |   |   |     |      | 56332 : Analytical Chemistry-II (THEORY) | 56372 : Inorganic Chemistry-IV (THEORY) | 56395 : OJT/FP (PROJECT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL) |      |    |   |   |     |      |    |   |    | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG |    |     |      |    |   |       |      |      |    |       |         |
| External (50/20)                       | External (50/20)                      |   |    |     |      |    |   |   |     |      | External (50/20)                         | External (25/10)                        | External (50/20)         | External (25/10)                                                                        |      |    |   |   |     |      |    |   |    | External (25/10)                                                                     |        |        |     |    |     |      |    |   |       |      |      |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |    |     |      |    |   |   |     |      | Internal(50/20)                          | Internal(25/10)                         | Internal(50/20)          | Internal(25/10)                                                                         |      |    |   |   |     |      |    |   |    | Internal(25/10)                                                                      |        |        |     |    |     |      |    |   |       |      |      |    |       |         |
| TOT                                    | GP                                    | G | C  | G*C | TOT  | GP | G | C | G*C | TOT  | GP                                       | G                                       | C                        | G*C                                                                                     | TOT  | GP | G | C | G*C | TOT  | GP | G | C  | G*C                                                                                  | TOT    | GP     | G   | C  | G*C |      |    |   |       |      |      |    |       |         |
| 1132097                                | SANIKA ANIL GAIKWAD                   |   |    |     |      |    |   |   |     |      | Regular                                  | FEMALE                                  | (MU0341120241008199)     | MU-0047: Dr Babasaheb Ambedkar College of Arts Science and Commerce                     |      |    |   |   |     |      |    |   |    |                                                                                      |        |        |     |    |     |      |    |   |       |      |      |    |       |         |
| E1                                     | 19 @1                                 |   | P  |     | 31   |    | P |   |     | 31   |                                          | P                                       |                          |                                                                                         | 13   |    | P |   |     | 48   |    | P |    |                                                                                      | 20     |        | P   |    |     | 17   |    | P | MARKS |      |      |    |       |         |
| I1                                     | 45                                    |   | P  |     | 45   |    | P |   |     | 44   |                                          | P                                       |                          |                                                                                         | 22   |    | P |   |     | 41   |    | P |    |                                                                                      | 24     |        | P   |    |     | 22   |    | P | (423) | PASS |      |    |       |         |
| TOT                                    | 65                                    | 7 | B+ | 4   | 28.0 | 76 | 8 | A | 4   | 32.0 | 75                                       | 8                                       | A                        | 4                                                                                       | 32.0 | 35 | 8 | A | 2   | 16.0 | 89 | 9 | A+ | 4                                                                                    | 36.0   | 44     | 9   | A+ | 2   | 18.0 | 39 | 8 | A     | 2    | 16.0 | 22 | 178.0 | 8.09091 |

  

| SEAT NO                                | NAME                                  |   |   |     |      |    |   |    |     |      | STATUS                                   | GENDER                                  | ERN                      | COLLEGE                                                                                 |      |    |   |   |     |      |       |    |   | TOTAL ( 550 )                                                                        | RESULT | REMARK |     |   |     |      |    |   |       |      |      |    |       |         |
|----------------------------------------|---------------------------------------|---|---|-----|------|----|---|----|-----|------|------------------------------------------|-----------------------------------------|--------------------------|-----------------------------------------------------------------------------------------|------|----|---|---|-----|------|-------|----|---|--------------------------------------------------------------------------------------|--------|--------|-----|---|-----|------|----|---|-------|------|------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |   |     |      |    |   |    |     |      | 56332 : Analytical Chemistry-II (THEORY) | 56372 : Inorganic Chemistry-IV (THEORY) | 56395 : OJT/FP (PROJECT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL) |      |    |   |   |     |      |       |    |   | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG |   |     |      |    |   |       |      |      |    |       |         |
| External (50/20)                       | External (50/20)                      |   |   |     |      |    |   |    |     |      | External (50/20)                         | External (25/10)                        | External (50/20)         | External (25/10)                                                                        |      |    |   |   |     |      |       |    |   | External (25/10)                                                                     |        |        |     |   |     |      |    |   |       |      |      |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |   |     |      |    |   |    |     |      | Internal(50/20)                          | Internal(25/10)                         | Internal(50/20)          | Internal(25/10)                                                                         |      |    |   |   |     |      |       |    |   | Internal(25/10)                                                                      |        |        |     |   |     |      |    |   |       |      |      |    |       |         |
| TOT                                    | GP                                    | G | C | G*C | TOT  | GP | G | C  | G*C | TOT  | GP                                       | G                                       | C                        | G*C                                                                                     | TOT  | GP | G | C | G*C | TOT  | GP    | G  | C | G*C                                                                                  | TOT    | GP     | G   | C | G*C |      |    |   |       |      |      |    |       |         |
| 1132098                                | SANIKA SANDIP DALVI                   |   |   |     |      |    |   |    |     |      | Regular                                  | FEMALE                                  | (MU0341120241008200)     | MU-0047: Dr Babasaheb Ambedkar College of Arts Science and Commerce                     |      |    |   |   |     |      |       |    |   |                                                                                      |        |        |     |   |     |      |    |   |       |      |      |    |       |         |
| E1                                     | 21                                    |   | P |     | 28   |    | P |    |     | 29   |                                          | P                                       |                          |                                                                                         | 18   |    | P |   |     | 46   |       | P  |   |                                                                                      | 15     |        | P   |   |     | 20   |    | P | MARKS |      |      |    |       |         |
| I1                                     | 38                                    |   | P |     | 39   |    | P |    |     | 42   |                                          | P                                       |                          |                                                                                         | 21   |    | P |   |     | 42   |       | P  |   |                                                                                      | 20     |        | P   |   |     | 21   |    | P | (402) | PASS |      |    |       |         |
| TOT                                    | 59                                    | 6 | B | 4   | 24.0 | 67 | 7 | B+ | 4   | 28.0 | 71                                       | 8                                       | A                        | 4                                                                                       | 32.0 | 39 | 8 | A | 2   | 16.0 | 88 @2 | 10 | O | 4                                                                                    | 40.0   | 35     | 8   | A | 2   | 16.0 | 41 | 9 | A+    | 2    | 18.0 | 22 | 174.0 | 7.90909 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                | NAME                                  |    |   |      | STATUS                                   | GENDER                                  | ERN                      | COLLEGE                                                                                 |      |     |    | TOTAL ( 550 )                                                                        | RESULT | REMARK |     |    |    |   |      |     |    |    |   |      |    |   |    |   |       |    |      |   |   |      |    |       |         |
|----------------------------------------|---------------------------------------|----|---|------|------------------------------------------|-----------------------------------------|--------------------------|-----------------------------------------------------------------------------------------|------|-----|----|--------------------------------------------------------------------------------------|--------|--------|-----|----|----|---|------|-----|----|----|---|------|----|---|----|---|-------|----|------|---|---|------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |    |   |      | 56332 : Analytical Chemistry-II (THEORY) | 56372 : Inorganic Chemistry-IV (THEORY) | 56395 : OJT/FP (PROJECT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL) |      |     |    | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG |    |    |   |      |     |    |    |   |      |    |   |    |   |       |    |      |   |   |      |    |       |         |
| External (50/20)                       | External (50/20)                      |    |   |      | External (50/20)                         | External (25/10)                        | External (50/20)         | External (25/10)                                                                        |      |     |    | External (25/10)                                                                     |        |        |     |    |    |   |      |     |    |    |   |      |    |   |    |   |       |    |      |   |   |      |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |    |   |      | Internal(50/20)                          | Internal(25/10)                         | Internal(50/20)          | Internal(25/10)                                                                         |      |     |    | Internal(25/10)                                                                      |        |        |     |    |    |   |      |     |    |    |   |      |    |   |    |   |       |    |      |   |   |      |    |       |         |
| TOT                                    | GP                                    | G  | C | G*C  | TOT                                      | GP                                      | G                        | C                                                                                       | G*C  | TOT | GP | G                                                                                    | C      | G*C    | TOT | GP | G  | C | G*C  | TOT | GP | G  | C | G*C  |    |   |    |   |       |    |      |   |   |      |    |       |         |
| 1132099                                | SHAILESH PRAMOD PAWAR                 |    |   |      | Regular                                  | MALE                                    | (MU0341120241008202)     | MU-0047: Dr Babasaheb Ambedkar College of Arts Science and Commerce                     |      |     |    |                                                                                      |        |        |     |    |    |   |      |     |    |    |   |      |    |   |    |   |       |    |      |   |   |      |    |       |         |
| E1 18 @2                               | P                                     |    |   |      | 25                                       | P                                       |                          |                                                                                         |      | 24  | P  |                                                                                      |        |        | 11  | P  |    |   |      | 45  | P  |    |   |      | 16 | P | 16 | P | MARKS |    |      |   |   |      |    |       |         |
| I1 40                                  | P                                     |    |   |      | 40                                       | P                                       |                          |                                                                                         |      | 41  | P  |                                                                                      |        |        | 21  | P  |    |   |      | 43  | P  |    |   |      | 23 | P | 21 | P | (386) |    | PASS |   |   |      |    |       |         |
| TOT 60                                 | 7                                     | B+ | 4 | 28.0 | 65                                       | 7                                       | B+                       | 4                                                                                       | 28.0 | 65  | 7  | B+                                                                                   | 4      | 28.0   | 32  | 7  | B+ | 2 | 14.0 | 88  | 9  | A+ | 4 | 36.0 | 39 | 8 | A  | 2 | 16.0  | 37 | 8    | A | 2 | 16.0 | 22 | 166.0 | 7.54545 |

| SEAT NO                                | NAME                                  |    |   |      | STATUS                                   | GENDER                                  | ERN                      | COLLEGE                                                                                 |      |     |    | TOTAL ( 550 )                                                                        | RESULT | REMARK |      |    |   |   |      |     |    |    |   |      |     |    |    |   |       |     |      |    |   |      |    |       |         |
|----------------------------------------|---------------------------------------|----|---|------|------------------------------------------|-----------------------------------------|--------------------------|-----------------------------------------------------------------------------------------|------|-----|----|--------------------------------------------------------------------------------------|--------|--------|------|----|---|---|------|-----|----|----|---|------|-----|----|----|---|-------|-----|------|----|---|------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |    |   |      | 56332 : Analytical Chemistry-II (THEORY) | 56372 : Inorganic Chemistry-IV (THEORY) | 56395 : OJT/FP (PROJECT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL) |      |     |    | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG  |    |   |   |      |     |    |    |   |      |     |    |    |   |       |     |      |    |   |      |    |       |         |
| External (50/20)                       | External (50/20)                      |    |   |      | External (50/20)                         | External (25/10)                        | External (50/20)         | External (25/10)                                                                        |      |     |    | External (25/10)                                                                     |        |        |      |    |   |   |      |     |    |    |   |      |     |    |    |   |       |     |      |    |   |      |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |    |   |      | Internal(50/20)                          | Internal(25/10)                         | Internal(50/20)          | Internal(25/10)                                                                         |      |     |    | Internal(25/10)                                                                      |        |        |      |    |   |   |      |     |    |    |   |      |     |    |    |   |       |     |      |    |   |      |    |       |         |
| TOT                                    | GP                                    | G  | C | G*C  | TOT                                      | GP                                      | G                        | C                                                                                       | G*C  | TOT | GP | G                                                                                    | C      | G*C    | TOT  | GP | G | C | G*C  | TOT | GP | G  | C | G*C  | TOT | GP | G  | C | G*C   | TOT | GP   | G  | C | G*C  |    |       |         |
| 1132100                                | SHRADDHA RAJENDRA MORE                |    |   |      | Regular                                  | FEMALE                                  | (MU0341120241008203)     | MU-0047: Dr Babasaheb Ambedkar College of Arts Science and Commerce                     |      |     |    |                                                                                      |        |        |      |    |   |   |      |     |    |    |   |      |     |    |    |   |       |     |      |    |   |      |    |       |         |
| E1 23                                  | P                                     |    |   |      | 28                                       | P                                       |                          |                                                                                         |      | 22  | P  |                                                                                      |        |        | 8 @2 | P  |   |   |      | 48  | P  |    |   |      | 14  | P  | 16 | P | MARKS |     |      |    |   |      |    |       |         |
| I1 41                                  | P                                     |    |   |      | 41                                       | P                                       |                          |                                                                                         |      | 40  | P  |                                                                                      |        |        | 18   | P  |   |   |      | 39  | P  |    |   |      | 21  | P  | 18 | P | (379) |     | PASS |    |   |      |    |       |         |
| TOT 64                                 | 7                                     | B+ | 4 | 28.0 | 69                                       | 7                                       | B+                       | 4                                                                                       | 28.0 | 62  | 7  | B+                                                                                   | 4      | 28.0   | 28   | 6  | B | 2 | 12.0 | 87  | 9  | A+ | 4 | 36.0 | 35  | 8  | A  | 2 | 16.0  | 34  | 7    | B+ | 2 | 14.0 | 22 | 162.0 | 7.36364 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                | NAME                                  |    |   |      | STATUS                                   | GENDER                                  | ERN                      | COLLEGE                                                                                 |      |     |    | TOTAL ( 550 )                                                                        | RESULT | REMARK |     |    |    |   |      |     |    |    |   |      |    |   |    |   |      |    |   |   |       |       |      |       |         |
|----------------------------------------|---------------------------------------|----|---|------|------------------------------------------|-----------------------------------------|--------------------------|-----------------------------------------------------------------------------------------|------|-----|----|--------------------------------------------------------------------------------------|--------|--------|-----|----|----|---|------|-----|----|----|---|------|----|---|----|---|------|----|---|---|-------|-------|------|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |    |   |      | 56332 : Analytical Chemistry-II (THEORY) | 56372 : Inorganic Chemistry-IV (THEORY) | 56395 : OJT/FP (PROJECT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL) |      |     |    | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG |    |    |   |      |     |    |    |   |      |    |   |    |   |      |    |   |   |       |       |      |       |         |
| External (50/20)                       | External (50/20)                      |    |   |      | External (50/20)                         | External (25/10)                        | External (50/20)         | External (25/10)                                                                        |      |     |    | External (25/10)                                                                     |        |        |     |    |    |   |      |     |    |    |   |      |    |   |    |   |      |    |   |   |       |       |      |       |         |
| Internal(50/20)                        | Internal(50/20)                       |    |   |      | Internal(50/20)                          | Internal(25/10)                         | Internal(50/20)          | Internal(25/10)                                                                         |      |     |    | Internal(25/10)                                                                      |        |        |     |    |    |   |      |     |    |    |   |      |    |   |    |   |      |    |   |   |       |       |      |       |         |
| TOT                                    | GP                                    | G  | C | G*C  | TOT                                      | GP                                      | G                        | C                                                                                       | G*C  | TOT | GP | G                                                                                    | C      | G*C    | TOT | GP | G  | C | G*C  | TOT | GP | G  | C | G*C  |    |   |    |   |      |    |   |   |       |       |      |       |         |
| 1132101                                | SIDDHESH SANJAY SUTAR                 |    |   |      | Regular                                  | MALE                                    | (MU0341120241008204)     | MU-0047: Dr Babasaheb Ambedkar College of Arts Science and Commerce                     |      |     |    |                                                                                      |        |        |     |    |    |   |      |     |    |    |   |      |    |   |    |   |      |    |   |   |       |       |      |       |         |
| E1 23                                  |                                       | P  |   |      | 32                                       |                                         | P                        |                                                                                         |      | 24  |    | P                                                                                    |        |        | 10  |    | P  |   |      | 42  |    | P  |   |      | 19 |   | P  |   | 15   |    | P |   |       | MARKS |      |       |         |
| I1 45                                  |                                       | P  |   |      | 38                                       |                                         | P                        |                                                                                         |      | 39  |    | P                                                                                    |        |        | 23  |    | P  |   |      | 44  |    | P  |   |      | 22 |   | P  |   | 22   |    | P |   | (398) |       | PASS |       |         |
| TOT 68                                 | 7                                     | B+ | 4 | 28.0 | 70                                       | 8                                       | A                        | 4                                                                                       | 32.0 | 63  | 7  | B+                                                                                   | 4      | 28.0   | 33  | 7  | B+ | 2 | 14.0 | 86  | 9  | A+ | 4 | 36.0 | 41 | 9 | A+ | 2 | 18.0 | 37 | 8 | A | 2     | 16.0  | 22   | 172.0 | 7.81818 |

| SEAT NO                                | NAME                                  |    |   |      | STATUS                                   | GENDER                                  | ERN                      | COLLEGE                                                                                 |      |     |    | TOTAL ( 550 )                                                                        | RESULT | REMARK |     |    |    |   |      |     |    |    |   |      |     |    |   |   |      |     |    |   |       |       |      |       |         |
|----------------------------------------|---------------------------------------|----|---|------|------------------------------------------|-----------------------------------------|--------------------------|-----------------------------------------------------------------------------------------|------|-----|----|--------------------------------------------------------------------------------------|--------|--------|-----|----|----|---|------|-----|----|----|---|------|-----|----|---|---|------|-----|----|---|-------|-------|------|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |    |   |      | 56332 : Analytical Chemistry-II (THEORY) | 56372 : Inorganic Chemistry-IV (THEORY) | 56395 : OJT/FP (PROJECT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL) |      |     |    | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG |    |    |   |      |     |    |    |   |      |     |    |   |   |      |     |    |   |       |       |      |       |         |
| External (50/20)                       | External (50/20)                      |    |   |      | External (50/20)                         | External (25/10)                        | External (50/20)         | External (25/10)                                                                        |      |     |    | External (25/10)                                                                     |        |        |     |    |    |   |      |     |    |    |   |      |     |    |   |   |      |     |    |   |       |       |      |       |         |
| Internal(50/20)                        | Internal(50/20)                       |    |   |      | Internal(50/20)                          | Internal(25/10)                         | Internal(50/20)          | Internal(25/10)                                                                         |      |     |    | Internal(25/10)                                                                      |        |        |     |    |    |   |      |     |    |    |   |      |     |    |   |   |      |     |    |   |       |       |      |       |         |
| TOT                                    | GP                                    | G  | C | G*C  | TOT                                      | GP                                      | G                        | C                                                                                       | G*C  | TOT | GP | G                                                                                    | C      | G*C    | TOT | GP | G  | C | G*C  | TOT | GP | G  | C | G*C  | TOT | GP | G | C | G*C  | TOT | GP | G | C     | G*C   |      |       |         |
| 1132102                                | SUJAL SUNIL GODAVALE                  |    |   |      | Regular                                  | MALE                                    | (MU0341120241008205)     | MU-0047: Dr Babasaheb Ambedkar College of Arts Science and Commerce                     |      |     |    |                                                                                      |        |        |     |    |    |   |      |     |    |    |   |      |     |    |   |   |      |     |    |   |       |       |      |       |         |
| E1 25                                  |                                       | P  |   |      | 24                                       |                                         | P                        |                                                                                         |      | 30  |    | P                                                                                    |        |        | 15  |    | P  |   |      | 44  |    | P  |   |      | 13  |    | P |   | 14   |     | P  |   |       | MARKS |      |       |         |
| I1 44                                  |                                       | P  |   |      | 42                                       |                                         | P                        |                                                                                         |      | 40  |    | P                                                                                    |        |        | 19  |    | P  |   |      | 42  |    | P  |   |      | 23  |    | P |   | 21   |     | P  |   | (396) |       | PASS |       |         |
| TOT 69                                 | 7                                     | B+ | 4 | 28.0 | 66                                       | 7                                       | B+                       | 4                                                                                       | 28.0 | 70  | 8  | A                                                                                    | 4      | 32.0   | 34  | 7  | B+ | 2 | 14.0 | 86  | 9  | A+ | 4 | 36.0 | 36  | 8  | A | 2 | 16.0 | 35  | 8  | A | 2     | 16.0  | 22   | 170.0 | 7.72727 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                | NAME                                  |    |   |     |     |      |   |    |     |     | STATUS                                   | GENDER                                  | ERN                     | COLLEGE                                                                                 |     |    |    |   |     |      |    |    |   | TOTAL ( 550 )                                                                        | RESULT | REMARK |      |   |       |       |        |        |   |      |  |    |  |   |   |   |      |  |    |  |   |   |   |      |  |    |  |       |  |         |
|----------------------------------------|---------------------------------------|----|---|-----|-----|------|---|----|-----|-----|------------------------------------------|-----------------------------------------|-------------------------|-----------------------------------------------------------------------------------------|-----|----|----|---|-----|------|----|----|---|--------------------------------------------------------------------------------------|--------|--------|------|---|-------|-------|--------|--------|---|------|--|----|--|---|---|---|------|--|----|--|---|---|---|------|--|----|--|-------|--|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |    |   |     |     |      |   |    |     |     | 56332 : Analytical Chemistry-II (THEORY) | 56372 : Inorganic Chemistry-IV (THEORY) | 56395 : OJT/FP (PROJCT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL) |     |    |    |   |     |      |    |    |   | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG  |   |       |       |        |        |   |      |  |    |  |   |   |   |      |  |    |  |   |   |   |      |  |    |  |       |  |         |
| External (50/20)                       | External (50/20)                      |    |   |     |     |      |   |    |     |     | External (50/20)                         | External (25/10)                        | External (50/20)        | External (25/10)                                                                        |     |    |    |   |     |      |    |    |   | External (25/10)                                                                     |        |        |      |   |       |       |        |        |   |      |  |    |  |   |   |   |      |  |    |  |   |   |   |      |  |    |  |       |  |         |
| Internal(50/20)                        | Internal(50/20)                       |    |   |     |     |      |   |    |     |     | Internal(50/20)                          | Internal(25/10)                         | Internal(50/20)         | Internal(25/10)                                                                         |     |    |    |   |     |      |    |    |   | Internal(25/10)                                                                      |        |        |      |   |       |       |        |        |   |      |  |    |  |   |   |   |      |  |    |  |   |   |   |      |  |    |  |       |  |         |
| TOT                                    | GP                                    | G  | C | G*C | TOT | GP   | G | C  | G*C | TOT | GP                                       | G                                       | C                       | G*C                                                                                     | TOT | GP | G  | C | G*C | TOT  | GP | G  | C | G*C                                                                                  | TOT    | GP     | G    | C | G*C   | TOTAL | RESULT | REMARK |   |      |  |    |  |   |   |   |      |  |    |  |   |   |   |      |  |    |  |       |  |         |
| 1132103                                | TRUPTI CHANDRASHEKHAR NANAWARE        |    |   |     |     |      |   |    |     |     | Regular                                  | FEMALE                                  | (MU0341120241008207)    | MU-0047: Dr Babasaheb Ambedkar College of Arts Science and Commerce                     |     |    |    |   |     |      |    |    |   |                                                                                      |        |        |      |   |       |       |        |        |   |      |  |    |  |   |   |   |      |  |    |  |   |   |   |      |  |    |  |       |  |         |
| E1                                     | 17                                    | *3 |   | P   | 28  |      | P |    | 30  |     | P                                        |                                         | 21                      |                                                                                         | P   |    | 45 |   | P   |      | 17 |    | P |                                                                                      | 18     |        | P    |   | MARKS |       |        |        |   |      |  |    |  |   |   |   |      |  |    |  |   |   |   |      |  |    |  |       |  |         |
| I1                                     | 43                                    |    |   | P   | 38  |      | P |    | 41  |     | P                                        |                                         | 17                      |                                                                                         | P   |    | 42 |   | P   |      | 18 |    | P |                                                                                      | 18     |        | P    |   | (396) |       | PASS   |        |   |      |  |    |  |   |   |   |      |  |    |  |   |   |   |      |  |    |  |       |  |         |
| TOT                                    | 63                                    |    | 7 | B+  | 4   | 28.0 |   | 66 |     | 7   | B+                                       | 4                                       | 28.0                    |                                                                                         | 71  |    | 8  | A | 2   | 16.0 |    | 38 |   | 8                                                                                    | A      | 2      | 16.0 |   | 87    |       | 9      | A+     | 4 | 36.0 |  | 35 |  | 8 | A | 2 | 16.0 |  | 36 |  | 8 | A | 2 | 16.0 |  | 22 |  | 172.0 |  | 7.81818 |

| SEAT NO                                | NAME                                  |    |   |     |     |      |   |    |     |     | STATUS                                   | GENDER                                  | ERN                     | COLLEGE                                                                                 |     |    |    |    |     |      |    |    |   | TOTAL ( 550 )                                                                        | RESULT | REMARK |      |   |       |       |        |        |   |      |  |    |  |   |    |   |      |  |    |  |   |   |   |      |  |    |  |       |  |         |
|----------------------------------------|---------------------------------------|----|---|-----|-----|------|---|----|-----|-----|------------------------------------------|-----------------------------------------|-------------------------|-----------------------------------------------------------------------------------------|-----|----|----|----|-----|------|----|----|---|--------------------------------------------------------------------------------------|--------|--------|------|---|-------|-------|--------|--------|---|------|--|----|--|---|----|---|------|--|----|--|---|---|---|------|--|----|--|-------|--|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |    |   |     |     |      |   |    |     |     | 56332 : Analytical Chemistry-II (THEORY) | 56372 : Inorganic Chemistry-IV (THEORY) | 56395 : OJT/FP (PROJCT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL) |     |    |    |    |     |      |    |    |   | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG  |   |       |       |        |        |   |      |  |    |  |   |    |   |      |  |    |  |   |   |   |      |  |    |  |       |  |         |
| External (50/20)                       | External (50/20)                      |    |   |     |     |      |   |    |     |     | External (50/20)                         | External (25/10)                        | External (50/20)        | External (25/10)                                                                        |     |    |    |    |     |      |    |    |   | External (25/10)                                                                     |        |        |      |   |       |       |        |        |   |      |  |    |  |   |    |   |      |  |    |  |   |   |   |      |  |    |  |       |  |         |
| Internal(50/20)                        | Internal(50/20)                       |    |   |     |     |      |   |    |     |     | Internal(50/20)                          | Internal(25/10)                         | Internal(50/20)         | Internal(25/10)                                                                         |     |    |    |    |     |      |    |    |   | Internal(25/10)                                                                      |        |        |      |   |       |       |        |        |   |      |  |    |  |   |    |   |      |  |    |  |   |   |   |      |  |    |  |       |  |         |
| TOT                                    | GP                                    | G  | C | G*C | TOT | GP   | G | C  | G*C | TOT | GP                                       | G                                       | C                       | G*C                                                                                     | TOT | GP | G  | C  | G*C | TOT  | GP | G  | C | G*C                                                                                  | TOT    | GP     | G    | C | G*C   | TOTAL | RESULT | REMARK |   |      |  |    |  |   |    |   |      |  |    |  |   |   |   |      |  |    |  |       |  |         |
| 1132104                                | VEDIKA JAYANT GUDEKAR                 |    |   |     |     |      |   |    |     |     | Regular                                  | FEMALE                                  | (MU0341120241008208)    | MU-0047: Dr Babasaheb Ambedkar College of Arts Science and Commerce                     |     |    |    |    |     |      |    |    |   |                                                                                      |        |        |      |   |       |       |        |        |   |      |  |    |  |   |    |   |      |  |    |  |   |   |   |      |  |    |  |       |  |         |
| E1                                     | 15                                    | *5 |   | P   | 24  |      | P |    | 21  |     | P                                        |                                         | 19                      |                                                                                         | P   |    | 44 |    | P   |      | 13 |    | P |                                                                                      | 16     |        | P    |   | MARKS |       |        |        |   |      |  |    |  |   |    |   |      |  |    |  |   |   |   |      |  |    |  |       |  |         |
| I1                                     | 40                                    |    |   | P   | 37  |      | P |    | 39  |     | P                                        |                                         | 20                      |                                                                                         | P   |    | 40 |    | P   |      | 19 |    | P |                                                                                      | 20     |        | P    |   | (372) |       | PASS   |        |   |      |  |    |  |   |    |   |      |  |    |  |   |   |   |      |  |    |  |       |  |         |
| TOT                                    | 60                                    |    | 7 | B+  | 4   | 28.0 |   | 61 |     | 7   | B+                                       | 4                                       | 28.0                    |                                                                                         | 60  |    | 7  | B+ | 4   | 28.0 |    | 39 |   | 8                                                                                    | A      | 2      | 16.0 |   | 84    |       | 9      | A+     | 4 | 36.0 |  | 32 |  | 7 | B+ | 2 | 14.0 |  | 36 |  | 8 | A | 2 | 16.0 |  | 22 |  | 166.0 |  | 7.54545 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

**MU-0117: MAHARASHTRA COLLEGE**

| SEAT NO                                | NAME                                  |    |   |       | STATUS                                   | GENDER                                  | ERN                     | COLLEGE                                                                                 |      |     |    | TOTAL ( 550 )                                                                        | RESULT | REMARK |     |    |   |    |      |     |    |   |   |      |       |      |   |   |      |    |    |   |   |      |    |       |         |
|----------------------------------------|---------------------------------------|----|---|-------|------------------------------------------|-----------------------------------------|-------------------------|-----------------------------------------------------------------------------------------|------|-----|----|--------------------------------------------------------------------------------------|--------|--------|-----|----|---|----|------|-----|----|---|---|------|-------|------|---|---|------|----|----|---|---|------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |    |   |       | 56332 : Analytical Chemistry-II (THEORY) | 56372 : Inorganic Chemistry-IV (THEORY) | 56395 : OJT/FP (PROJCT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL) |      |     |    | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG |    |   |    |      |     |    |   |   |      |       |      |   |   |      |    |    |   |   |      |    |       |         |
| External (50/20)                       | External (50/20)                      |    |   |       | External (50/20)                         | External (25/10)                        | External (50/20)        | External (25/10)                                                                        |      |     |    | External (25/10)                                                                     |        |        |     |    |   |    |      |     |    |   |   |      |       |      |   |   |      |    |    |   |   |      |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |    |   |       | Internal(50/20)                          | Internal(25/10)                         | Internal(50/20)         | Internal(25/10)                                                                         |      |     |    | Internal(25/10)                                                                      |        |        |     |    |   |    |      |     |    |   |   |      |       |      |   |   |      |    |    |   |   |      |    |       |         |
| TOT                                    | GP                                    | G  | C | G*C   | TOT                                      | GP                                      | G                       | C                                                                                       | G*C  | TOT | GP | G                                                                                    | C      | G*C    | TOT | GP | G | C  | G*C  | TOT | GP | G | C | G*C  |       |      |   |   |      |    |    |   |   |      |    |       |         |
| 1132001                                | BIBI MARYAM MOHD SHAHID MOMIN         |    |   |       | Regular                                  | FEMALE                                  | (MU0341120241018833)    | MU-0117: Maharashtra College                                                            |      |     |    |                                                                                      |        |        |     |    |   |    |      |     |    |   |   |      |       |      |   |   |      |    |    |   |   |      |    |       |         |
| E1 21                                  | P                                     |    |   | 17 *3 | P                                        |                                         | 20                      | P                                                                                       |      | 14  | P  |                                                                                      | 48     | P      | 22  | P  |   | 24 | P    |     |    |   |   |      | MARKS |      |   |   |      |    |    |   |   |      |    |       |         |
| I1 43                                  | P                                     |    |   | 48    | P                                        |                                         | 44                      | P                                                                                       |      | 22  | P  |                                                                                      | 48     | P      | 24  | P  |   | 24 | P    |     |    |   |   |      | (422) | PASS |   |   |      |    |    |   |   |      |    |       |         |
| TOT 64                                 | 7                                     | B+ | 4 | 28.0  | 68                                       | 7                                       | B+                      | 4                                                                                       | 28.0 | 64  | 7  | B+                                                                                   | 4      | 28.0   | 36  | 8  | A | 2  | 16.0 | 96  | 10 | O | 4 | 40.0 | 46    | 10   | O | 2 | 20.0 | 48 | 10 | O | 2 | 20.0 | 22 | 180.0 | 8.18182 |

| SEAT NO                                | NAME                                  |    |   |      | STATUS                                   | GENDER                                  | ERN                     | COLLEGE                                                                                 |      |     |    | TOTAL ( 550 )                                                                        | RESULT | REMARK |     |    |    |    |      |       |    |   |   |      |       |      |   |   |      |     |    |   |   |      |    |       |         |
|----------------------------------------|---------------------------------------|----|---|------|------------------------------------------|-----------------------------------------|-------------------------|-----------------------------------------------------------------------------------------|------|-----|----|--------------------------------------------------------------------------------------|--------|--------|-----|----|----|----|------|-------|----|---|---|------|-------|------|---|---|------|-----|----|---|---|------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |    |   |      | 56332 : Analytical Chemistry-II (THEORY) | 56372 : Inorganic Chemistry-IV (THEORY) | 56395 : OJT/FP (PROJCT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL) |      |     |    | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG |    |    |    |      |       |    |   |   |      |       |      |   |   |      |     |    |   |   |      |    |       |         |
| External (50/20)                       | External (50/20)                      |    |   |      | External (50/20)                         | External (25/10)                        | External (50/20)        | External (25/10)                                                                        |      |     |    | External (25/10)                                                                     |        |        |     |    |    |    |      |       |    |   |   |      |       |      |   |   |      |     |    |   |   |      |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |    |   |      | Internal(50/20)                          | Internal(25/10)                         | Internal(50/20)         | Internal(25/10)                                                                         |      |     |    | Internal(25/10)                                                                      |        |        |     |    |    |    |      |       |    |   |   |      |       |      |   |   |      |     |    |   |   |      |    |       |         |
| TOT                                    | GP                                    | G  | C | G*C  | TOT                                      | GP                                      | G                       | C                                                                                       | G*C  | TOT | GP | G                                                                                    | C      | G*C    | TOT | GP | G  | C  | G*C  | TOT   | GP | G | C | G*C  | TOT   | GP   | G | C | G*C  | TOT | GP | G | C | G*C  |    |       |         |
| 1132002                                | DESHMUKH EISA MOHAMED SALEEM KHAN     |    |   |      | Regular                                  | MALE                                    | (MU0341120241018823)    | MU-0117: Maharashtra College                                                            |      |     |    |                                                                                      |        |        |     |    |    |    |      |       |    |   |   |      |       |      |   |   |      |     |    |   |   |      |    |       |         |
| E1 25                                  | P                                     |    |   | 24   | P                                        |                                         | 30                      | P                                                                                       |      | 13  | P  |                                                                                      | 44     | P      | 16  | P  |    | 20 | P    |       |    |   |   |      | MARKS |      |   |   |      |     |    |   |   |      |    |       |         |
| I1 39                                  | P                                     |    |   | 40   | P                                        |                                         | 41                      | P                                                                                       |      | 20  | P  |                                                                                      | 43     | P      | 22  | P  |    | 19 | P    |       |    |   |   |      | (399) | PASS |   |   |      |     |    |   |   |      |    |       |         |
| TOT 64                                 | 7                                     | B+ | 4 | 28.0 | 64                                       | 7                                       | B+                      | 4                                                                                       | 28.0 | 71  | 8  | A                                                                                    | 4      | 32.0   | 33  | 7  | B+ | 2  | 14.0 | 87 @3 | 10 | O | 4 | 40.0 | 38    | 8    | A | 2 | 16.0 | 39  | 8  | A | 2 | 16.0 | 22 | 174.0 | 7.90909 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                | NAME                                  |   |   |     |                                          |    |   |   |                                         |     |    |   | STATUS                  | GENDER                                                                                  | ERN                  | COLLEGE                      |                  |                                                                                      |     |     |                  |    |     |     |      |    |       | TOTAL ( 550 ) | RESULT | REMARK |        |   |   |   |     |    |      |         |
|----------------------------------------|---------------------------------------|---|---|-----|------------------------------------------|----|---|---|-----------------------------------------|-----|----|---|-------------------------|-----------------------------------------------------------------------------------------|----------------------|------------------------------|------------------|--------------------------------------------------------------------------------------|-----|-----|------------------|----|-----|-----|------|----|-------|---------------|--------|--------|--------|---|---|---|-----|----|------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |   |     | 56332 : Analytical Chemistry-II (THEORY) |    |   |   | 56372 : Inorganic Chemistry-IV (THEORY) |     |    |   | 56395 : OJT/FP (PROJCT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL) |                      |                              |                  | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) |     |     |                  | äC | äCG | äCG |      |    |       |               |        |        |        |   |   |   |     |    |      |         |
| External (50/20)                       | External (50/20)                      |   |   |     | External (50/20)                         |    |   |   | External (25/10)                        |     |    |   | External (50/20)        |                                                                                         |                      |                              | External (25/10) |                                                                                      |     |     | External (25/10) |    |     |     |      |    |       |               |        |        |        |   |   |   |     |    |      |         |
| Internal(50/20)                        | Internal(50/20)                       |   |   |     | Internal(50/20)                          |    |   |   | Internal(25/10)                         |     |    |   | Internal(50/20)         |                                                                                         |                      |                              | Internal(25/10)  |                                                                                      |     |     | Internal(25/10)  |    |     |     |      |    |       |               |        |        |        |   |   |   |     |    |      |         |
| TOT                                    | GP                                    | G | C | G*C | TOT                                      | GP | G | C | G*C                                     | TOT | GP | G | C                       | G*C                                                                                     | TOT                  | GP                           | G                | C                                                                                    | G*C | TOT | GP               | G  | C   | G*C | TOT  | GP | G     | C             | G*C    |        |        |   |   |   |     |    |      |         |
| 1132003                                | MIRZA SALIK SAMEER BAIG               |   |   |     |                                          |    |   |   |                                         |     |    |   | Regular                 | MALE                                                                                    | (MU0341120241019822) | MU-0117: Maharashtra College |                  |                                                                                      |     |     |                  |    |     |     |      |    |       |               |        |        |        |   |   |   |     |    |      |         |
| E1                                     | ABS                                   |   |   |     | ABS                                      |    |   |   | ABS                                     |     |    |   | ABS                     |                                                                                         |                      |                              | 42               | P                                                                                    | ABS |     |                  |    | ABS |     |      |    | MARKS |               |        |        |        |   |   |   |     |    |      |         |
| I1                                     | 38                                    | P |   |     | 40                                       | P  |   |   | 40                                      | P   |    |   | 20                      | P                                                                                       |                      |                              | 40               | P                                                                                    |     |     | 17               | P  |     |     | 19   | P  |       |               | (256)  |        | FAILED |   |   |   |     |    |      |         |
| TOT                                    | 38                                    | 0 | F | 4   | 0.0                                      | 40 | 0 | F | 4                                       | 0.0 | 40 | 0 | F                       | 4                                                                                       | 0.0                  | 20                           | 0                | F                                                                                    | 2   | 0.0 | 82               | 9  | A+  | 4   | 36.0 | 17 | 0     | F             | 2      | 0.0    | 19     | 0 | F | 2 | 0.0 | 22 | 36.0 | 0.00000 |

| SEAT NO                                | NAME                                  |   |    |     |                                          |    |   |    |                                         |      |    |   | STATUS                  | GENDER                                                                                  | ERN                  | COLLEGE                      |                  |                                                                                      |     |      |                  |    |     |     |      |    |   | TOTAL ( 550 ) | RESULT | REMARK |      |    |   |   |      |    |       |         |
|----------------------------------------|---------------------------------------|---|----|-----|------------------------------------------|----|---|----|-----------------------------------------|------|----|---|-------------------------|-----------------------------------------------------------------------------------------|----------------------|------------------------------|------------------|--------------------------------------------------------------------------------------|-----|------|------------------|----|-----|-----|------|----|---|---------------|--------|--------|------|----|---|---|------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |    |     | 56332 : Analytical Chemistry-II (THEORY) |    |   |    | 56372 : Inorganic Chemistry-IV (THEORY) |      |    |   | 56395 : OJT/FP (PROJCT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL) |                      |                              |                  | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) |     |      |                  | äC | äCG | äCG |      |    |   |               |        |        |      |    |   |   |      |    |       |         |
| External (50/20)                       | External (50/20)                      |   |    |     | External (50/20)                         |    |   |    | External (25/10)                        |      |    |   | External (50/20)        |                                                                                         |                      |                              | External (25/10) |                                                                                      |     |      | External (25/10) |    |     |     |      |    |   |               |        |        |      |    |   |   |      |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |    |     | Internal(50/20)                          |    |   |    | Internal(25/10)                         |      |    |   | Internal(50/20)         |                                                                                         |                      |                              | Internal(25/10)  |                                                                                      |     |      | Internal(25/10)  |    |     |     |      |    |   |               |        |        |      |    |   |   |      |    |       |         |
| TOT                                    | GP                                    | G | C  | G*C | TOT                                      | GP | G | C  | G*C                                     | TOT  | GP | G | C                       | G*C                                                                                     | TOT                  | GP                           | G                | C                                                                                    | G*C | TOT  | GP               | G  | C   | G*C | TOT  | GP | G | C             | G*C    |        |      |    |   |   |      |    |       |         |
| 1132004                                | QURESHI ZAREEN NAUSHAD ALI            |   |    |     |                                          |    |   |    |                                         |      |    |   | Regular                 | FEMALE                                                                                  | (MU0341120241028798) | MU-0117: Maharashtra College |                  |                                                                                      |     |      |                  |    |     |     |      |    |   |               |        |        |      |    |   |   |      |    |       |         |
| E1                                     | 26                                    | P |    |     | 18 @2                                    | P  |   |    | 30                                      | P    |    |   | 18                      | P                                                                                       |                      |                              | 42               | P                                                                                    |     |      | 21               | P  |     |     | 23   | P  |   |               | MARKS  |        |      |    |   |   |      |    |       |         |
| I1                                     | 43                                    | P |    |     | 45                                       | P  |   |    | 42                                      | P    |    |   | 21                      | P                                                                                       |                      |                              | 40               | P                                                                                    |     |      | 23               | P  |     |     | 24   | P  |   |               | (418)  |        | PASS |    |   |   |      |    |       |         |
| TOT                                    | 69                                    | 7 | B+ | 4   | 28.0                                     | 65 | 7 | B+ | 4                                       | 28.0 | 72 | 8 | A                       | 4                                                                                       | 32.0                 | 39                           | 8                | A                                                                                    | 2   | 16.0 | 82               | 9  | A+  | 4   | 36.0 | 44 | 9 | A+            | 2      | 18.0   | 47   | 10 | O | 2 | 20.0 | 22 | 178.0 | 8.09091 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                | NAME                                  |   |   |     |                                          |    |   |     |                                         |     |    |     | STATUS                  | GENDER | ERN                  | COLLEGE                      |                                                                                         |   |     |     |                                                                                      |   |   |     |       |     |     | TOTAL ( 550 ) | RESULT | REMARK |         |  |
|----------------------------------------|---------------------------------------|---|---|-----|------------------------------------------|----|---|-----|-----------------------------------------|-----|----|-----|-------------------------|--------|----------------------|------------------------------|-----------------------------------------------------------------------------------------|---|-----|-----|--------------------------------------------------------------------------------------|---|---|-----|-------|-----|-----|---------------|--------|--------|---------|--|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |   |     | 56332 : Analytical Chemistry-II (THEORY) |    |   |     | 56372 : Inorganic Chemistry-IV (THEORY) |     |    |     | 56395 : OJT/FP (PROJCT) |        |                      |                              | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL) |   |     |     | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) |   |   |     | äC    | äCG | äCG |               |        |        |         |  |
| External (50/20)                       | External (50/20)                      |   |   |     | External (50/20)                         |    |   |     | External (25/10)                        |     |    |     | External (50/20)        |        |                      |                              | External (25/10)                                                                        |   |     |     | External (25/10)                                                                     |   |   |     |       |     |     |               |        |        |         |  |
| Internal(50/20)                        | Internal(50/20)                       |   |   |     | Internal(50/20)                          |    |   |     | Internal(25/10)                         |     |    |     | Internal(50/20)         |        |                      |                              | Internal(25/10)                                                                         |   |     |     | Internal(25/10)                                                                      |   |   |     |       |     |     |               |        |        |         |  |
| TOT                                    | GP                                    | G | C | G*C | TOT                                      | GP | G | C   | G*C                                     | TOT | GP | G   | C                       | G*C    | TOT                  | GP                           | G                                                                                       | C | G*C | TOT | GP                                                                                   | G | C | G*C | TOT   | GP  | G   | C             | G*C    |        |         |  |
| 1132005                                | RAHILA KAZI                           |   |   |     |                                          |    |   |     |                                         |     |    |     | Regular                 | FEMALE | (MU0341120241019589) | MU-0117: Maharashtra College |                                                                                         |   |     |     |                                                                                      |   |   |     |       |     |     |               |        |        |         |  |
| E1                                     | ABS                                   |   |   |     | ABS                                      |    |   |     | ABS                                     |     |    |     | ABS                     |        |                      |                              | ABS                                                                                     |   |     |     | ABS                                                                                  |   |   |     | MARKS |     |     |               |        |        |         |  |
| I1                                     | ABS                                   |   |   |     | ABS                                      |    |   |     | ABS                                     |     |    |     | ABS                     |        |                      |                              | ABS                                                                                     |   |     |     | ABS                                                                                  |   |   |     | (0)   |     |     |               |        | ABSENT |         |  |
| TOT                                    | 0                                     | F | 4 | 0.0 | 0                                        | F  | 4 | 0.0 | 0                                       | F   | 4  | 0.0 | 0                       | F      | 2                    | 0.0                          | 0                                                                                       | F | 4   | 0.0 | 0                                                                                    | F | 2 | 0.0 | 0     | F   | 2   | 0.0           | 22     | 0.0    | 0.00000 |  |

| SEAT NO                                | NAME                                  |   |    |     |                                          |    |   |     |                                         |     |    |   | STATUS                  | GENDER | ERN                  | COLLEGE                      |                                                                                         |    |     |      |                                                                                      |    |   |     |      |     |     | TOTAL ( 550 ) | RESULT | REMARK |    |       |        |   |      |    |       |         |
|----------------------------------------|---------------------------------------|---|----|-----|------------------------------------------|----|---|-----|-----------------------------------------|-----|----|---|-------------------------|--------|----------------------|------------------------------|-----------------------------------------------------------------------------------------|----|-----|------|--------------------------------------------------------------------------------------|----|---|-----|------|-----|-----|---------------|--------|--------|----|-------|--------|---|------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |    |     | 56332 : Analytical Chemistry-II (THEORY) |    |   |     | 56372 : Inorganic Chemistry-IV (THEORY) |     |    |   | 56395 : OJT/FP (PROJCT) |        |                      |                              | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL) |    |     |      | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) |    |   |     | äC   | äCG | äCG |               |        |        |    |       |        |   |      |    |       |         |
| External (50/20)                       | External (50/20)                      |   |    |     | External (50/20)                         |    |   |     | External (25/10)                        |     |    |   | External (50/20)        |        |                      |                              | External (25/10)                                                                        |    |     |      | External (25/10)                                                                     |    |   |     |      |     |     |               |        |        |    |       |        |   |      |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |    |     | Internal(50/20)                          |    |   |     | Internal(25/10)                         |     |    |   | Internal(50/20)         |        |                      |                              | Internal(25/10)                                                                         |    |     |      | Internal(25/10)                                                                      |    |   |     |      |     |     |               |        |        |    |       |        |   |      |    |       |         |
| TOT                                    | GP                                    | G | C  | G*C | TOT                                      | GP | G | C   | G*C                                     | TOT | GP | G | C                       | G*C    | TOT                  | GP                           | G                                                                                       | C  | G*C | TOT  | GP                                                                                   | G  | C | G*C | TOT  | GP  | G   | C             | G*C    |        |    |       |        |   |      |    |       |         |
| 1132006                                | SHAIKH ASIA KHATOON MOHAMMED JAFIR    |   |    |     |                                          |    |   |     |                                         |     |    |   | Regular                 | FEMALE | (MU0341120241018831) | MU-0117: Maharashtra College |                                                                                         |    |     |      |                                                                                      |    |   |     |      |     |     |               |        |        |    |       |        |   |      |    |       |         |
| E1                                     | 26                                    | P |    |     | 12                                       | 0  | F | 0.0 | 20                                      | P   |    |   |                         | 12     | P                    |                              |                                                                                         |    | 48  | P    |                                                                                      |    |   | 21  | P    |     |     | 20            | P      |        |    | MARKS |        |   |      |    |       |         |
| I1                                     | 37                                    | P |    |     | 48                                       | P  |   |     | 41                                      | P   |    |   |                         | 19     | P                    |                              |                                                                                         |    | 48  | P    |                                                                                      |    |   | 24  | P    |     |     | 25            | P      |        |    | (401) | FAILED |   |      |    |       |         |
| TOT                                    | 63                                    | 7 | B+ | 4   | 28.0                                     | 60 | 0 | F   | 4                                       | 0.0 | 61 | 7 | B+                      | 4      | 28.0                 | 31                           | 7                                                                                       | B+ | 2   | 14.0 | 96                                                                                   | 10 | O | 4   | 40.0 | 45  | 10  | O             | 2      | 20.0   | 45 | 10    | O      | 2 | 20.0 | 22 | 150.0 | 0.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

**MU-0177: NES RATNAM COLLEGE OF ARTS SCIENCE AND COMMERCE**

| SEAT NO                                | NAME                                  |    |   |      |     |    |    |   |      |     | STATUS                                   | GENDER                                  | ERN                     | COLLEGE                                                                                 |      |    |    |   |      |     |    |    |   | TOTAL ( 550 )                                                                        | RESULT | REMARK |     |   |      |     |    |   |   |       |      |       |         |
|----------------------------------------|---------------------------------------|----|---|------|-----|----|----|---|------|-----|------------------------------------------|-----------------------------------------|-------------------------|-----------------------------------------------------------------------------------------|------|----|----|---|------|-----|----|----|---|--------------------------------------------------------------------------------------|--------|--------|-----|---|------|-----|----|---|---|-------|------|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |    |   |      |     |    |    |   |      |     | 56332 : Analytical Chemistry-II (THEORY) | 56372 : Inorganic Chemistry-IV (THEORY) | 56395 : OJT/FP (PROJCT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL) |      |    |    |   |      |     |    |    |   | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG |   |      |     |    |   |   |       |      |       |         |
| External (50/20)                       | External (50/20)                      |    |   |      |     |    |    |   |      |     | External (50/20)                         | External (25/10)                        | External (50/20)        | External (25/10)                                                                        |      |    |    |   |      |     |    |    |   | External (25/10)                                                                     |        |        |     |   |      |     |    |   |   |       |      |       |         |
| Internal(50/20)                        | Internal(50/20)                       |    |   |      |     |    |    |   |      |     | Internal(50/20)                          | Internal(25/10)                         | Internal(50/20)         | Internal(25/10)                                                                         |      |    |    |   |      |     |    |    |   | Internal(25/10)                                                                      |        |        |     |   |      |     |    |   |   |       |      |       |         |
| TOT                                    | GP                                    | G  | C | G*C  | TOT | GP | G  | C | G*C  | TOT | GP                                       | G                                       | C                       | G*C                                                                                     | TOT  | GP | G  | C | G*C  | TOT | GP | G  | C | G*C                                                                                  | TOT    | GP     | G   | C | G*C  | TOT | GP | G | C | G*C   |      |       |         |
| 1132015                                | ARCHITA GUDDU RAJBHAR                 |    |   |      |     |    |    |   |      |     | Regular                                  | FEMALE                                  | (MU0341120241003349)    | MU-0177: NES Ratnam College of Arts Science and Commerce                                |      |    |    |   |      |     |    |    |   |                                                                                      |        |        |     |   |      |     |    |   |   |       |      |       |         |
| E1 21                                  |                                       | P  |   |      | 21  |    | P  |   |      | 23  |                                          | P                                       |                         |                                                                                         | 7 *3 |    | P  |   |      | 45  |    | P  |   |                                                                                      | 22     |        | P   |   |      | 23  |    | P |   | MARKS |      |       |         |
| I1 41                                  |                                       | P  |   |      | 44  |    | P  |   |      | 44  |                                          | P                                       |                         |                                                                                         | 23   |    | P  |   |      | 44  |    | P  |   |                                                                                      | 24     |        | P   |   |      | 24  |    | P |   | (409) | PASS |       |         |
| TOT 62                                 | 7                                     | B+ | 4 | 28.0 | 65  | 7  | B+ | 4 | 28.0 | 67  | 7                                        | B+                                      | 4                       | 28.0                                                                                    | 33   | 7  | B+ | 2 | 14.0 | 89  | 9  | A+ | 4 | 36.0                                                                                 | 46     | 10     | O   | 2 | 20.0 | 47  | 10 | O | 2 | 20.0  | 22   | 174.0 | 7.90909 |

| SEAT NO                                | NAME                                  |   |   |     |     |    |   |   |     |     | STATUS                                   | GENDER                                  | ERN                     | COLLEGE                                                                                 |     |    |   |   |     |     |    |    |   | TOTAL ( 550 )                                                                        | RESULT | REMARK |     |   |      |     |    |   |   |       |        |       |         |
|----------------------------------------|---------------------------------------|---|---|-----|-----|----|---|---|-----|-----|------------------------------------------|-----------------------------------------|-------------------------|-----------------------------------------------------------------------------------------|-----|----|---|---|-----|-----|----|----|---|--------------------------------------------------------------------------------------|--------|--------|-----|---|------|-----|----|---|---|-------|--------|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |   |     |     |    |   |   |     |     | 56332 : Analytical Chemistry-II (THEORY) | 56372 : Inorganic Chemistry-IV (THEORY) | 56395 : OJT/FP (PROJCT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL) |     |    |   |   |     |     |    |    |   | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG |   |      |     |    |   |   |       |        |       |         |
| External (50/20)                       | External (50/20)                      |   |   |     |     |    |   |   |     |     | External (50/20)                         | External (25/10)                        | External (50/20)        | External (25/10)                                                                        |     |    |   |   |     |     |    |    |   | External (25/10)                                                                     |        |        |     |   |      |     |    |   |   |       |        |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |   |     |     |    |   |   |     |     | Internal(50/20)                          | Internal(25/10)                         | Internal(50/20)         | Internal(25/10)                                                                         |     |    |   |   |     |     |    |    |   | Internal(25/10)                                                                      |        |        |     |   |      |     |    |   |   |       |        |       |         |
| TOT                                    | GP                                    | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP                                       | G                                       | C                       | G*C                                                                                     | TOT | GP | G | C | G*C | TOT | GP | G  | C | G*C                                                                                  | TOT    | GP     | G   | C | G*C  | TOT | GP | G | C | G*C   |        |       |         |
| 1132016                                | GAURAV PUSHKAR MEHTA                  |   |   |     |     |    |   |   |     |     | Regular                                  | MALE                                    | (MU0341120241002445)    | MU-0177: NES Ratnam College of Arts Science and Commerce                                |     |    |   |   |     |     |    |    |   |                                                                                      |        |        |     |   |      |     |    |   |   |       |        |       |         |
| E1 8                                   |                                       | F |   | 0.0 | 17  |    | F |   | 0.0 | 25  |                                          | P                                       |                         |                                                                                         | 7   |    | F |   | 0.0 | 45  |    | P  |   |                                                                                      | 22     |        | P   |   |      | 22  |    | P |   | MARKS |        |       |         |
| I1 43                                  |                                       | P |   |     | 45  |    | P |   |     | 44  |                                          | P                                       |                         |                                                                                         | 23  |    | P |   |     | 44  |    | P  |   |                                                                                      | 23     |        | P   |   |      | 24  |    | P |   | (392) | FAILED |       |         |
| TOT 51                                 | 0                                     | F | 4 | 0.0 | 62  | 0  | F | 4 | 0.0 | 69  | 7                                        | B+                                      | 4                       | 28.0                                                                                    | 30  | 0  | F | 2 | 0.0 | 89  | 9  | A+ | 4 | 36.0                                                                                 | 45     | 10     | O   | 2 | 20.0 | 46  | 10 | O | 2 | 20.0  | 22     | 104.0 | 0.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                | NAME                                  |   |   |     |     |    |   |    |     |      | STATUS                                   | GENDER                                  | ERN                      | COLLEGE                                                                                 |      |    |   |     |     |     |    |   |    | TOTAL ( 550 )                                                                        | RESULT | REMARK |     |   |     |      |    |    |   |       |      |        |       |         |
|----------------------------------------|---------------------------------------|---|---|-----|-----|----|---|----|-----|------|------------------------------------------|-----------------------------------------|--------------------------|-----------------------------------------------------------------------------------------|------|----|---|-----|-----|-----|----|---|----|--------------------------------------------------------------------------------------|--------|--------|-----|---|-----|------|----|----|---|-------|------|--------|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |   |     |     |    |   |    |     |      | 56332 : Analytical Chemistry-II (THEORY) | 56372 : Inorganic Chemistry-IV (THEORY) | 56395 : OJT/FP (PROJECT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL) |      |    |   |     |     |     |    |   |    | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG |   |     |      |    |    |   |       |      |        |       |         |
| External (50/20)                       | External (50/20)                      |   |   |     |     |    |   |    |     |      | External (50/20)                         | External (25/10)                        | External (50/20)         | External (25/10)                                                                        |      |    |   |     |     |     |    |   |    | External (25/10)                                                                     |        |        |     |   |     |      |    |    |   |       |      |        |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |   |     |     |    |   |    |     |      | Internal(50/20)                          | Internal(25/10)                         | Internal(50/20)          | Internal(25/10)                                                                         |      |    |   |     |     |     |    |   |    | Internal(25/10)                                                                      |        |        |     |   |     |      |    |    |   |       |      |        |       |         |
| TOT                                    | GP                                    | G | C | G*C | TOT | GP | G | C  | G*C | TOT  | GP                                       | G                                       | C                        | G*C                                                                                     | TOT  | GP | G | C   | G*C | TOT | GP | G | C  | G*C                                                                                  | TOT    | GP     | G   | C | G*C | TOT  | GP | G  | C | G*C   |      |        |       |         |
| 1132017                                | GURAV TANISHA SATYAVIJAY              |   |   |     |     |    |   |    |     |      | Regular                                  | FEMALE                                  | (MU0341120241002459)     | MU-0177: NES Ratnam College of Arts Science and Commerce                                |      |    |   |     |     |     |    |   |    |                                                                                      |        |        |     |   |     |      |    |    |   |       |      |        |       |         |
| E1                                     | 10                                    | 0 | F | 0.0 | 21  |    | P |    |     | 20   |                                          | P                                       |                          |                                                                                         | 6    | 0  | F | 0.0 | 45  |     | P  |   |    | 23                                                                                   |        | P      |     |   | 23  |      | P  |    |   | MARKS |      |        |       |         |
| I1                                     | 39                                    |   | P |     | 41  |    | P |    |     | 40   |                                          | P                                       |                          |                                                                                         | 21   |    | P |     | 42  |     | P  |   |    | 22                                                                                   |        | P      |     |   | 23  |      | P  |    |   | (376) |      | FAILED |       |         |
| TOT                                    | 49                                    | 0 | F | 4   | 0.0 | 62 | 7 | B+ | 4   | 28.0 | 60                                       | 7                                       | B+                       | 4                                                                                       | 28.0 | 27 | 0 | F   | 2   | 0.0 | 87 | 9 | A+ | 4                                                                                    | 36.0   | 45     | 10  | O | 2   | 20.0 | 46 | 10 | O | 2     | 20.0 | 22     | 132.0 | 0.00000 |

| SEAT NO                                | NAME                                  |   |   |     |     |    |   |    |     |      | STATUS                                   | GENDER                                  | ERN                      | COLLEGE                                                                                 |      |    |   |     |     |     |    |   |    | TOTAL ( 550 )                                                                        | RESULT | REMARK |     |   |     |      |    |   |    |       |      |        |       |         |
|----------------------------------------|---------------------------------------|---|---|-----|-----|----|---|----|-----|------|------------------------------------------|-----------------------------------------|--------------------------|-----------------------------------------------------------------------------------------|------|----|---|-----|-----|-----|----|---|----|--------------------------------------------------------------------------------------|--------|--------|-----|---|-----|------|----|---|----|-------|------|--------|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |   |     |     |    |   |    |     |      | 56332 : Analytical Chemistry-II (THEORY) | 56372 : Inorganic Chemistry-IV (THEORY) | 56395 : OJT/FP (PROJECT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL) |      |    |   |     |     |     |    |   |    | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG |   |     |      |    |   |    |       |      |        |       |         |
| External (50/20)                       | External (50/20)                      |   |   |     |     |    |   |    |     |      | External (50/20)                         | External (25/10)                        | External (50/20)         | External (25/10)                                                                        |      |    |   |     |     |     |    |   |    | External (25/10)                                                                     |        |        |     |   |     |      |    |   |    |       |      |        |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |   |     |     |    |   |    |     |      | Internal(50/20)                          | Internal(25/10)                         | Internal(50/20)          | Internal(25/10)                                                                         |      |    |   |     |     |     |    |   |    | Internal(25/10)                                                                      |        |        |     |   |     |      |    |   |    |       |      |        |       |         |
| TOT                                    | GP                                    | G | C | G*C | TOT | GP | G | C  | G*C | TOT  | GP                                       | G                                       | C                        | G*C                                                                                     | TOT  | GP | G | C   | G*C | TOT | GP | G | C  | G*C                                                                                  | TOT    | GP     | G   | C | G*C | TOT  | GP | G | C  | G*C   |      |        |       |         |
| 1132018                                | MANSI JAGDISH SAPALE                  |   |   |     |     |    |   |    |     |      | Regular                                  | FEMALE                                  | (MU0341120241003351)     | MU-0177: NES Ratnam College of Arts Science and Commerce                                |      |    |   |     |     |     |    |   |    |                                                                                      |        |        |     |   |     |      |    |   |    |       |      |        |       |         |
| E1                                     | 17                                    | 0 | F | 0.0 | 20  |    | P |    |     | 20   |                                          | P                                       |                          |                                                                                         | 6    | 0  | F | 0.0 | 45  |     | P  |   |    | 22                                                                                   |        | P      |     |   | 21  |      | P  |   |    | MARKS |      |        |       |         |
| I1                                     | 42                                    |   | P |     | 40  |    | P |    |     | 41   |                                          | P                                       |                          |                                                                                         | 21   |    | P |     | 42  |     | P  |   |    | 23                                                                                   |        | P      |     |   | 23  |      | P  |   |    | (383) |      | FAILED |       |         |
| TOT                                    | 59                                    | 0 | F | 4   | 0.0 | 60 | 7 | B+ | 4   | 28.0 | 61                                       | 7                                       | B+                       | 4                                                                                       | 28.0 | 27 | 0 | F   | 2   | 0.0 | 87 | 9 | A+ | 4                                                                                    | 36.0   | 45     | 10  | O | 2   | 20.0 | 44 | 9 | A+ | 2     | 18.0 | 22     | 130.0 | 0.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                | NAME                                  |   |   |     |                                          |    |   |     |                                         |     |    |   | STATUS                   | GENDER                                                                                  |      |    |                  | ERN                                                                                  | COLLEGE                                                  |     |                  |    |     |     |      |    |    |   |     |      | TOTAL ( 550 ) | RESULT | REMARK |   |      |    |       |         |
|----------------------------------------|---------------------------------------|---|---|-----|------------------------------------------|----|---|-----|-----------------------------------------|-----|----|---|--------------------------|-----------------------------------------------------------------------------------------|------|----|------------------|--------------------------------------------------------------------------------------|----------------------------------------------------------|-----|------------------|----|-----|-----|------|----|----|---|-----|------|---------------|--------|--------|---|------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |   |     | 56332 : Analytical Chemistry-II (THEORY) |    |   |     | 56372 : Inorganic Chemistry-IV (THEORY) |     |    |   | 56395 : OJT/FP (PROJECT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL) |      |    |                  | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) |                                                          |     |                  | äC | äCG | äCG |      |    |    |   |     |      |               |        |        |   |      |    |       |         |
| External (50/20)                       | External (50/20)                      |   |   |     | External (50/20)                         |    |   |     | External (25/10)                        |     |    |   | External (50/20)         |                                                                                         |      |    | External (25/10) |                                                                                      |                                                          |     | External (25/10) |    |     |     |      |    |    |   |     |      |               |        |        |   |      |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |   |     | Internal(50/20)                          |    |   |     | Internal(25/10)                         |     |    |   | Internal(50/20)          |                                                                                         |      |    | Internal(25/10)  |                                                                                      |                                                          |     | Internal(25/10)  |    |     |     |      |    |    |   |     |      |               |        |        |   |      |    |       |         |
| TOT                                    | GP                                    | G | C | G*C | TOT                                      | GP | G | C   | G*C                                     | TOT | GP | G | C                        | G*C                                                                                     | TOT  | GP | G                | C                                                                                    | G*C                                                      | TOT | GP               | G  | C   | G*C | TOT  | GP | G  | C | G*C |      |               |        |        |   |      |    |       |         |
| 1132019                                | VINAYAK SANJAY KUVALEKAR              |   |   |     |                                          |    |   |     |                                         |     |    |   | Regular                  | MALE                                                                                    |      |    |                  | (MU0341120241001483)                                                                 | MU-0177: NES Ratnam College of Arts Science and Commerce |     |                  |    |     |     |      |    |    |   |     |      |               |        |        |   |      |    |       |         |
| E1                                     | 10                                    | 0 | F | 0.0 | 15                                       | 0  | F | 0.0 | 20                                      |     | P  |   |                          |                                                                                         | 3    | 0  | F                | 0.0                                                                                  | 45                                                       |     | P                |    |     |     | 23   |    | P  |   | 20  |      | P             | MARKS  |        |   |      |    |       |         |
| I1                                     | 42                                    |   | P |     | 43                                       |    | P |     | 42                                      |     | P  |   |                          |                                                                                         | 22   |    | P                |                                                                                      | 43                                                       |     | P                |    |     |     | 24   |    | P  |   | 23  |      | P             | (375)  | FAILED |   |      |    |       |         |
| TOT                                    | 52                                    | 0 | F | 4   | 0.0                                      | 58 | 0 | F   | 4                                       | 0.0 | 62 | 7 | B+                       | 4                                                                                       | 28.0 | 25 | 0                | F                                                                                    | 2                                                        | 0.0 | 88               | 9  | A+  | 4   | 36.0 | 47 | 10 | O | 2   | 20.0 | 43            | 9      | A+     | 2 | 18.0 | 22 | 102.0 | 0.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

**MU-0182: SHRI S H KELKAR COLLEGE OF ARTS SCIENCE AND COMMERCE**

| SEAT NO                                | NAME                                  |    |   |      |     |                                          |   |   |      |     | STATUS                                  | GENDER                  |   |      |     |                  | ERN                                                                                     | COLLEGE                                                                              |      |     |                  |    |         |      |     |                  |   | TOTAL | RESULT | REMARK |    |   |   |      |       |       |         |
|----------------------------------------|---------------------------------------|----|---|------|-----|------------------------------------------|---|---|------|-----|-----------------------------------------|-------------------------|---|------|-----|------------------|-----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|-----|------------------|----|---------|------|-----|------------------|---|-------|--------|--------|----|---|---|------|-------|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |    |   |      |     | 56332 : Analytical Chemistry-II (THEORY) |   |   |      |     | 56372 : Inorganic Chemistry-IV (THEORY) | 56395 : OJT/FP (PROJCT) |   |      |     |                  | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL) | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) |      |     |                  |    | ( 550 ) | äC   | äCG | äCG              |   |       |        |        |    |   |   |      |       |       |         |
| External (50/20)                       | External (50/20)                      |    |   |      |     | External (50/20)                         |   |   |      |     | External (25/10)                        |                         |   |      |     | External (50/20) |                                                                                         |                                                                                      |      |     | External (25/10) |    |         |      |     | External (25/10) |   |       |        |        |    |   |   |      |       |       |         |
| Internal(50/20)                        | Internal(50/20)                       |    |   |      |     | Internal(50/20)                          |   |   |      |     | Internal(25/10)                         |                         |   |      |     | Internal(50/20)  |                                                                                         |                                                                                      |      |     | Internal(25/10)  |    |         |      |     | Internal(25/10)  |   |       |        |        |    |   |   |      |       |       |         |
| TOT                                    | GP                                    | G  | C | G*C  | TOT | GP                                       | G | C | G*C  | TOT | GP                                      | G                       | C | G*C  | TOT | GP               | G                                                                                       | C                                                                                    | G*C  | TOT | GP               | G  | C       | G*C  | TOT | GP               | G | C     | G*C    | TOT    | GP | G | C | G*C  |       |       |         |
| 1132105                                | ANIKET ANAND MOHANGEKAR               |    |   |      |     |                                          |   |   |      |     | Regular                                 | MALE                    |   |      |     |                  | (MU0341120241000723)                                                                    | MU-0182: Shri S H Kelkar College of Arts Science and Commerce                        |      |     |                  |    |         |      |     |                  |   |       |        |        |    |   |   |      |       |       |         |
| E1 22                                  |                                       | P  |   |      | 20  |                                          | P |   |      | 20  |                                         | P                       |   |      | 12  |                  | P                                                                                       |                                                                                      |      | 27  |                  | P  |         |      | 20  |                  | P |       |        | 20     |    | P |   |      | MARKS |       |         |
| I1 38                                  |                                       | P  |   |      | 36  |                                          | P |   |      | 34  |                                         | P                       |   |      | 18  |                  | P                                                                                       |                                                                                      |      | 34  |                  | P  |         |      | 17  |                  | P |       |        | 17     |    | P |   |      | (335) |       | PASS    |
| TOT 60                                 | 7                                     | B+ | 4 | 28.0 | 56  | 6                                        | B | 4 | 24.0 | 54  | 5                                       | C                       | 4 | 20.0 | 30  | 7                | B+                                                                                      | 2                                                                                    | 14.0 | 61  | 7                | B+ | 4       | 28.0 | 37  | 8                | A | 2     | 16.0   | 37     | 8  | A | 2 | 16.0 | 22    | 146.0 | 6.63636 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                | NAME                                  |    |   |      |     |    |    |   |      |     | STATUS                                   | GENDER                                  | ERN                      | COLLEGE                                                                                 |     |    |    |   |      |     |    |    |       | TOTAL ( 550 )                                                                        | RESULT | REMARK |     |   |      |     |    |   |   |      |      |       |         |
|----------------------------------------|---------------------------------------|----|---|------|-----|----|----|---|------|-----|------------------------------------------|-----------------------------------------|--------------------------|-----------------------------------------------------------------------------------------|-----|----|----|---|------|-----|----|----|-------|--------------------------------------------------------------------------------------|--------|--------|-----|---|------|-----|----|---|---|------|------|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |    |   |      |     |    |    |   |      |     | 56332 : Analytical Chemistry-II (THEORY) | 56372 : Inorganic Chemistry-IV (THEORY) | 56395 : OJT/FP (PROJECT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL) |     |    |    |   |      |     |    |    |       | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG |   |      |     |    |   |   |      |      |       |         |
| External (50/20)                       | External (50/20)                      |    |   |      |     |    |    |   |      |     | External (50/20)                         | External (25/10)                        | External (50/20)         | External (25/10)                                                                        |     |    |    |   |      |     |    |    |       | External (25/10)                                                                     |        |        |     |   |      |     |    |   |   |      |      |       |         |
| Internal(50/20)                        | Internal(50/20)                       |    |   |      |     |    |    |   |      |     | Internal(50/20)                          | Internal(25/10)                         | Internal(50/20)          | Internal(25/10)                                                                         |     |    |    |   |      |     |    |    |       | Internal(25/10)                                                                      |        |        |     |   |      |     |    |   |   |      |      |       |         |
| TOT                                    | GP                                    | G  | C | G*C  | TOT | GP | G  | C | G*C  | TOT | GP                                       | G                                       | C                        | G*C                                                                                     | TOT | GP | G  | C | G*C  | TOT | GP | G  | C     | G*C                                                                                  | TOT    | GP     | G   | C | G*C  | TOT | GP | G | C | G*C  |      |       |         |
| 1132106                                | ANIL VAIJNATH PATIL                   |    |   |      |     |    |    |   |      |     | Regular                                  | MALE                                    | (MU0341120241008157)     | MU-0182: Shri S H Kelkar College of Arts Science and Commerce                           |     |    |    |   |      |     |    |    |       |                                                                                      |        |        |     |   |      |     |    |   |   |      |      |       |         |
| E1 26                                  | P                                     |    |   |      |     |    |    |   |      |     | 28                                       | P                                       | 24                       | P                                                                                       | 14  | P  | 25 | P | 20   | P   | 20 | P  | MARKS |                                                                                      |        |        |     |   |      |     |    |   |   |      |      |       |         |
| I1 34                                  | P                                     |    |   |      |     |    |    |   |      |     | 38                                       | P                                       | 38                       | P                                                                                       | 17  | P  | 36 | P | 17   | P   | 18 | P  | (355) |                                                                                      |        |        |     |   |      |     |    |   |   |      | PASS |       |         |
| TOT 60                                 | 7                                     | B+ | 4 | 28.0 | 66  | 7  | B+ | 4 | 28.0 | 62  | 7                                        | B+                                      | 4                        | 28.0                                                                                    | 31  | 7  | B+ | 2 | 14.0 | 61  | 7  | B+ | 4     | 28.0                                                                                 | 37     | 8      | A   | 2 | 16.0 | 38  | 8  | A | 2 | 16.0 | 22   | 158.0 | 7.18182 |

| SEAT NO                                | NAME                                  |    |   |      |     |    |   |   |      |     | STATUS                                   | GENDER                                  | ERN                      | COLLEGE                                                                                 |     |    |    |   |      |     |    |   |       | TOTAL ( 550 )                                                                        | RESULT | REMARK |     |   |      |     |    |    |   |      |      |       |         |
|----------------------------------------|---------------------------------------|----|---|------|-----|----|---|---|------|-----|------------------------------------------|-----------------------------------------|--------------------------|-----------------------------------------------------------------------------------------|-----|----|----|---|------|-----|----|---|-------|--------------------------------------------------------------------------------------|--------|--------|-----|---|------|-----|----|----|---|------|------|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |    |   |      |     |    |   |   |      |     | 56332 : Analytical Chemistry-II (THEORY) | 56372 : Inorganic Chemistry-IV (THEORY) | 56395 : OJT/FP (PROJECT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL) |     |    |    |   |      |     |    |   |       | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG |   |      |     |    |    |   |      |      |       |         |
| External (50/20)                       | External (50/20)                      |    |   |      |     |    |   |   |      |     | External (50/20)                         | External (25/10)                        | External (50/20)         | External (25/10)                                                                        |     |    |    |   |      |     |    |   |       | External (25/10)                                                                     |        |        |     |   |      |     |    |    |   |      |      |       |         |
| Internal(50/20)                        | Internal(50/20)                       |    |   |      |     |    |   |   |      |     | Internal(50/20)                          | Internal(25/10)                         | Internal(50/20)          | Internal(25/10)                                                                         |     |    |    |   |      |     |    |   |       | Internal(25/10)                                                                      |        |        |     |   |      |     |    |    |   |      |      |       |         |
| TOT                                    | GP                                    | G  | C | G*C  | TOT | GP | G | C | G*C  | TOT | GP                                       | G                                       | C                        | G*C                                                                                     | TOT | GP | G  | C | G*C  | TOT | GP | G | C     | G*C                                                                                  | TOT    | GP     | G   | C | G*C  | TOT | GP | G  | C | G*C  |      |       |         |
| 1132107                                | BHAIKAVI BHADI GAWADE                 |    |   |      |     |    |   |   |      |     | Regular                                  | FEMALE                                  | (MU0341120241005191)     | MU-0182: Shri S H Kelkar College of Arts Science and Commerce                           |     |    |    |   |      |     |    |   |       |                                                                                      |        |        |     |   |      |     |    |    |   |      |      |       |         |
| E1 26                                  | P                                     |    |   |      |     |    |   |   |      |     | 28                                       | P                                       | 32                       | P                                                                                       | 15  | P  | 42 | P | 23   | P   | 21 | P | MARKS |                                                                                      |        |        |     |   |      |     |    |    |   |      |      |       |         |
| I1 40                                  | P                                     |    |   |      |     |    |   |   |      |     | 42                                       | P                                       | 40                       | P                                                                                       | 17  | P  | 36 | P | 18   | P   | 20 | P | (400) |                                                                                      |        |        |     |   |      |     |    |    |   |      | PASS |       |         |
| TOT 66                                 | 7                                     | B+ | 4 | 28.0 | 70  | 8  | A | 4 | 32.0 | 72  | 8                                        | A                                       | 4                        | 32.0                                                                                    | 32  | 7  | B+ | 2 | 14.0 | 78  | 8  | A | 4     | 32.0                                                                                 | 41     | 9      | A+  | 2 | 18.0 | 41  | 9  | A+ | 2 | 18.0 | 22   | 174.0 | 7.90909 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                | NAME                                  |   |   |      |                                          |    |   |   |                                         |     |    |    | STATUS                  | GENDER | ERN                  | COLLEGE                                                       |                                                                                         |   |      |       |                                                                                      |   |   |      |     |     |     | TOTAL ( 550 ) | RESULT | REMARK |    |   |   |      |    |       |         |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |  |  |      |  |  |  |
|----------------------------------------|---------------------------------------|---|---|------|------------------------------------------|----|---|---|-----------------------------------------|-----|----|----|-------------------------|--------|----------------------|---------------------------------------------------------------|-----------------------------------------------------------------------------------------|---|------|-------|--------------------------------------------------------------------------------------|---|---|------|-----|-----|-----|---------------|--------|--------|----|---|---|------|----|-------|---------|--|--|--|---|--|--|--|----|--|--|--|---|--|--|--|-------|--|--|--|------|--|--|--|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |   |      | 56332 : Analytical Chemistry-II (THEORY) |    |   |   | 56372 : Inorganic Chemistry-IV (THEORY) |     |    |    | 56395 : OJT/FP (PROJCT) |        |                      |                                                               | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL) |   |      |       | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) |   |   |      | äC  | äCG | äCG |               |        |        |    |   |   |      |    |       |         |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |  |  |      |  |  |  |
| External (50/20)                       | External (50/20)                      |   |   |      | External (50/20)                         |    |   |   | External (25/10)                        |     |    |    | External (50/20)        |        |                      |                                                               | External (25/10)                                                                        |   |      |       | External (25/10)                                                                     |   |   |      |     |     |     |               |        |        |    |   |   |      |    |       |         |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |  |  |      |  |  |  |
| Internal(50/20)                        | Internal(50/20)                       |   |   |      | Internal(50/20)                          |    |   |   | Internal(25/10)                         |     |    |    | Internal(50/20)         |        |                      |                                                               | Internal(25/10)                                                                         |   |      |       | Internal(25/10)                                                                      |   |   |      |     |     |     |               |        |        |    |   |   |      |    |       |         |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |  |  |      |  |  |  |
| TOT                                    | GP                                    | G | C | G*C  | TOT                                      | GP | G | C | G*C                                     | TOT | GP | G  | C                       | G*C    | TOT                  | GP                                                            | G                                                                                       | C | G*C  | TOT   | GP                                                                                   | G | C | G*C  | TOT | GP  | G   | C             | G*C    |        |    |   |   |      |    |       |         |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |  |  |      |  |  |  |
| 1132108                                | BHAKTI ANANT SAWANT                   |   |   |      |                                          |    |   |   |                                         |     |    |    | Regular                 | FEMALE | (MU0341120241001933) | MU-0182: Shri S H Kelkar College of Arts Science and Commerce |                                                                                         |   |      |       |                                                                                      |   |   |      |     |     |     |               |        |        |    |   |   |      |    |       |         |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |  |  |      |  |  |  |
| E1 28                                  | P                                     |   |   |      | 24                                       |    |   |   | P                                       |     |    |    | 38                      |        |                      |                                                               | P                                                                                       |   |      |       | 13                                                                                   |   |   |      | P   |     |     |               | 40     |        |    |   | P |      |    |       | 23      |  |  |  | P |  |  |  | 18 |  |  |  | P |  |  |  | MARKS |  |  |  |      |  |  |  |
| I1 48                                  | P                                     |   |   |      | 48                                       |    |   |   | P                                       |     |    |    | 46                      |        |                      |                                                               | P                                                                                       |   |      |       | 24                                                                                   |   |   |      | P   |     |     |               | 48     |        |    |   | P |      |    |       | 24      |  |  |  | P |  |  |  | 24 |  |  |  | P |  |  |  | (451) |  |  |  | PASS |  |  |  |
| TOT 76                                 | 8                                     | A | 4 | 32.0 | 72                                       | 8  | A | 4 | 32.0                                    | 84  | 9  | A+ | 4                       | 36.0   | 37                   | 8                                                             | A                                                                                       | 2 | 16.0 | 88 @2 | 10                                                                                   | O | 4 | 40.0 | 47  | 10  | O   | 2             | 20.0   | 42 @3  | 10 | O | 2 | 20.0 | 22 | 196.0 | 8.90909 |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |  |  |      |  |  |  |

| SEAT NO                                | NAME                                  |   |   |     |                                          |    |   |     |                                         |     |    |     | STATUS                  | GENDER | ERN                  | COLLEGE                                                       |                                                                                         |   |     |     |                                                                                      |   |   |     |     |     |     | TOTAL ( 550 ) | RESULT | REMARK |    |     |     |     |   |     |       |     |         |  |     |  |  |  |        |  |  |  |
|----------------------------------------|---------------------------------------|---|---|-----|------------------------------------------|----|---|-----|-----------------------------------------|-----|----|-----|-------------------------|--------|----------------------|---------------------------------------------------------------|-----------------------------------------------------------------------------------------|---|-----|-----|--------------------------------------------------------------------------------------|---|---|-----|-----|-----|-----|---------------|--------|--------|----|-----|-----|-----|---|-----|-------|-----|---------|--|-----|--|--|--|--------|--|--|--|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |   |     | 56332 : Analytical Chemistry-II (THEORY) |    |   |     | 56372 : Inorganic Chemistry-IV (THEORY) |     |    |     | 56395 : OJT/FP (PROJCT) |        |                      |                                                               | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL) |   |     |     | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) |   |   |     | äC  | äCG | äCG |               |        |        |    |     |     |     |   |     |       |     |         |  |     |  |  |  |        |  |  |  |
| External (50/20)                       | External (50/20)                      |   |   |     | External (50/20)                         |    |   |     | External (25/10)                        |     |    |     | External (50/20)        |        |                      |                                                               | External (25/10)                                                                        |   |     |     | External (25/10)                                                                     |   |   |     |     |     |     |               |        |        |    |     |     |     |   |     |       |     |         |  |     |  |  |  |        |  |  |  |
| Internal(50/20)                        | Internal(50/20)                       |   |   |     | Internal(50/20)                          |    |   |     | Internal(25/10)                         |     |    |     | Internal(50/20)         |        |                      |                                                               | Internal(25/10)                                                                         |   |     |     | Internal(25/10)                                                                      |   |   |     |     |     |     |               |        |        |    |     |     |     |   |     |       |     |         |  |     |  |  |  |        |  |  |  |
| TOT                                    | GP                                    | G | C | G*C | TOT                                      | GP | G | C   | G*C                                     | TOT | GP | G   | C                       | G*C    | TOT                  | GP                                                            | G                                                                                       | C | G*C | TOT | GP                                                                                   | G | C | G*C | TOT | GP  | G   | C             | G*C    | TOT    | GP | G   | C   | G*C |   |     |       |     |         |  |     |  |  |  |        |  |  |  |
| 1132109                                | DIPTESH DEVGO VELGEKAR                |   |   |     |                                          |    |   |     |                                         |     |    |     | Regular                 | MALE   | (MU0341120241002685) | MU-0182: Shri S H Kelkar College of Arts Science and Commerce |                                                                                         |   |     |     |                                                                                      |   |   |     |     |     |     |               |        |        |    |     |     |     |   |     |       |     |         |  |     |  |  |  |        |  |  |  |
| E1                                     | ABS                                   |   |   |     | ABS                                      |    |   |     | ABS                                     |     |    |     | ABS                     |        |                      |                                                               | ABS                                                                                     |   |     |     | ABS                                                                                  |   |   |     | ABS |     |     |               | ABS    |        |    |     | ABS |     |   |     | MARKS |     |         |  |     |  |  |  |        |  |  |  |
| I1                                     | ABS                                   |   |   |     | ABS                                      |    |   |     | ABS                                     |     |    |     | ABS                     |        |                      |                                                               | ABS                                                                                     |   |     |     | ABS                                                                                  |   |   |     | ABS |     |     |               | ABS    |        |    |     | ABS |     |   |     | ABS   |     |         |  | (0) |  |  |  | ABSENT |  |  |  |
| TOT                                    | 0                                     | F | 4 | 0.0 | 0                                        | F  | 4 | 0.0 | 0                                       | F   | 4  | 0.0 | 0                       | F      | 2                    | 0.0                                                           | 0                                                                                       | F | 4   | 0.0 | 0                                                                                    | F | 4 | 0.0 | 0   | F   | 2   | 0.0           | 0      | F      | 2  | 0.0 | 0   | F   | 2 | 0.0 | 22    | 0.0 | 0.00000 |  |     |  |  |  |        |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                | NAME                                  |    |   |      |                                          |    |    |   |                                         |     |    |   | STATUS                  | GENDER                                                                                  | ERN                                                                                  | COLLEGE                                                       | TOTAL ( 550 ) | RESULT | REMARK |     |       |    |   |      |     |    |    |      |      |    |   |   |   |      |    |       |         |
|----------------------------------------|---------------------------------------|----|---|------|------------------------------------------|----|----|---|-----------------------------------------|-----|----|---|-------------------------|-----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------|---------------|--------|--------|-----|-------|----|---|------|-----|----|----|------|------|----|---|---|---|------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |    |   |      | 56332 : Analytical Chemistry-II (THEORY) |    |    |   | 56372 : Inorganic Chemistry-IV (THEORY) |     |    |   | 56395 : OJT/FP (PROJCT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL) | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC                                                            | äCG           | äCG    |        |     |       |    |   |      |     |    |    |      |      |    |   |   |   |      |    |       |         |
| External (50/20)                       | External (50/20)                      |    |   |      | External (50/20)                         |    |    |   | External (25/10)                        |     |    |   | External (50/20)        | External (25/10)                                                                        | External (25/10)                                                                     |                                                               |               |        |        |     |       |    |   |      |     |    |    |      |      |    |   |   |   |      |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |    |   |      | Internal(50/20)                          |    |    |   | Internal(25/10)                         |     |    |   | Internal(50/20)         | Internal(25/10)                                                                         | Internal(25/10)                                                                      |                                                               |               |        |        |     |       |    |   |      |     |    |    |      |      |    |   |   |   |      |    |       |         |
| TOT                                    | GP                                    | G  | C | G*C  | TOT                                      | GP | G  | C | G*C                                     | TOT | GP | G | C                       | G*C                                                                                     | TOT                                                                                  | GP                                                            | G             | C      | G*C    | TOT | GP    | G  | C | G*C  | TOT | GP | G  | C    | G*C  |    |   |   |   |      |    |       |         |
| 1132110                                | GAVADE MAHESH HANMANT                 |    |   |      |                                          |    |    |   |                                         |     |    |   | Regular                 | MALE                                                                                    | (MU0341120241002055)                                                                 | MU-0182: Shri S H Kelkar College of Arts Science and Commerce |               |        |        |     |       |    |   |      |     |    |    |      |      |    |   |   |   |      |    |       |         |
| E1 26                                  | P                                     |    |   |      | 28                                       |    |    |   | P                                       |     |    |   | 19                      | P                                                                                       | 25                                                                                   | P                                                             | 22            | P      | 19     | P   | MARKS |    |   |      |     |    |    |      |      |    |   |   |   |      |    |       |         |
| I1 36                                  | P                                     |    |   |      | 38                                       |    |    |   | P                                       |     |    |   | 18                      | P                                                                                       | 38                                                                                   | P                                                             | 18            | P      | 17     | P   | (374) |    |   |      |     |    |    | PASS |      |    |   |   |   |      |    |       |         |
| TOT 62                                 | 7                                     | B+ | 4 | 28.0 | 66                                       | 7  | B+ | 4 | 28.0                                    | 70  | 8  | A | 4                       | 32.0                                                                                    | 37                                                                                   | 8                                                             | A             | 2      | 16.0   | 63  | 7     | B+ | 4 | 28.0 | 40  | 9  | A+ | 2    | 18.0 | 36 | 8 | A | 2 | 16.0 | 22 | 166.0 | 7.54545 |

  

| SEAT NO                                | NAME                                  |   |   |     |                                          |    |   |     |                                         |     |    |     | STATUS                  | GENDER                                                                                  | ERN                                                                                  | COLLEGE                                                       | TOTAL ( 550 ) | RESULT | REMARK |     |    |   |   |     |     |        |   |     |     |     |    |     |    |     |         |  |  |
|----------------------------------------|---------------------------------------|---|---|-----|------------------------------------------|----|---|-----|-----------------------------------------|-----|----|-----|-------------------------|-----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------|---------------|--------|--------|-----|----|---|---|-----|-----|--------|---|-----|-----|-----|----|-----|----|-----|---------|--|--|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |   |     | 56332 : Analytical Chemistry-II (THEORY) |    |   |     | 56372 : Inorganic Chemistry-IV (THEORY) |     |    |     | 56395 : OJT/FP (PROJCT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL) | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC                                                            | äCG           | äCG    |        |     |    |   |   |     |     |        |   |     |     |     |    |     |    |     |         |  |  |
| External (50/20)                       | External (50/20)                      |   |   |     | External (50/20)                         |    |   |     | External (25/10)                        |     |    |     | External (50/20)        | External (25/10)                                                                        | External (25/10)                                                                     |                                                               |               |        |        |     |    |   |   |     |     |        |   |     |     |     |    |     |    |     |         |  |  |
| Internal(50/20)                        | Internal(50/20)                       |   |   |     | Internal(50/20)                          |    |   |     | Internal(25/10)                         |     |    |     | Internal(50/20)         | Internal(25/10)                                                                         | Internal(25/10)                                                                      |                                                               |               |        |        |     |    |   |   |     |     |        |   |     |     |     |    |     |    |     |         |  |  |
| TOT                                    | GP                                    | G | C | G*C | TOT                                      | GP | G | C   | G*C                                     | TOT | GP | G   | C                       | G*C                                                                                     | TOT                                                                                  | GP                                                            | G             | C      | G*C    | TOT | GP | G | C | G*C | TOT | GP     | G | C   | G*C | TOT | GP | G   | C  | G*C |         |  |  |
| 1132111                                | GODASE SANKET SACHIN                  |   |   |     |                                          |    |   |     |                                         |     |    |     | Regular                 | MALE                                                                                    | (MU0341120241008169)                                                                 | MU-0182: Shri S H Kelkar College of Arts Science and Commerce |               |        |        |     |    |   |   |     |     |        |   |     |     |     |    |     |    |     |         |  |  |
| E1                                     | ABS                                   |   |   |     | ABS                                      |    |   |     | ABS                                     |     |    |     | ABS                     | ABS                                                                                     | ABS                                                                                  | ABS                                                           | ABS           | ABS    | MARKS  |     |    |   |   |     |     |        |   |     |     |     |    |     |    |     |         |  |  |
| I1                                     | ABS                                   |   |   |     | ABS                                      |    |   |     | ABS                                     |     |    |     | ABS                     | ABS                                                                                     | ABS                                                                                  | ABS                                                           | ABS           | ABS    | (0)    |     |    |   |   |     |     | ABSENT |   |     |     |     |    |     |    |     |         |  |  |
| TOT                                    | 0                                     | F | 4 | 0.0 | 0                                        | F  | 4 | 0.0 | 0                                       | F   | 4  | 0.0 | 0                       | F                                                                                       | 2                                                                                    | 0.0                                                           | 0             | F      | 4      | 0.0 | 0  | F | 2 | 0.0 | 0   | F      | 2 | 0.0 | 0   | F   | 2  | 0.0 | 22 | 0.0 | 0.00000 |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                | NAME                                  |   |   |     |      |    |   |    |     |      | STATUS                                   | GENDER                                  | ERN                     | COLLEGE                                                                                 |      |    |   |   |     |      |    |   |    | TOTAL ( 550 )                                                                        | RESULT | REMARK |     |   |     |      |    |   |   |     |       |    |       |         |
|----------------------------------------|---------------------------------------|---|---|-----|------|----|---|----|-----|------|------------------------------------------|-----------------------------------------|-------------------------|-----------------------------------------------------------------------------------------|------|----|---|---|-----|------|----|---|----|--------------------------------------------------------------------------------------|--------|--------|-----|---|-----|------|----|---|---|-----|-------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |   |     |      |    |   |    |     |      | 56332 : Analytical Chemistry-II (THEORY) | 56372 : Inorganic Chemistry-IV (THEORY) | 56395 : OJT/FP (PROJCT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL) |      |    |   |   |     |      |    |   |    | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG |   |     |      |    |   |   |     |       |    |       |         |
| External (50/20)                       | External (50/20)                      |   |   |     |      |    |   |    |     |      | External (50/20)                         | External (25/10)                        | External (50/20)        | External (25/10)                                                                        |      |    |   |   |     |      |    |   |    | External (25/10)                                                                     |        |        |     |   |     |      |    |   |   |     |       |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |   |     |      |    |   |    |     |      | Internal(50/20)                          | Internal(25/10)                         | Internal(50/20)         | Internal(25/10)                                                                         |      |    |   |   |     |      |    |   |    | Internal(25/10)                                                                      |        |        |     |   |     |      |    |   |   |     |       |    |       |         |
| TOT                                    | GP                                    | G | C | G*C | TOT  | GP | G | C  | G*C | TOT  | GP                                       | G                                       | C                       | G*C                                                                                     | TOT  | GP | G | C | G*C | TOT  | GP | G | C  | G*C                                                                                  | TOT    | GP     | G   | C | G*C | TOT  | GP | G | C | G*C |       |    |       |         |
| 1132112                                | GOKUL MARUTI PATIL                    |   |   |     |      |    |   |    |     |      | Regular                                  | MALE                                    | (MU0341120241008170)    | MU-0182: Shri S H Kelkar College of Arts Science and Commerce                           |      |    |   |   |     |      |    |   |    |                                                                                      |        |        |     |   |     |      |    |   |   |     |       |    |       |         |
| E1                                     | 25                                    |   | P |     | 25   |    | P |    |     | 32   |                                          | P                                       |                         |                                                                                         | 21   |    | P |   |     | 27   |    | P |    |                                                                                      | 19     |        | P   |   |     | 18   |    | P |   |     | MARKS |    |       |         |
| I1                                     | 34                                    |   | P |     | 36   |    | P |    |     | 36   |                                          | P                                       |                         |                                                                                         | 16   |    | P |   |     | 36   |    | P |    |                                                                                      | 16     |        | P   |   |     | 17   |    | P |   |     | (358) |    | PASS  |         |
| TOT                                    | 59                                    | 6 | B | 4   | 24.0 | 61 | 7 | B+ | 4   | 28.0 | 68                                       | 7                                       | B+                      | 4                                                                                       | 28.0 | 37 | 8 | A | 2   | 16.0 | 63 | 7 | B+ | 4                                                                                    | 28.0   | 35     | 8   | A | 2   | 16.0 | 35 | 8 | A | 2   | 16.0  | 22 | 156.0 | 7.09091 |

| SEAT NO                                | NAME                                  |   |   |     |      |    |   |   |     |      | STATUS                                   | GENDER                                  | ERN                     | COLLEGE                                                                                 |      |    |   |    |     |      |    |   |    | TOTAL ( 550 )                                                                        | RESULT | REMARK |     |    |     |      |       |    |   |     |       |    |       |         |
|----------------------------------------|---------------------------------------|---|---|-----|------|----|---|---|-----|------|------------------------------------------|-----------------------------------------|-------------------------|-----------------------------------------------------------------------------------------|------|----|---|----|-----|------|----|---|----|--------------------------------------------------------------------------------------|--------|--------|-----|----|-----|------|-------|----|---|-----|-------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |   |     |      |    |   |   |     |      | 56332 : Analytical Chemistry-II (THEORY) | 56372 : Inorganic Chemistry-IV (THEORY) | 56395 : OJT/FP (PROJCT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL) |      |    |   |    |     |      |    |   |    | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG |    |     |      |       |    |   |     |       |    |       |         |
| External (50/20)                       | External (50/20)                      |   |   |     |      |    |   |   |     |      | External (50/20)                         | External (25/10)                        | External (50/20)        | External (25/10)                                                                        |      |    |   |    |     |      |    |   |    | External (25/10)                                                                     |        |        |     |    |     |      |       |    |   |     |       |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |   |     |      |    |   |   |     |      | Internal(50/20)                          | Internal(25/10)                         | Internal(50/20)         | Internal(25/10)                                                                         |      |    |   |    |     |      |    |   |    | Internal(25/10)                                                                      |        |        |     |    |     |      |       |    |   |     |       |    |       |         |
| TOT                                    | GP                                    | G | C | G*C | TOT  | GP | G | C | G*C | TOT  | GP                                       | G                                       | C                       | G*C                                                                                     | TOT  | GP | G | C  | G*C | TOT  | GP | G | C  | G*C                                                                                  | TOT    | GP     | G   | C  | G*C | TOT  | GP    | G  | C | G*C |       |    |       |         |
| 1132113                                | KAMAT KIRAN PRABHAKAR                 |   |   |     |      |    |   |   |     |      | Regular                                  | FEMALE                                  | (MU0341120241005200)    | MU-0182: Shri S H Kelkar College of Arts Science and Commerce                           |      |    |   |    |     |      |    |   |    |                                                                                      |        |        |     |    |     |      |       |    |   |     |       |    |       |         |
| E1                                     | 28                                    |   | P |     | 31   |    | P |   |     | 27   |                                          | P                                       |                         |                                                                                         | 14   |    | P |    |     | 40   |    | P |    |                                                                                      | 23     |        | P   |    |     | 20   |       | P  |   |     | MARKS |    |       |         |
| I1                                     | 42                                    |   | P |     | 42   |    | P |   |     | 44   |                                          | P                                       |                         |                                                                                         | 16   |    | P |    |     | 42   |    | P |    |                                                                                      | 18     |        | P   |    |     | 22   |       | P  |   |     | (412) |    | PASS  |         |
| TOT                                    | 70                                    | 8 | A | 4   | 32.0 | 73 | 8 | A | 4   | 32.0 | 71                                       | 8                                       | A                       | 4                                                                                       | 32.0 | 30 | 7 | B+ | 2   | 14.0 | 82 | 9 | A+ | 4                                                                                    | 36.0   | 41     | 9   | A+ | 2   | 18.0 | 42 @3 | 10 | O | 2   | 20.0  | 22 | 184.0 | 8.36364 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                | NAME                                  |   |   |     |      |    |   |    |     |      | STATUS                                   | GENDER                                  | ERN                      | COLLEGE                                                                                 |      |    |    |   |     |      |    |   |   | TOTAL ( 550 )                                                                        | RESULT | REMARK |     |    |       |      |    |   |   |     |      |    |       |         |
|----------------------------------------|---------------------------------------|---|---|-----|------|----|---|----|-----|------|------------------------------------------|-----------------------------------------|--------------------------|-----------------------------------------------------------------------------------------|------|----|----|---|-----|------|----|---|---|--------------------------------------------------------------------------------------|--------|--------|-----|----|-------|------|----|---|---|-----|------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |   |     |      |    |   |    |     |      | 56332 : Analytical Chemistry-II (THEORY) | 56372 : Inorganic Chemistry-IV (THEORY) | 56395 : OJT/FP (PROJECT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL) |      |    |    |   |     |      |    |   |   | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG |    |       |      |    |   |   |     |      |    |       |         |
| External (50/20)                       | External (50/20)                      |   |   |     |      |    |   |    |     |      | External (50/20)                         | External (25/10)                        | External (50/20)         | External (25/10)                                                                        |      |    |    |   |     |      |    |   |   | External (25/10)                                                                     |        |        |     |    |       |      |    |   |   |     |      |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |   |     |      |    |   |    |     |      | Internal(50/20)                          | Internal(25/10)                         | Internal(50/20)          | Internal(25/10)                                                                         |      |    |    |   |     |      |    |   |   | Internal(25/10)                                                                      |        |        |     |    |       |      |    |   |   |     |      |    |       |         |
| TOT                                    | GP                                    | G | C | G*C | TOT  | GP | G | C  | G*C | TOT  | GP                                       | G                                       | C                        | G*C                                                                                     | TOT  | GP | G  | C | G*C | TOT  | GP | G | C | G*C                                                                                  | TOT    | GP     | G   | C  | G*C   | TOT  | GP | G | C | G*C |      |    |       |         |
| 1132114                                | KHADYE SIDDHESH SUHAS                 |   |   |     |      |    |   |    |     |      | Regular                                  | MALE                                    | (MU0341120241002977)     | MU-0182: Shri S H Kelkar College of Arts Science and Commerce                           |      |    |    |   |     |      |    |   |   |                                                                                      |        |        |     |    |       |      |    |   |   |     |      |    |       |         |
| E1                                     | 30                                    |   | P |     | 24   |    | P |    | 34  |      | P                                        |                                         | 19                       |                                                                                         | P    |    | 40 |   | P   |      | 16 |   | P |                                                                                      | 19     |        | P   |    | MARKS |      |    |   |   |     |      |    |       |         |
| I1                                     | 40                                    |   | P |     | 42   |    | P |    | 38  |      | P                                        |                                         | 17                       |                                                                                         | P    |    | 36 |   | P   |      | 18 |   | P |                                                                                      | 18     |        | P   |    | (391) |      |    |   |   |     | PASS |    |       |         |
| TOT                                    | 70                                    | 8 | A | 4   | 32.0 | 66 | 7 | B+ | 4   | 28.0 | 72                                       | 8                                       | A                        | 4                                                                                       | 32.0 | 36 | 8  | A | 2   | 16.0 | 76 | 8 | A | 4                                                                                    | 32.0   | 34     | 7   | B+ | 2     | 14.0 | 37 | 8 | A | 2   | 16.0 | 22 | 170.0 | 7.72727 |

| SEAT NO                                | NAME                                  |   |   |     |      |    |   |   |     |      | STATUS                                   | GENDER                                  | ERN                      | COLLEGE                                                                                 |      |    |    |   |     |      |    |   |    | TOTAL ( 550 )                                                                        | RESULT | REMARK |     |   |       |      |       |    |   |     |      |      |       |         |
|----------------------------------------|---------------------------------------|---|---|-----|------|----|---|---|-----|------|------------------------------------------|-----------------------------------------|--------------------------|-----------------------------------------------------------------------------------------|------|----|----|---|-----|------|----|---|----|--------------------------------------------------------------------------------------|--------|--------|-----|---|-------|------|-------|----|---|-----|------|------|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |   |     |      |    |   |   |     |      | 56332 : Analytical Chemistry-II (THEORY) | 56372 : Inorganic Chemistry-IV (THEORY) | 56395 : OJT/FP (PROJECT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL) |      |    |    |   |     |      |    |   |    | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG |   |       |      |       |    |   |     |      |      |       |         |
| External (50/20)                       | External (50/20)                      |   |   |     |      |    |   |   |     |      | External (50/20)                         | External (25/10)                        | External (50/20)         | External (25/10)                                                                        |      |    |    |   |     |      |    |   |    | External (25/10)                                                                     |        |        |     |   |       |      |       |    |   |     |      |      |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |   |     |      |    |   |   |     |      | Internal(50/20)                          | Internal(25/10)                         | Internal(50/20)          | Internal(25/10)                                                                         |      |    |    |   |     |      |    |   |    | Internal(25/10)                                                                      |        |        |     |   |       |      |       |    |   |     |      |      |       |         |
| TOT                                    | GP                                    | G | C | G*C | TOT  | GP | G | C | G*C | TOT  | GP                                       | G                                       | C                        | G*C                                                                                     | TOT  | GP | G  | C | G*C | TOT  | GP | G | C  | G*C                                                                                  | TOT    | GP     | G   | C | G*C   | TOT  | GP    | G  | C | G*C |      |      |       |         |
| 1132115                                | KOMAL RAGHUNATH KHUTAVALE             |   |   |     |      |    |   |   |     |      | Regular                                  | FEMALE                                  | (MU0341120241005207)     | MU-0182: Shri S H Kelkar College of Arts Science and Commerce                           |      |    |    |   |     |      |    |   |    |                                                                                      |        |        |     |   |       |      |       |    |   |     |      |      |       |         |
| E1                                     | 32                                    |   | P |     | 24   |    | P |   | 32  |      | P                                        |                                         | 16                       |                                                                                         | P    |    | 42 |   | P   |      | 23 |   | P  |                                                                                      | 21     |        | P   |   | MARKS |      |       |    |   |     |      |      |       |         |
| I1                                     | 46                                    |   | P |     | 46   |    | P |   | 46  |      | P                                        |                                         | 20                       |                                                                                         | P    |    | 44 |   | P   |      | 22 |   | P  |                                                                                      | 22     |        | P   |   | (438) |      |       |    |   |     |      | PASS |       |         |
| TOT                                    | 78                                    | 8 | A | 4   | 32.0 | 70 | 8 | A | 4   | 32.0 | 78                                       | 8                                       | A                        | 4                                                                                       | 32.0 | 36 | 8  | A | 2   | 16.0 | 86 | 9 | A+ | 4                                                                                    | 36.0   | 45     | 10  | O | 2     | 20.0 | 43 @2 | 10 | O | 2   | 20.0 | 22   | 188.0 | 8.54545 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                | NAME                                  |   |    |     |      |    |   |    |     |      | STATUS                                   | GENDER                                  | ERN                     | COLLEGE                                                                                 |      |    |    |    |     |      |    |   |    | TOTAL ( 550 )                                                                        | RESULT | REMARK |     |   |       |      |    |   |   |     |      |    |       |         |
|----------------------------------------|---------------------------------------|---|----|-----|------|----|---|----|-----|------|------------------------------------------|-----------------------------------------|-------------------------|-----------------------------------------------------------------------------------------|------|----|----|----|-----|------|----|---|----|--------------------------------------------------------------------------------------|--------|--------|-----|---|-------|------|----|---|---|-----|------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |    |     |      |    |   |    |     |      | 56332 : Analytical Chemistry-II (THEORY) | 56372 : Inorganic Chemistry-IV (THEORY) | 56395 : OJT/FP (PROJCT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL) |      |    |    |    |     |      |    |   |    | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG |   |       |      |    |   |   |     |      |    |       |         |
| External (50/20)                       | External (50/20)                      |   |    |     |      |    |   |    |     |      | External (50/20)                         | External (25/10)                        | External (50/20)        | External (25/10)                                                                        |      |    |    |    |     |      |    |   |    | External (25/10)                                                                     |        |        |     |   |       |      |    |   |   |     |      |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |    |     |      |    |   |    |     |      | Internal(50/20)                          | Internal(25/10)                         | Internal(50/20)         | Internal(25/10)                                                                         |      |    |    |    |     |      |    |   |    | Internal(25/10)                                                                      |        |        |     |   |       |      |    |   |   |     |      |    |       |         |
| TOT                                    | GP                                    | G | C  | G*C | TOT  | GP | G | C  | G*C | TOT  | GP                                       | G                                       | C                       | G*C                                                                                     | TOT  | GP | G  | C  | G*C | TOT  | GP | G | C  | G*C                                                                                  | TOT    | GP     | G   | C | G*C   | TOT  | GP | G | C | G*C |      |    |       |         |
| 1132116                                | PARAB RASHMI RAVINDRA                 |   |    |     |      |    |   |    |     |      | Regular                                  | FEMALE                                  | (MU0341120241003154)    | MU-0182: Shri S H Kelkar College of Arts Science and Commerce                           |      |    |    |    |     |      |    |   |    |                                                                                      |        |        |     |   |       |      |    |   |   |     |      |    |       |         |
| E1                                     | 26                                    |   | P  |     | 21   |    | P |    | 29  |      | P                                        |                                         | 15                      |                                                                                         | P    |    | 42 |    | P   |      | 19 |   | P  |                                                                                      | 18     |        | P   |   | MARKS |      |    |   |   |     |      |    |       |         |
| I1                                     | 42                                    |   | P  |     | 40   |    | P |    | 36  |      | P                                        |                                         | 16                      |                                                                                         | P    |    | 38 |    | P   |      | 18 |   | P  |                                                                                      | 18     |        | P   |   | (378) |      |    |   |   |     | PASS |    |       |         |
| TOT                                    | 68                                    | 7 | B+ | 4   | 28.0 | 61 | 7 | B+ | 4   | 28.0 | 65                                       | 7                                       | B+                      | 4                                                                                       | 28.0 | 31 | 7  | B+ | 2   | 14.0 | 80 | 9 | A+ | 4                                                                                    | 36.0   | 37     | 8   | A | 2     | 16.0 | 36 | 8 | A | 2   | 16.0 | 22 | 166.0 | 7.54545 |

  

| SEAT NO                                | NAME                                  |   |    |     |       |    |   |   |     |      | STATUS                                   | GENDER                                  | ERN                     | COLLEGE                                                                                 |      |    |    |    |     |      |    |   |   | TOTAL ( 550 )                                                                        | RESULT | REMARK |     |   |       |      |    |   |   |     |      |      |       |         |
|----------------------------------------|---------------------------------------|---|----|-----|-------|----|---|---|-----|------|------------------------------------------|-----------------------------------------|-------------------------|-----------------------------------------------------------------------------------------|------|----|----|----|-----|------|----|---|---|--------------------------------------------------------------------------------------|--------|--------|-----|---|-------|------|----|---|---|-----|------|------|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |    |     |       |    |   |   |     |      | 56332 : Analytical Chemistry-II (THEORY) | 56372 : Inorganic Chemistry-IV (THEORY) | 56395 : OJT/FP (PROJCT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL) |      |    |    |    |     |      |    |   |   | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG |   |       |      |    |   |   |     |      |      |       |         |
| External (50/20)                       | External (50/20)                      |   |    |     |       |    |   |   |     |      | External (50/20)                         | External (25/10)                        | External (50/20)        | External (25/10)                                                                        |      |    |    |    |     |      |    |   |   | External (25/10)                                                                     |        |        |     |   |       |      |    |   |   |     |      |      |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |    |     |       |    |   |   |     |      | Internal(50/20)                          | Internal(25/10)                         | Internal(50/20)         | Internal(25/10)                                                                         |      |    |    |    |     |      |    |   |   | Internal(25/10)                                                                      |        |        |     |   |       |      |    |   |   |     |      |      |       |         |
| TOT                                    | GP                                    | G | C  | G*C | TOT   | GP | G | C | G*C | TOT  | GP                                       | G                                       | C                       | G*C                                                                                     | TOT  | GP | G  | C  | G*C | TOT  | GP | G | C | G*C                                                                                  | TOT    | GP     | G   | C | G*C   | TOT  | GP | G | C | G*C |      |      |       |         |
| 1132117                                | PRAVIN PRAKASH KOKITKAR               |   |    |     |       |    |   |   |     |      | Regular                                  | MALE                                    | (MU0341120241008196)    | MU-0182: Shri S H Kelkar College of Arts Science and Commerce                           |      |    |    |    |     |      |    |   |   |                                                                                      |        |        |     |   |       |      |    |   |   |     |      |      |       |         |
| E1                                     | 26                                    |   | P  |     | 18 @2 |    | P |   | 27  |      | P                                        |                                         | 13                      |                                                                                         | P    |    | 40 |    | P   |      | 20 |   | P |                                                                                      | 18     |        | P   |   | MARKS |      |    |   |   |     |      |      |       |         |
| I1                                     | 34                                    |   | P  |     | 34    |    | P |   | 38  |      | P                                        |                                         | 17                      |                                                                                         | P    |    | 38 |    | P   |      | 17 |   | P |                                                                                      | 18     |        | P   |   | (360) |      |    |   |   |     |      | PASS |       |         |
| TOT                                    | 60                                    | 7 | B+ | 4   | 28.0  | 54 | 5 | C | 4   | 20.0 | 65                                       | 7                                       | B+                      | 4                                                                                       | 28.0 | 30 | 7  | B+ | 2   | 14.0 | 78 | 8 | A | 4                                                                                    | 32.0   | 37     | 8   | A | 2     | 16.0 | 36 | 8 | A | 2   | 16.0 | 22   | 154.0 | 7.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                | NAME                                  |   |   |      |                                          |    |   |   |                                         |     |    |    | STATUS                  | GENDER | ERN                  | COLLEGE                                                       |                                                                                         |   |      |     |                                                                                      |   |   |      |       |     |     | TOTAL ( 550 ) | RESULT | REMARK |    |   |   |      |      |       |         |
|----------------------------------------|---------------------------------------|---|---|------|------------------------------------------|----|---|---|-----------------------------------------|-----|----|----|-------------------------|--------|----------------------|---------------------------------------------------------------|-----------------------------------------------------------------------------------------|---|------|-----|--------------------------------------------------------------------------------------|---|---|------|-------|-----|-----|---------------|--------|--------|----|---|---|------|------|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |   |      | 56332 : Analytical Chemistry-II (THEORY) |    |   |   | 56372 : Inorganic Chemistry-IV (THEORY) |     |    |    | 56395 : OJT/FP (PROJCT) |        |                      |                                                               | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL) |   |      |     | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) |   |   |      | äC    | äCG | äCG |               |        |        |    |   |   |      |      |       |         |
| External (50/20)                       | External (50/20)                      |   |   |      | External (50/20)                         |    |   |   | External (25/10)                        |     |    |    | External (50/20)        |        |                      |                                                               | External (25/10)                                                                        |   |      |     | External (25/10)                                                                     |   |   |      |       |     |     |               |        |        |    |   |   |      |      |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |   |      | Internal(50/20)                          |    |   |   | Internal(25/10)                         |     |    |    | Internal(50/20)         |        |                      |                                                               | Internal(25/10)                                                                         |   |      |     | Internal(25/10)                                                                      |   |   |      |       |     |     |               |        |        |    |   |   |      |      |       |         |
| TOT                                    | GP                                    | G | C | G*C  | TOT                                      | GP | G | C | G*C                                     | TOT | GP | G  | C                       | G*C    | TOT                  | GP                                                            | G                                                                                       | C | G*C  | TOT | GP                                                                                   | G | C | G*C  | TOT   | GP  | G   | C             | G*C    |        |    |   |   |      |      |       |         |
| 1132119                                | SAKSHI DEVDAS CHAVAN                  |   |   |      |                                          |    |   |   |                                         |     |    |    | Regular                 | FEMALE | (MU0341120241001952) | MU-0182: Shri S H Kelkar College of Arts Science and Commerce |                                                                                         |   |      |     |                                                                                      |   |   |      |       |     |     |               |        |        |    |   |   |      |      |       |         |
| E1 25                                  | P                                     |   |   |      | 30                                       |    |   |   | P                                       |     |    |    | 43                      |        |                      |                                                               | P                                                                                       |   |      |     | 20                                                                                   |   |   |      | P     |     |     |               | MARKS  |        |    |   |   |      |      |       |         |
| I1 48                                  | P                                     |   |   |      | 46                                       |    |   |   | P                                       |     |    |    | 48                      |        |                      |                                                               | P                                                                                       |   |      |     | 22                                                                                   |   |   |      | P     |     |     |               | (451)  |        |    |   |   |      | PASS |       |         |
| TOT 73                                 | 8                                     | A | 4 | 32.0 | 76                                       | 8  | A | 4 | 32.0                                    | 82  | 9  | A+ | 4                       | 36.0   | 39                   | 8                                                             | A                                                                                       | 2 | 16.0 | 91  | 10                                                                                   | O | 4 | 40.0 | 42 @3 | 10  | O   | 2             | 20.0   | 43 @2  | 10 | O | 2 | 20.0 | 22   | 196.0 | 8.90909 |

| SEAT NO                                | NAME                                  |   |   |     |                                          |    |   |     |                                         |     |    |     | STATUS                  | GENDER | ERN                  | COLLEGE                                                       |                                                                                         |   |     |     |                                                                                      |   |   |     |       |     |     | TOTAL ( 550 ) | RESULT | REMARK |    |     |    |     |         |  |  |
|----------------------------------------|---------------------------------------|---|---|-----|------------------------------------------|----|---|-----|-----------------------------------------|-----|----|-----|-------------------------|--------|----------------------|---------------------------------------------------------------|-----------------------------------------------------------------------------------------|---|-----|-----|--------------------------------------------------------------------------------------|---|---|-----|-------|-----|-----|---------------|--------|--------|----|-----|----|-----|---------|--|--|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |   |     | 56332 : Analytical Chemistry-II (THEORY) |    |   |     | 56372 : Inorganic Chemistry-IV (THEORY) |     |    |     | 56395 : OJT/FP (PROJCT) |        |                      |                                                               | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL) |   |     |     | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) |   |   |     | äC    | äCG | äCG |               |        |        |    |     |    |     |         |  |  |
| External (50/20)                       | External (50/20)                      |   |   |     | External (50/20)                         |    |   |     | External (25/10)                        |     |    |     | External (50/20)        |        |                      |                                                               | External (25/10)                                                                        |   |     |     | External (25/10)                                                                     |   |   |     |       |     |     |               |        |        |    |     |    |     |         |  |  |
| Internal(50/20)                        | Internal(50/20)                       |   |   |     | Internal(50/20)                          |    |   |     | Internal(25/10)                         |     |    |     | Internal(50/20)         |        |                      |                                                               | Internal(25/10)                                                                         |   |     |     | Internal(25/10)                                                                      |   |   |     |       |     |     |               |        |        |    |     |    |     |         |  |  |
| TOT                                    | GP                                    | G | C | G*C | TOT                                      | GP | G | C   | G*C                                     | TOT | GP | G   | C                       | G*C    | TOT                  | GP                                                            | G                                                                                       | C | G*C | TOT | GP                                                                                   | G | C | G*C | TOT   | GP  | G   | C             | G*C    | TOT    | GP | G   | C  | G*C |         |  |  |
| 1132120                                | SAMARTH GANGADHAR TEURWADKAR          |   |   |     |                                          |    |   |     |                                         |     |    |     | Regular                 | MALE   | (MU0341120241012871) | MU-0182: Shri S H Kelkar College of Arts Science and Commerce |                                                                                         |   |     |     |                                                                                      |   |   |     |       |     |     |               |        |        |    |     |    |     |         |  |  |
| E1                                     | ABS                                   |   |   |     | ABS                                      |    |   |     | ABS                                     |     |    |     | ABS                     |        |                      |                                                               | ABS                                                                                     |   |     |     | ABS                                                                                  |   |   |     | MARKS |     |     |               |        |        |    |     |    |     |         |  |  |
| I1                                     | ABS                                   |   |   |     | ABS                                      |    |   |     | ABS                                     |     |    |     | ABS                     |        |                      |                                                               | ABS                                                                                     |   |     |     | ABS                                                                                  |   |   |     | ABS   |     |     |               | (0)    |        |    |     |    |     | ABSENT  |  |  |
| TOT                                    | 0                                     | F | 4 | 0.0 | 0                                        | F  | 4 | 0.0 | 0                                       | F   | 4  | 0.0 | 0                       | F      | 2                    | 0.0                                                           | 0                                                                                       | F | 4   | 0.0 | 0                                                                                    | F | 2 | 0.0 | 0     | F   | 2   | 0.0           | 0      | F      | 2  | 0.0 | 22 | 0.0 | 0.00000 |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                | NAME                                  |   |   |     |      |    |   |    |     |      | STATUS                                   | GENDER                                  | ERN                      | COLLEGE                                                                                 |      |    |    |   |     |      |    |   |    | TOTAL ( 550 )                                                                        | RESULT | REMARK |     |    |       |      |    |      |    |   |      |    |       |         |
|----------------------------------------|---------------------------------------|---|---|-----|------|----|---|----|-----|------|------------------------------------------|-----------------------------------------|--------------------------|-----------------------------------------------------------------------------------------|------|----|----|---|-----|------|----|---|----|--------------------------------------------------------------------------------------|--------|--------|-----|----|-------|------|----|------|----|---|------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |   |     |      |    |   |    |     |      | 56332 : Analytical Chemistry-II (THEORY) | 56372 : Inorganic Chemistry-IV (THEORY) | 56395 : OJT/FP (PROJECT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL) |      |    |    |   |     |      |    |   |    | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG |    |       |      |    |      |    |   |      |    |       |         |
| External (50/20)                       | External (50/20)                      |   |   |     |      |    |   |    |     |      | External (50/20)                         | External (25/10)                        | External (50/20)         | External (25/10)                                                                        |      |    |    |   |     |      |    |   |    | External (25/10)                                                                     |        |        |     |    |       |      |    |      |    |   |      |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |   |     |      |    |   |    |     |      | Internal(50/20)                          | Internal(25/10)                         | Internal(50/20)          | Internal(25/10)                                                                         |      |    |    |   |     |      |    |   |    | Internal(25/10)                                                                      |        |        |     |    |       |      |    |      |    |   |      |    |       |         |
| TOT                                    | GP                                    | G | C | G*C | TOT  | GP | G | C  | G*C | TOT  | GP                                       | G                                       | C                        | G*C                                                                                     | TOT  | GP | G  | C | G*C | TOT  | GP | G | C  | G*C                                                                                  | TOT    | GP     | G   | C  | G*C   |      |    |      |    |   |      |    |       |         |
| 1132121                                | SARVESH PRADIP SAWANT                 |   |   |     |      |    |   |    |     |      | Regular                                  | MALE                                    | (MU0341120241001864)     | MU-0182: Shri S H Kelkar College of Arts Science and Commerce                           |      |    |    |   |     |      |    |   |    |                                                                                      |        |        |     |    |       |      |    |      |    |   |      |    |       |         |
| E1                                     | 27                                    |   | P |     | 23   |    | P |    | 31  |      | P                                        |                                         | 16                       |                                                                                         | P    |    | 42 |   | P   |      | 20 |   | P  |                                                                                      | 20     |        | P   |    | MARKS |      |    |      |    |   |      |    |       |         |
| I1                                     | 44                                    |   | P |     | 46   |    | P |    | 46  |      | P                                        |                                         | 20                       |                                                                                         | P    |    | 44 |   | P   |      | 20 |   | P  |                                                                                      | 20     |        | P   |    | (419) |      |    | PASS |    |   |      |    |       |         |
| TOT                                    | 71                                    | 8 | A | 4   | 32.0 | 69 | 7 | B+ | 4   | 28.0 | 77                                       | 8                                       | A                        | 4                                                                                       | 32.0 | 36 | 8  | A | 2   | 16.0 | 86 | 9 | A+ | 4                                                                                    | 36.0   | 40     | 9   | A+ | 2     | 18.0 | 40 | 9    | A+ | 2 | 18.0 | 22 | 180.0 | 8.18182 |

| SEAT NO                                | NAME                                  |   |   |     |      |    |   |    |     |      | STATUS                                   | GENDER                                  | ERN                      | COLLEGE                                                                                 |      |    |    |    |     |      |    |   |    | TOTAL ( 550 )                                                                        | RESULT | REMARK |     |    |       |      |    |      |   |   |      |    |       |         |
|----------------------------------------|---------------------------------------|---|---|-----|------|----|---|----|-----|------|------------------------------------------|-----------------------------------------|--------------------------|-----------------------------------------------------------------------------------------|------|----|----|----|-----|------|----|---|----|--------------------------------------------------------------------------------------|--------|--------|-----|----|-------|------|----|------|---|---|------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |   |     |      |    |   |    |     |      | 56332 : Analytical Chemistry-II (THEORY) | 56372 : Inorganic Chemistry-IV (THEORY) | 56395 : OJT/FP (PROJECT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL) |      |    |    |    |     |      |    |   |    | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG |    |       |      |    |      |   |   |      |    |       |         |
| External (50/20)                       | External (50/20)                      |   |   |     |      |    |   |    |     |      | External (50/20)                         | External (25/10)                        | External (50/20)         | External (25/10)                                                                        |      |    |    |    |     |      |    |   |    | External (25/10)                                                                     |        |        |     |    |       |      |    |      |   |   |      |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |   |     |      |    |   |    |     |      | Internal(50/20)                          | Internal(25/10)                         | Internal(50/20)          | Internal(25/10)                                                                         |      |    |    |    |     |      |    |   |    | Internal(25/10)                                                                      |        |        |     |    |       |      |    |      |   |   |      |    |       |         |
| TOT                                    | GP                                    | G | C | G*C | TOT  | GP | G | C  | G*C | TOT  | GP                                       | G                                       | C                        | G*C                                                                                     | TOT  | GP | G  | C  | G*C | TOT  | GP | G | C  | G*C                                                                                  | TOT    | GP     | G   | C  | G*C   |      |    |      |   |   |      |    |       |         |
| 1132122                                | SUDESH ASHOK NAGARDALEKAR             |   |   |     |      |    |   |    |     |      | Regular                                  | MALE                                    | (MU0341120241000724)     | MU-0182: Shri S H Kelkar College of Arts Science and Commerce                           |      |    |    |    |     |      |    |   |    |                                                                                      |        |        |     |    |       |      |    |      |   |   |      |    |       |         |
| E1                                     | 23                                    |   | P |     | 23   |    | P |    | 22  |      | P                                        |                                         | 13                       |                                                                                         | P    |    | 27 |    | P   |      | 22 |   | P  |                                                                                      | 19     |        | P   |    | MARKS |      |    |      |   |   |      |    |       |         |
| I1                                     | 36                                    |   | P |     | 38   |    | P |    | 36  |      | P                                        |                                         | 17                       |                                                                                         | P    |    | 36 |    | P   |      | 18 |   | P  |                                                                                      | 18     |        | P   |    | (348) |      |    | PASS |   |   |      |    |       |         |
| TOT                                    | 59                                    | 6 | B | 4   | 24.0 | 61 | 7 | B+ | 4   | 28.0 | 58                                       | 6                                       | B                        | 4                                                                                       | 24.0 | 30 | 7  | B+ | 2   | 14.0 | 63 | 7 | B+ | 4                                                                                    | 28.0   | 40     | 9   | A+ | 2     | 18.0 | 37 | 8    | A | 2 | 16.0 | 22 | 152.0 | 6.90909 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                | NAME                                  |   |   |      |     | STATUS                                   | GENDER                                  | ERN                     | COLLEGE                                                                                 |     |    |    |   | TOTAL ( 550 )                                                                        | RESULT | REMARK |      |   |      |    |    |   |   |      |    |    |   |   |      |       |    |   |   |      |    |       |         |
|----------------------------------------|---------------------------------------|---|---|------|-----|------------------------------------------|-----------------------------------------|-------------------------|-----------------------------------------------------------------------------------------|-----|----|----|---|--------------------------------------------------------------------------------------|--------|--------|------|---|------|----|----|---|---|------|----|----|---|---|------|-------|----|---|---|------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |   |      |     | 56332 : Analytical Chemistry-II (THEORY) | 56372 : Inorganic Chemistry-IV (THEORY) | 56395 : OJT/FP (PROJCT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL) |     |    |    |   | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG  |   |      |    |    |   |   |      |    |    |   |   |      |       |    |   |   |      |    |       |         |
| External (50/20)                       | External (50/20)                      |   |   |      |     | External (50/20)                         | External (25/10)                        | External (50/20)        | External (25/10)                                                                        |     |    |    |   | External (25/10)                                                                     |        |        |      |   |      |    |    |   |   |      |    |    |   |   |      |       |    |   |   |      |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |   |      |     | Internal(50/20)                          | Internal(25/10)                         | Internal(50/20)         | Internal(25/10)                                                                         |     |    |    |   | Internal(25/10)                                                                      |        |        |      |   |      |    |    |   |   |      |    |    |   |   |      |       |    |   |   |      |    |       |         |
| TOT                                    | GP                                    | G | C | G*C  | TOT | GP                                       | G                                       | C                       | G*C                                                                                     | TOT | GP | G  | C | G*C                                                                                  | TOT    | GP     | G    | C | G*C  |    |    |   |   |      |    |    |   |   |      |       |    |   |   |      |    |       |         |
| 1132123                                | SUDHANSHU DHANANJAY ANABHAVANE        |   |   |      |     | Regular                                  | MALE                                    | (MU0341120241000727)    | MU-0182: Shri S H Kelkar College of Arts Science and Commerce                           |     |    |    |   |                                                                                      |        |        |      |   |      |    |    |   |   |      |    |    |   |   |      |       |    |   |   |      |    |       |         |
| E1 24                                  | P                                     |   |   |      |     | 20                                       | P                                       | 43                      | P                                                                                       |     |    |    |   | 21                                                                                   | P      | MARKS  |      |   |      |    |    |   |   |      |    |    |   |   |      |       |    |   |   |      |    |       |         |
| I1 46                                  | P                                     |   |   |      |     | 48                                       | P                                       | 48                      | P                                                                                       |     |    |    |   | 22                                                                                   | P      | (430)  | PASS |   |      |    |    |   |   |      |    |    |   |   |      |       |    |   |   |      |    |       |         |
| TOT 70                                 | 8                                     | A | 4 | 32.0 | 72  | 8                                        | A                                       | 4                       | 32.0                                                                                    | 68  | 7  | B+ | 4 | 28.0                                                                                 | 38     | 8      | A    | 2 | 16.0 | 91 | 10 | O | 4 | 40.0 | 46 | 10 | O | 2 | 20.0 | 43 @2 | 10 | O | 2 | 20.0 | 22 | 188.0 | 8.54545 |

| SEAT NO                                | NAME                                  |    |   |      |     | STATUS                                   | GENDER                                  | ERN                     | COLLEGE                                                                                 |     |    |   |   | TOTAL ( 550 )                                                                        | RESULT | REMARK |      |   |      |    |   |    |   |      |       |    |   |   |      |    |   |   |   |      |    |       |         |
|----------------------------------------|---------------------------------------|----|---|------|-----|------------------------------------------|-----------------------------------------|-------------------------|-----------------------------------------------------------------------------------------|-----|----|---|---|--------------------------------------------------------------------------------------|--------|--------|------|---|------|----|---|----|---|------|-------|----|---|---|------|----|---|---|---|------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |    |   |      |     | 56332 : Analytical Chemistry-II (THEORY) | 56372 : Inorganic Chemistry-IV (THEORY) | 56395 : OJT/FP (PROJCT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL) |     |    |   |   | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG  |   |      |    |   |    |   |      |       |    |   |   |      |    |   |   |   |      |    |       |         |
| External (50/20)                       | External (50/20)                      |    |   |      |     | External (50/20)                         | External (25/10)                        | External (50/20)        | External (25/10)                                                                        |     |    |   |   | External (25/10)                                                                     |        |        |      |   |      |    |   |    |   |      |       |    |   |   |      |    |   |   |   |      |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |    |   |      |     | Internal(50/20)                          | Internal(25/10)                         | Internal(50/20)         | Internal(25/10)                                                                         |     |    |   |   | Internal(25/10)                                                                      |        |        |      |   |      |    |   |    |   |      |       |    |   |   |      |    |   |   |   |      |    |       |         |
| TOT                                    | GP                                    | G  | C | G*C  | TOT | GP                                       | G                                       | C                       | G*C                                                                                     | TOT | GP | G | C | G*C                                                                                  | TOT    | GP     | G    | C | G*C  |    |   |    |   |      |       |    |   |   |      |    |   |   |   |      |    |       |         |
| 1132124                                | VEDANT VIKAS BHAIP                    |    |   |      |     | Regular                                  | MALE                                    | (MU0341120241003352)    | MU-0182: Shri S H Kelkar College of Arts Science and Commerce                           |     |    |   |   |                                                                                      |        |        |      |   |      |    |   |    |   |      |       |    |   |   |      |    |   |   |   |      |    |       |         |
| E1 25                                  | P                                     |    |   |      |     | 27                                       | P                                       | 40                      | P                                                                                       |     |    |   |   | 16                                                                                   | P      | MARKS  |      |   |      |    |   |    |   |      |       |    |   |   |      |    |   |   |   |      |    |       |         |
| I1 44                                  | P                                     |    |   |      |     | 44                                       | P                                       | 44                      | P                                                                                       |     |    |   |   | 20                                                                                   | P      | (414)  | PASS |   |      |    |   |    |   |      |       |    |   |   |      |    |   |   |   |      |    |       |         |
| TOT 69                                 | 7                                     | B+ | 4 | 28.0 | 74  | 8                                        | A                                       | 4                       | 32.0                                                                                    | 71  | 8  | A | 4 | 32.0                                                                                 | 35     | 8      | A    | 2 | 16.0 | 84 | 9 | A+ | 4 | 36.0 | 42 @3 | 10 | O | 2 | 20.0 | 36 | 8 | A | 2 | 16.0 | 22 | 180.0 | 8.18182 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

**MU-0225:SO: SONOPANT DANDEKAR ARTS V S APTE COMMERCE AND M H MEHTA SCIENCE COLLEGE, PALGHAR**

| SEAT NO                                | NAME                                  |   |   |     | STATUS                                   | GENDER                                  | ERN                     | COLLEGE                                                                                     |     |      |    | TOTAL                                                                                | RESULT  | REMARK |      |    |    |   |     |      |       |    |    |   |      |       |      |   |   |      |       |    |   |   |      |    |       |         |
|----------------------------------------|---------------------------------------|---|---|-----|------------------------------------------|-----------------------------------------|-------------------------|---------------------------------------------------------------------------------------------|-----|------|----|--------------------------------------------------------------------------------------|---------|--------|------|----|----|---|-----|------|-------|----|----|---|------|-------|------|---|---|------|-------|----|---|---|------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |   |     | 56332 : Analytical Chemistry-II (THEORY) | 56372 : Inorganic Chemistry-IV (THEORY) | 56395 : OJT/FP (PROJCT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL)     |     |      |    | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | ( 550 ) | äC     | äCG  |    |    |   |     |      |       |    |    |   |      |       |      |   |   |      |       |    |   |   |      |    |       |         |
| External (50/20)                       | External (50/20)                      |   |   |     | External (50/20)                         | External (25/10)                        | External (50/20)        | External (25/10)                                                                            |     |      |    | External (25/10)                                                                     |         |        |      |    |    |   |     |      |       |    |    |   |      |       |      |   |   |      |       |    |   |   |      |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |   |     | Internal(50/20)                          | Internal(25/10)                         | Internal(50/20)         | Internal(25/10)                                                                             |     |      |    | Internal(25/10)                                                                      |         |        |      |    |    |   |     |      |       |    |    |   |      |       |      |   |   |      |       |    |   |   |      |    |       |         |
| TOT                                    | GP                                    | G | C | G*C | TOT                                      | GP                                      | G                       | C                                                                                           | G*C | TOT  | GP | G                                                                                    | C       | G*C    | TOT  | GP | G  | C | G*C |      |       |    |    |   |      |       |      |   |   |      |       |    |   |   |      |    |       |         |
| 1132039                                | AASHEFA RAUF THANAGE                  |   |   |     | Regular                                  | FEMALE                                  | (MU0341120241005182)    | MU-0225:So: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar |     |      |    |                                                                                      |         |        |      |    |    |   |     |      |       |    |    |   |      |       |      |   |   |      |       |    |   |   |      |    |       |         |
| E1                                     | 28                                    |   | P |     | 26                                       |                                         | P                       |                                                                                             | 45  |      | P  |                                                                                      | 23      |        | P    |    | 42 |   | P   | 18   |       | P  | 18 |   | P    | MARKS |      |   |   |      |       |    |   |   |      |    |       |         |
| I1                                     | 46                                    |   | P |     | 46                                       |                                         | P                       |                                                                                             | 45  |      | P  |                                                                                      | 22      |        | P    |    | 45 |   | P   | 21   |       | P  | 24 |   | P    | (455) | PASS |   |   |      |       |    |   |   |      |    |       |         |
| TOT                                    | 74                                    | 8 | A | 4   | 32.0                                     | 72                                      | 8                       | A                                                                                           | 4   | 32.0 | 90 | 10                                                                                   | O       | 4      | 40.0 | 45 | 10 | O | 2   | 20.0 | 87 @3 | 10 | O  | 4 | 40.0 | 39    | 8    | A | 2 | 16.0 | 42 @3 | 10 | O | 2 | 20.0 | 22 | 200.0 | 9.09091 |

| SEAT NO                                | NAME                                  |   |    |     | STATUS                                   | GENDER                                  | ERN                     | COLLEGE                                                                                     |     |      |    | TOTAL                                                                                | RESULT  | REMARK |      |    |    |    |     |      |       |    |    |     |      |       |      |   |     |      |    |    |   |   |      |    |       |         |
|----------------------------------------|---------------------------------------|---|----|-----|------------------------------------------|-----------------------------------------|-------------------------|---------------------------------------------------------------------------------------------|-----|------|----|--------------------------------------------------------------------------------------|---------|--------|------|----|----|----|-----|------|-------|----|----|-----|------|-------|------|---|-----|------|----|----|---|---|------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |    |     | 56332 : Analytical Chemistry-II (THEORY) | 56372 : Inorganic Chemistry-IV (THEORY) | 56395 : OJT/FP (PROJCT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL)     |     |      |    | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | ( 550 ) | äC     | äCG  |    |    |    |     |      |       |    |    |     |      |       |      |   |     |      |    |    |   |   |      |    |       |         |
| External (50/20)                       | External (50/20)                      |   |    |     | External (50/20)                         | External (25/10)                        | External (50/20)        | External (25/10)                                                                            |     |      |    | External (25/10)                                                                     |         |        |      |    |    |    |     |      |       |    |    |     |      |       |      |   |     |      |    |    |   |   |      |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |    |     | Internal(50/20)                          | Internal(25/10)                         | Internal(50/20)         | Internal(25/10)                                                                             |     |      |    | Internal(25/10)                                                                      |         |        |      |    |    |    |     |      |       |    |    |     |      |       |      |   |     |      |    |    |   |   |      |    |       |         |
| TOT                                    | GP                                    | G | C  | G*C | TOT                                      | GP                                      | G                       | C                                                                                           | G*C | TOT  | GP | G                                                                                    | C       | G*C    | TOT  | GP | G  | C  | G*C | TOT  | GP    | G  | C  | G*C | TOT  | GP    | G    | C | G*C |      |    |    |   |   |      |    |       |         |
| 1132040                                | AISHWARYA MANOJ KUMAR DABI            |   |    |     | Regular                                  | FEMALE                                  | (MU0341120241005183)    | MU-0225:So: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar |     |      |    |                                                                                      |         |        |      |    |    |    |     |      |       |    |    |     |      |       |      |   |     |      |    |    |   |   |      |    |       |         |
| E1                                     | 39                                    |   | P  |     | 38                                       |                                         | P                       |                                                                                             | 40  |      | P  |                                                                                      | 20      |        | P    |    | 44 |    | P   | 20   |       | P  | 23 |     | P    | MARKS |      |   |     |      |    |    |   |   |      |    |       |         |
| I1                                     | 45                                    |   | P  |     | 45                                       |                                         | P                       |                                                                                             | 44  |      | P  |                                                                                      | 21      |        | P    |    | 44 |    | P   | 22   |       | P  | 22 |     | P    | (472) | PASS |   |     |      |    |    |   |   |      |    |       |         |
| TOT                                    | 84                                    | 9 | A+ | 4   | 36.0                                     | 83                                      | 9                       | A+                                                                                          | 4   | 36.0 | 84 | 9                                                                                    | A+      | 4      | 36.0 | 41 | 9  | A+ | 2   | 18.0 | 88 @2 | 10 | O  | 4   | 40.0 | 42 @3 | 10   | O | 2   | 20.0 | 45 | 10 | O | 2 | 20.0 | 22 | 206.0 | 9.36364 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                | NAME                                  |    |   |      | STATUS                                   | GENDER                                  | ERN                      | COLLEGE                                                                                     |      |     |    | TOTAL ( 550 )                                                                        | RESULT | REMARK |     |    |   |   |      |       |    |   |   |      |       |    |   |       |      |    |   |    |   |      |    |       |         |
|----------------------------------------|---------------------------------------|----|---|------|------------------------------------------|-----------------------------------------|--------------------------|---------------------------------------------------------------------------------------------|------|-----|----|--------------------------------------------------------------------------------------|--------|--------|-----|----|---|---|------|-------|----|---|---|------|-------|----|---|-------|------|----|---|----|---|------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |    |   |      | 56332 : Analytical Chemistry-II (THEORY) | 56372 : Inorganic Chemistry-IV (THEORY) | 56395 : OJT/FP (PROJECT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL)     |      |     |    | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG |    |   |   |      |       |    |   |   |      |       |    |   |       |      |    |   |    |   |      |    |       |         |
| External (50/20)                       | External (50/20)                      |    |   |      | External (50/20)                         | External (25/10)                        | External (50/20)         | External (25/10)                                                                            |      |     |    | External (25/10)                                                                     |        |        |     |    |   |   |      |       |    |   |   |      |       |    |   |       |      |    |   |    |   |      |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |    |   |      | Internal(50/20)                          | Internal(25/10)                         | Internal(50/20)          | Internal(25/10)                                                                             |      |     |    | Internal(25/10)                                                                      |        |        |     |    |   |   |      |       |    |   |   |      |       |    |   |       |      |    |   |    |   |      |    |       |         |
| TOT                                    | GP                                    | G  | C | G*C  | TOT                                      | GP                                      | G                        | C                                                                                           | G*C  | TOT | GP | G                                                                                    | C      | G*C    | TOT | GP | G | C | G*C  |       |    |   |   |      |       |    |   |       |      |    |   |    |   |      |    |       |         |
| 1132041                                | AMAN RAI                              |    |   |      | Regular                                  | MALE                                    | (MU0341120241005185)     | MU-0225:So: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar |      |     |    |                                                                                      |        |        |     |    |   |   |      |       |    |   |   |      |       |    |   |       |      |    |   |    |   |      |    |       |         |
| E1 39                                  | P                                     |    |   |      | 38                                       | P                                       |                          |                                                                                             |      | 47  | P  |                                                                                      |        |        | 19  | P  |   |   |      | 42    | P  |   |   | 19   | P     | 21 | P | MARKS |      |    |   |    |   |      |    |       |         |
| I1 46                                  | P                                     |    |   |      | 45                                       | P                                       |                          |                                                                                             |      | 45  | P  |                                                                                      |        |        | 20  | P  |   |   |      | 45    | P  |   |   | 24   | P     | 19 | P | (474) | PASS |    |   |    |   |      |    |       |         |
| TOT 85                                 | 9                                     | A+ | 4 | 36.0 | 83                                       | 9                                       | A+                       | 4                                                                                           | 36.0 | 92  | 10 | O                                                                                    | 4      | 40.0   | 39  | 8  | A | 2 | 16.0 | 87 @3 | 10 | O | 4 | 40.0 | 43 @2 | 10 | O | 2     | 20.0 | 40 | 9 | A+ | 2 | 18.0 | 22 | 206.0 | 9.36364 |

| SEAT NO                                | NAME                                  |   |   |      | STATUS                                   | GENDER                                  | ERN                      | COLLEGE                                                                                     |      |     |    | TOTAL ( 550 )                                                                        | RESULT | REMARK |     |    |    |   |      |     |    |    |   |      |       |    |   |       |      |    |   |   |   |      |    |       |         |
|----------------------------------------|---------------------------------------|---|---|------|------------------------------------------|-----------------------------------------|--------------------------|---------------------------------------------------------------------------------------------|------|-----|----|--------------------------------------------------------------------------------------|--------|--------|-----|----|----|---|------|-----|----|----|---|------|-------|----|---|-------|------|----|---|---|---|------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |   |      | 56332 : Analytical Chemistry-II (THEORY) | 56372 : Inorganic Chemistry-IV (THEORY) | 56395 : OJT/FP (PROJECT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL)     |      |     |    | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG |    |    |   |      |     |    |    |   |      |       |    |   |       |      |    |   |   |   |      |    |       |         |
| External (50/20)                       | External (50/20)                      |   |   |      | External (50/20)                         | External (25/10)                        | External (50/20)         | External (25/10)                                                                            |      |     |    | External (25/10)                                                                     |        |        |     |    |    |   |      |     |    |    |   |      |       |    |   |       |      |    |   |   |   |      |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |   |      | Internal(50/20)                          | Internal(25/10)                         | Internal(50/20)          | Internal(25/10)                                                                             |      |     |    | Internal(25/10)                                                                      |        |        |     |    |    |   |      |     |    |    |   |      |       |    |   |       |      |    |   |   |   |      |    |       |         |
| TOT                                    | GP                                    | G | C | G*C  | TOT                                      | GP                                      | G                        | C                                                                                           | G*C  | TOT | GP | G                                                                                    | C      | G*C    | TOT | GP | G  | C | G*C  | TOT | GP | G  | C | G*C  | TOT   | GP | G | C     | G*C  |    |   |   |   |      |    |       |         |
| 1132042                                | AMBHIRE SIMRAN KAMLESH                |   |   |      | Regular                                  | FEMALE                                  | (MU0341120241005186)     | MU-0225:So: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar |      |     |    |                                                                                      |        |        |     |    |    |   |      |     |    |    |   |      |       |    |   |       |      |    |   |   |   |      |    |       |         |
| E1 28                                  | P                                     |   |   |      | 43                                       | P                                       |                          |                                                                                             |      | 20  | P  |                                                                                      |        |        | 17  | P  |    |   |      | 42  | P  |    |   | 20   | P     | 19 | P | MARKS |      |    |   |   |   |      |    |       |         |
| I1 44                                  | P                                     |   |   |      | 42                                       | P                                       |                          |                                                                                             |      | 43  | P  |                                                                                      |        |        | 23  | P  |    |   |      | 41  | P  |    |   | 22   | P     | 20 | P | (427) | PASS |    |   |   |   |      |    |       |         |
| TOT 72                                 | 8                                     | A | 4 | 32.0 | 85                                       | 9                                       | A+                       | 4                                                                                           | 36.0 | 63  | 7  | B+                                                                                   | 4      | 28.0   | 40  | 9  | A+ | 2 | 18.0 | 83  | 9  | A+ | 4 | 36.0 | 42 @3 | 10 | O | 2     | 20.0 | 39 | 8 | A | 2 | 16.0 | 22 | 186.0 | 8.45455 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                | NAME                                  |   |   |     | STATUS                                   | GENDER                                  | ERN                      | COLLEGE                                                                                     |     |      |    | TOTAL ( 550 )                                                                        | RESULT | REMARK |      |    |    |    |     |      |    |   |   |     |      |    |   |   |       |      |      |   |   |   |      |    |  |       |         |
|----------------------------------------|---------------------------------------|---|---|-----|------------------------------------------|-----------------------------------------|--------------------------|---------------------------------------------------------------------------------------------|-----|------|----|--------------------------------------------------------------------------------------|--------|--------|------|----|----|----|-----|------|----|---|---|-----|------|----|---|---|-------|------|------|---|---|---|------|----|--|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |   |     | 56332 : Analytical Chemistry-II (THEORY) | 56372 : Inorganic Chemistry-IV (THEORY) | 56395 : OJT/FP (PROJECT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL)     |     |      |    | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG  |    |    |    |     |      |    |   |   |     |      |    |   |   |       |      |      |   |   |   |      |    |  |       |         |
| External (50/20)                       | External (50/20)                      |   |   |     | External (50/20)                         | External (25/10)                        | External (50/20)         | External (25/10)                                                                            |     |      |    | External (25/10)                                                                     |        |        |      |    |    |    |     |      |    |   |   |     |      |    |   |   |       |      |      |   |   |   |      |    |  |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |   |     | Internal(50/20)                          | Internal(25/10)                         | Internal(50/20)          | Internal(25/10)                                                                             |     |      |    | Internal(25/10)                                                                      |        |        |      |    |    |    |     |      |    |   |   |     |      |    |   |   |       |      |      |   |   |   |      |    |  |       |         |
| TOT                                    | GP                                    | G | C | G*C | TOT                                      | GP                                      | G                        | C                                                                                           | G*C | TOT  | GP | G                                                                                    | C      | G*C    | TOT  | GP | G  | C  | G*C | TOT  | GP | G | C | G*C |      |    |   |   |       |      |      |   |   |   |      |    |  |       |         |
| 1132043                                | AMOL VISHRAM KAMD                     |   |   |     | Regular                                  | MALE                                    | (MU0341120241005187)     | MU-0225:So: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar |     |      |    |                                                                                      |        |        |      |    |    |    |     |      |    |   |   |     |      |    |   |   |       |      |      |   |   |   |      |    |  |       |         |
| E1                                     | 27                                    |   | P |     | 29                                       |                                         | P                        |                                                                                             | 22  |      | P  |                                                                                      | 12     |        | P    |    | 36 |    | P   |      | 18 |   | P |     | 18   |    | P |   | MARKS |      |      |   |   |   |      |    |  |       |         |
| I1                                     | 43                                    |   | P |     | 43                                       |                                         | P                        |                                                                                             | 42  |      | P  |                                                                                      | 22     |        | P    |    | 40 |    | P   |      | 21 |   | P |     | 18   |    | P |   | (391) |      | PASS |   |   |   |      |    |  |       |         |
| TOT                                    | 70                                    | 8 | A | 4   | 32.0                                     | 72                                      | 8                        | A                                                                                           | 4   | 32.0 | 64 | 7                                                                                    | B+     | 4      | 28.0 | 34 | 7  | B+ | 2   | 14.0 | 76 | 8 | A | 4   | 32.0 | 39 | 8 | A | 2     | 16.0 | 36   | 8 | A | 2 | 16.0 | 22 |  | 170.0 | 7.72727 |

| SEAT NO                                | NAME                                  |   |   |     | STATUS                                   | GENDER                                  | ERN                      | COLLEGE                                                                                     |     |      |    | TOTAL ( 550 )                                                                        | RESULT | REMARK |      |     |    |   |     |     |    |   |    |     |      |    |   |   |       |      |        |   |    |   |      |    |  |       |         |
|----------------------------------------|---------------------------------------|---|---|-----|------------------------------------------|-----------------------------------------|--------------------------|---------------------------------------------------------------------------------------------|-----|------|----|--------------------------------------------------------------------------------------|--------|--------|------|-----|----|---|-----|-----|----|---|----|-----|------|----|---|---|-------|------|--------|---|----|---|------|----|--|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |   |     | 56332 : Analytical Chemistry-II (THEORY) | 56372 : Inorganic Chemistry-IV (THEORY) | 56395 : OJT/FP (PROJECT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL)     |     |      |    | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG  |     |    |   |     |     |    |   |    |     |      |    |   |   |       |      |        |   |    |   |      |    |  |       |         |
| External (50/20)                       | External (50/20)                      |   |   |     | External (50/20)                         | External (25/10)                        | External (50/20)         | External (25/10)                                                                            |     |      |    | External (25/10)                                                                     |        |        |      |     |    |   |     |     |    |   |    |     |      |    |   |   |       |      |        |   |    |   |      |    |  |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |   |     | Internal(50/20)                          | Internal(25/10)                         | Internal(50/20)          | Internal(25/10)                                                                             |     |      |    | Internal(25/10)                                                                      |        |        |      |     |    |   |     |     |    |   |    |     |      |    |   |   |       |      |        |   |    |   |      |    |  |       |         |
| TOT                                    | GP                                    | G | C | G*C | TOT                                      | GP                                      | G                        | C                                                                                           | G*C | TOT  | GP | G                                                                                    | C      | G*C    | TOT  | GP  | G  | C | G*C | TOT | GP | G | C  | G*C | TOT  | GP | G | C | G*C   |      |        |   |    |   |      |    |  |       |         |
| 1132044                                | ANCHAL PYARELAL YADAV                 |   |   |     | Regular                                  | FEMALE                                  | (MU0341120241005188)     | MU-0225:So: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar |     |      |    |                                                                                      |        |        |      |     |    |   |     |     |    |   |    |     |      |    |   |   |       |      |        |   |    |   |      |    |  |       |         |
| E1                                     | 17                                    | 0 | F | 0.0 | 28                                       |                                         | P                        |                                                                                             | 21  |      | P  |                                                                                      | 7      | 0      | F    | 0.0 | 38 |   | P   |     | 19 |   | P  |     | 22   |    | P |   | MARKS |      |        |   |    |   |      |    |  |       |         |
| I1                                     | 44                                    |   | P |     | 44                                       |                                         | P                        |                                                                                             | 43  |      | P  |                                                                                      | 22     |        | P    |     | 44 |   | P   |     | 19 |   | P  |     | 19   |    | P |   | (387) |      | FAILED |   |    |   |      |    |  |       |         |
| TOT                                    | 61                                    | 0 | F | 4   | 0.0                                      | 72                                      | 8                        | A                                                                                           | 4   | 32.0 | 64 | 7                                                                                    | B+     | 4      | 28.0 | 29  | 0  | F | 2   | 0.0 | 82 | 9 | A+ | 4   | 36.0 | 38 | 8 | A | 2     | 16.0 | 41     | 9 | A+ | 2 | 18.0 | 22 |  | 130.0 | 0.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                | NAME                                  |   |    |     | STATUS                                   | GENDER                                  | ERN                     | COLLEGE                                                                                     |     |      |    | TOTAL ( 550 )                                                                        | RESULT | REMARK |      |    |    |    |     |      |    |   |   |     |      |    |   |   |       |      |      |   |   |   |      |    |  |       |         |
|----------------------------------------|---------------------------------------|---|----|-----|------------------------------------------|-----------------------------------------|-------------------------|---------------------------------------------------------------------------------------------|-----|------|----|--------------------------------------------------------------------------------------|--------|--------|------|----|----|----|-----|------|----|---|---|-----|------|----|---|---|-------|------|------|---|---|---|------|----|--|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |    |     | 56332 : Analytical Chemistry-II (THEORY) | 56372 : Inorganic Chemistry-IV (THEORY) | 56395 : OJT/FP (PROJCT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL)     |     |      |    | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG  |    |    |    |     |      |    |   |   |     |      |    |   |   |       |      |      |   |   |   |      |    |  |       |         |
| External (50/20)                       | External (50/20)                      |   |    |     | External (50/20)                         | External (25/10)                        | External (50/20)        | External (25/10)                                                                            |     |      |    | External (25/10)                                                                     |        |        |      |    |    |    |     |      |    |   |   |     |      |    |   |   |       |      |      |   |   |   |      |    |  |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |    |     | Internal(50/20)                          | Internal(25/10)                         | Internal(50/20)         | Internal(25/10)                                                                             |     |      |    | Internal(25/10)                                                                      |        |        |      |    |    |    |     |      |    |   |   |     |      |    |   |   |       |      |      |   |   |   |      |    |  |       |         |
| TOT                                    | GP                                    | G | C  | G*C | TOT                                      | GP                                      | G                       | C                                                                                           | G*C | TOT  | GP | G                                                                                    | C      | G*C    | TOT  | GP | G  | C  | G*C | TOT  | GP | G | C | G*C |      |    |   |   |       |      |      |   |   |   |      |    |  |       |         |
| 1132045                                | ATHARVA VIJAY KINI                    |   |    |     | Regular                                  | MALE                                    | (MU0341120241005189)    | MU-0225:So: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar |     |      |    |                                                                                      |        |        |      |    |    |    |     |      |    |   |   |     |      |    |   |   |       |      |      |   |   |   |      |    |  |       |         |
| E1                                     | 23                                    |   | P  |     | 27                                       |                                         | P                       |                                                                                             | 28  |      | P  |                                                                                      | 18     |        | P    |    | 38 |    | P   |      | 20 |   | P |     | 18   |    | P |   | MARKS |      |      |   |   |   |      |    |  |       |         |
| I1                                     | 45                                    |   | P  |     | 41                                       |                                         | P                       |                                                                                             | 44  |      | P  |                                                                                      | 23     |        | P    |    | 40 |    | P   |      | 19 |   | P |     | 19   |    | P |   | (403) |      | PASS |   |   |   |      |    |  |       |         |
| TOT                                    | 68                                    | 7 | B+ | 4   | 28.0                                     | 68                                      | 7                       | B+                                                                                          | 4   | 28.0 | 72 | 8                                                                                    | A      | 4      | 32.0 | 41 | 9  | A+ | 2   | 18.0 | 78 | 8 | A | 4   | 32.0 | 39 | 8 | A | 2     | 16.0 | 37   | 8 | A | 2 | 16.0 | 22 |  | 170.0 | 7.72727 |

| SEAT NO                                | NAME                                  |   |   |     | STATUS                                   | GENDER                                  | ERN                     | COLLEGE                                                                                     |     |      |    | TOTAL ( 550 )                                                                        | RESULT | REMARK |     |    |    |   |     |     |    |   |   |     |      |    |   |    |       |      |        |       |   |   |      |    |  |      |         |
|----------------------------------------|---------------------------------------|---|---|-----|------------------------------------------|-----------------------------------------|-------------------------|---------------------------------------------------------------------------------------------|-----|------|----|--------------------------------------------------------------------------------------|--------|--------|-----|----|----|---|-----|-----|----|---|---|-----|------|----|---|----|-------|------|--------|-------|---|---|------|----|--|------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |   |     | 56332 : Analytical Chemistry-II (THEORY) | 56372 : Inorganic Chemistry-IV (THEORY) | 56395 : OJT/FP (PROJCT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL)     |     |      |    | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG |    |    |   |     |     |    |   |   |     |      |    |   |    |       |      |        |       |   |   |      |    |  |      |         |
| External (50/20)                       | External (50/20)                      |   |   |     | External (50/20)                         | External (25/10)                        | External (50/20)        | External (25/10)                                                                            |     |      |    | External (25/10)                                                                     |        |        |     |    |    |   |     |     |    |   |   |     |      |    |   |    |       |      |        |       |   |   |      |    |  |      |         |
| Internal(50/20)                        | Internal(50/20)                       |   |   |     | Internal(50/20)                          | Internal(25/10)                         | Internal(50/20)         | Internal(25/10)                                                                             |     |      |    | Internal(25/10)                                                                      |        |        |     |    |    |   |     |     |    |   |   |     |      |    |   |    |       |      |        |       |   |   |      |    |  |      |         |
| TOT                                    | GP                                    | G | C | G*C | TOT                                      | GP                                      | G                       | C                                                                                           | G*C | TOT  | GP | G                                                                                    | C      | G*C    | TOT | GP | G  | C | G*C | TOT | GP | G | C | G*C | TOT  | GP | G | C  | G*C   |      |        |       |   |   |      |    |  |      |         |
| 1132046                                | ATHARVA VINODRAO BOREKAR              |   |   |     | Regular                                  | MALE                                    | (MU0341120241005190)    | MU-0225:So: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar |     |      |    |                                                                                      |        |        |     |    |    |   |     |     |    |   |   |     |      |    |   |    |       |      |        |       |   |   |      |    |  |      |         |
| E1                                     | 11                                    |   | 0 | F   | 0.0                                      | 27                                      |                         | P                                                                                           |     | 12   |    | 0                                                                                    | F      | 0.0    | 4   |    | 0  | F | 0.0 | 35  |    | P |   | 19  |      | P  |   | 19 |       | P    |        | MARKS |   |   |      |    |  |      |         |
| I1                                     | 42                                    |   | P |     | 40                                       |                                         | P                       |                                                                                             | 43  |      | P  |                                                                                      | 22     |        | P   |    | 40 |   | P   |     | 17 |   | P |     | 17   |    | P |    | (348) |      | FAILED |       |   |   |      |    |  |      |         |
| TOT                                    | 53                                    | 0 | F | 4   | 0.0                                      | 67                                      | 7                       | B+                                                                                          | 4   | 28.0 | 55 | 0                                                                                    | F      | 4      | 0.0 | 26 | 0  | F | 2   | 0.0 | 75 | 8 | A | 4   | 32.0 | 36 | 8 | A  | 2     | 16.0 | 36     | 8     | A | 2 | 16.0 | 22 |  | 92.0 | 0.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                | NAME                                  |   |   |       |     |    |    |        |     |     | STATUS                                   | GENDER                                  | ERN                     | COLLEGE                                                                                     |     |    |        |   |     |     |    |    |        | TOTAL ( 550 )                                                                        | RESULT | REMARK |     |        |     |    |   |    |        |        |       |         |
|----------------------------------------|---------------------------------------|---|---|-------|-----|----|----|--------|-----|-----|------------------------------------------|-----------------------------------------|-------------------------|---------------------------------------------------------------------------------------------|-----|----|--------|---|-----|-----|----|----|--------|--------------------------------------------------------------------------------------|--------|--------|-----|--------|-----|----|---|----|--------|--------|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |   |       |     |    |    |        |     |     | 56332 : Analytical Chemistry-II (THEORY) | 56372 : Inorganic Chemistry-IV (THEORY) | 56395 : OJT/FP (PROJCT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL)     |     |    |        |   |     |     |    |    |        | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG |        |     |    |   |    |        |        |       |         |
| External (50/20)                       | External (50/20)                      |   |   |       |     |    |    |        |     |     | External (50/20)                         | External (25/10)                        | External (50/20)        | External (25/10)                                                                            |     |    |        |   |     |     |    |    |        | External (25/10)                                                                     |        |        |     |        |     |    |   |    |        |        |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |   |       |     |    |    |        |     |     | Internal(50/20)                          | Internal(25/10)                         | Internal(50/20)         | Internal(25/10)                                                                             |     |    |        |   |     |     |    |    |        | Internal(25/10)                                                                      |        |        |     |        |     |    |   |    |        |        |       |         |
| TOT                                    | GP                                    | G | C | G*C   | TOT | GP | G  | C      | G*C | TOT | GP                                       | G                                       | C                       | G*C                                                                                         | TOT | GP | G      | C | G*C | TOT | GP | G  | C      | G*C                                                                                  | TOT    | GP     | G   | C      | G*C |    |   |    |        |        |       |         |
| 1132047                                | DEO CHAITANYA ARUN                    |   |   |       |     |    |    |        |     |     | Regular                                  | MALE                                    | (MU0341120241008167)    | MU-0225:So: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar |     |    |        |   |     |     |    |    |        |                                                                                      |        |        |     |        |     |    |   |    |        |        |       |         |
| E1                                     | 18                                    | 0 | F | 0.0   | 28  |    | P  |        |     | 10  | 0                                        | F                                       | 0.0                     | 11                                                                                          |     | P  |        |   |     | 40  |    | P  |        |                                                                                      | 19     |        | P   |        |     | 23 |   | P  | MARKS  |        |       |         |
| I1                                     | 44                                    |   | P |       | 41  |    | P  |        |     | 40  |                                          | P                                       |                         | 22                                                                                          |     | P  |        |   |     | 45  |    | P  |        |                                                                                      | 21     |        | P   |        |     | 20 |   | P  | (382)  | FAILED |       |         |
| TOT                                    | 62                                    | 0 | F | 4 0.0 | 69  | 7  | B+ | 4 28.0 |     | 50  | 0                                        | F                                       | 4 0.0                   | 33                                                                                          | 7   | B+ | 2 14.0 |   |     | 85  | 9  | A+ | 4 36.0 |                                                                                      | 40     | 9      | A+  | 2 18.0 |     | 43 | 9 | A+ | 2 18.0 | 22     | 114.0 | 0.00000 |

| SEAT NO                                | NAME                                  |   |   |        |     |    |   |        |     |       | STATUS                                   | GENDER                                  | ERN                     | COLLEGE                                                                                     |     |    |        |   |     |     |    |   |        | TOTAL ( 550 )                                                                        | RESULT | REMARK |     |        |     |    |   |    |        |      |       |         |
|----------------------------------------|---------------------------------------|---|---|--------|-----|----|---|--------|-----|-------|------------------------------------------|-----------------------------------------|-------------------------|---------------------------------------------------------------------------------------------|-----|----|--------|---|-----|-----|----|---|--------|--------------------------------------------------------------------------------------|--------|--------|-----|--------|-----|----|---|----|--------|------|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |   |        |     |    |   |        |     |       | 56332 : Analytical Chemistry-II (THEORY) | 56372 : Inorganic Chemistry-IV (THEORY) | 56395 : OJT/FP (PROJCT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL)     |     |    |        |   |     |     |    |   |        | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG |        |     |    |   |    |        |      |       |         |
| External (50/20)                       | External (50/20)                      |   |   |        |     |    |   |        |     |       | External (50/20)                         | External (25/10)                        | External (50/20)        | External (25/10)                                                                            |     |    |        |   |     |     |    |   |        | External (25/10)                                                                     |        |        |     |        |     |    |   |    |        |      |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |   |        |     |    |   |        |     |       | Internal(50/20)                          | Internal(25/10)                         | Internal(50/20)         | Internal(25/10)                                                                             |     |    |        |   |     |     |    |   |        | Internal(25/10)                                                                      |        |        |     |        |     |    |   |    |        |      |       |         |
| TOT                                    | GP                                    | G | C | G*C    | TOT | GP | G | C      | G*C | TOT   | GP                                       | G                                       | C                       | G*C                                                                                         | TOT | GP | G      | C | G*C | TOT | GP | G | C      | G*C                                                                                  | TOT    | GP     | G   | C      | G*C |    |   |    |        |      |       |         |
| 1132048                                | DEV SHREYAS SANTOSH                   |   |   |        |     |    |   |        |     |       | Regular                                  | MALE                                    | (MU0341120241005192)    | MU-0225:So: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar |     |    |        |   |     |     |    |   |        |                                                                                      |        |        |     |        |     |    |   |    |        |      |       |         |
| E1                                     | 30                                    |   | P |        | 31  |    | P |        |     | 15 *5 |                                          | P                                       |                         | 12                                                                                          |     | P  |        |   |     | 38  |    | P |        |                                                                                      | 18     |        | P   |        |     | 19 |   | P  | MARKS  |      |       |         |
| I1                                     | 40                                    |   | P |        | 42  |    | P |        |     | 40    |                                          | P                                       |                         | 21                                                                                          |     | P  |        |   |     | 40  |    | P |        |                                                                                      | 21     |        | P   |        |     | 21 |   | P  | (393)  | PASS |       |         |
| TOT                                    | 70                                    | 8 | A | 4 32.0 | 73  | 8  | A | 4 32.0 |     | 60    | 7                                        | B+                                      | 4 28.0                  | 33                                                                                          | 7   | B+ | 2 14.0 |   |     | 78  | 8  | A | 4 32.0 |                                                                                      | 39     | 8      | A   | 2 16.0 |     | 40 | 9 | A+ | 2 18.0 | 22   | 172.0 | 7.81818 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                | NAME                                  |   |    |     |                                          |    |   |   |                                         |      | STATUS           | GENDER           | ERN                      | COLLEGE                                                                                     |      |    |    |    |                                                                                      |      |       |    |   | TOTAL ( 550 ) | RESULT | REMARK |   |    |       |      |      |   |   |   |      |    |       |         |
|----------------------------------------|---------------------------------------|---|----|-----|------------------------------------------|----|---|---|-----------------------------------------|------|------------------|------------------|--------------------------|---------------------------------------------------------------------------------------------|------|----|----|----|--------------------------------------------------------------------------------------|------|-------|----|---|---------------|--------|--------|---|----|-------|------|------|---|---|---|------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |    |     | 56332 : Analytical Chemistry-II (THEORY) |    |   |   | 56372 : Inorganic Chemistry-IV (THEORY) |      |                  |                  | 56395 : OJT/FP (PROJECT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL)     |      |    |    |    | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) |      |       |    |   | äC            | äCG    | äCG    |   |    |       |      |      |   |   |   |      |    |       |         |
| External (50/20)                       | External (50/20)                      |   |    |     |                                          |    |   |   |                                         |      | External (50/20) | External (25/10) | External (50/20)         | External (25/10)                                                                            |      |    |    |    | External (25/10)                                                                     |      |       |    |   |               |        |        |   |    |       |      |      |   |   |   |      |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |    |     |                                          |    |   |   |                                         |      | Internal(50/20)  | Internal(25/10)  | Internal(50/20)          | Internal(25/10)                                                                             |      |    |    |    | Internal(25/10)                                                                      |      |       |    |   |               |        |        |   |    |       |      |      |   |   |   |      |    |       |         |
| TOT                                    | GP                                    | G | C  | G*C | TOT                                      | GP | G | C | G*C                                     | TOT  | GP               | G                | C                        | G*C                                                                                         | TOT  | GP | G  | C  | G*C                                                                                  | TOT  | GP    | G  | C | G*C           | TOT    | GP     | G | C  | G*C   |      |      |   |   |   |      |    |       |         |
| 1132049                                | DHAWAL SANTOSH SANKHE                 |   |    |     |                                          |    |   |   |                                         |      | Regular          | MALE             | (MU0341120241005193)     | MU-0225:So: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar |      |    |    |    |                                                                                      |      |       |    |   |               |        |        |   |    |       |      |      |   |   |   |      |    |       |         |
| E1                                     | 22                                    |   | P  |     | 33                                       |    | P |   | 23                                      |      | P                |                  | 12                       |                                                                                             | P    |    | 42 |    | P                                                                                    |      | 17    |    | P |               | 16     |        | P |    | MARKS |      |      |   |   |   |      |    |       |         |
| I1                                     | 45                                    |   | P  |     | 43                                       |    | P |   | 44                                      |      | P                |                  | 22                       |                                                                                             | P    |    | 45 |    | P                                                                                    |      | 23    |    | P |               | 22     |        | P |    | (412) |      | PASS |   |   |   |      |    |       |         |
| TOT                                    | 67                                    | 7 | B+ | 4   | 28.0                                     | 76 | 8 | A | 4                                       | 32.0 | 67               | 7                | B+                       | 4                                                                                           | 28.0 | 34 | 7  | B+ | 2                                                                                    | 14.0 | 87 @3 | 10 | O | 4             | 40.0   | 40     | 9 | A+ | 2     | 18.0 | 38   | 8 | A | 2 | 16.0 | 22 | 176.0 | 8.00000 |

| SEAT NO                                | NAME                                  |   |   |     |                                          |    |   |   |                                         |      | STATUS           | GENDER           | ERN                      | COLLEGE                                                                                     |      |       |    |   |                                                                                      |      |    |   |    | TOTAL ( 550 ) | RESULT | REMARK |    |   |       |      |      |   |    |   |      |    |       |         |
|----------------------------------------|---------------------------------------|---|---|-----|------------------------------------------|----|---|---|-----------------------------------------|------|------------------|------------------|--------------------------|---------------------------------------------------------------------------------------------|------|-------|----|---|--------------------------------------------------------------------------------------|------|----|---|----|---------------|--------|--------|----|---|-------|------|------|---|----|---|------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |   |     | 56332 : Analytical Chemistry-II (THEORY) |    |   |   | 56372 : Inorganic Chemistry-IV (THEORY) |      |                  |                  | 56395 : OJT/FP (PROJECT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL)     |      |       |    |   | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) |      |    |   |    | äC            | äCG    | äCG    |    |   |       |      |      |   |    |   |      |    |       |         |
| External (50/20)                       | External (50/20)                      |   |   |     |                                          |    |   |   |                                         |      | External (50/20) | External (25/10) | External (50/20)         | External (25/10)                                                                            |      |       |    |   | External (25/10)                                                                     |      |    |   |    |               |        |        |    |   |       |      |      |   |    |   |      |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |   |     |                                          |    |   |   |                                         |      | Internal(50/20)  | Internal(25/10)  | Internal(50/20)          | Internal(25/10)                                                                             |      |       |    |   | Internal(25/10)                                                                      |      |    |   |    |               |        |        |    |   |       |      |      |   |    |   |      |    |       |         |
| TOT                                    | GP                                    | G | C | G*C | TOT                                      | GP | G | C | G*C                                     | TOT  | GP               | G                | C                        | G*C                                                                                         | TOT  | GP    | G  | C | G*C                                                                                  | TOT  | GP | G | C  | G*C           | TOT    | GP     | G  | C | G*C   |      |      |   |    |   |      |    |       |         |
| 1132050                                | DIPALI DILIP THAKUR                   |   |   |     |                                          |    |   |   |                                         |      | Regular          | FEMALE           | (MU0341120241005194)     | MU-0225:So: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar |      |       |    |   |                                                                                      |      |    |   |    |               |        |        |    |   |       |      |      |   |    |   |      |    |       |         |
| E1                                     | 32                                    |   | P |     | 32                                       |    | P |   | 27                                      |      | P                |                  | 21                       |                                                                                             | P    |       | 40 |   | P                                                                                    |      | 21 |   | P  |               | 18     |        | P  |   | MARKS |      |      |   |    |   |      |    |       |         |
| I1                                     | 47                                    |   | P |     | 42                                       |    | P |   | 47                                      |      | P                |                  | 22                       |                                                                                             | P    |       | 45 |   | P                                                                                    |      | 22 |   | P  |               | 23     |        | P  |   | (443) |      | PASS |   |    |   |      |    |       |         |
| TOT                                    | 79                                    | 8 | A | 4   | 32.0                                     | 74 | 8 | A | 4                                       | 32.0 | 74               | 8                | A                        | 4                                                                                           | 32.0 | 43 @2 | 10 | O | 2                                                                                    | 20.0 | 85 | 9 | A+ | 4             | 36.0   | 43 @2  | 10 | O | 2     | 20.0 | 41   | 9 | A+ | 2 | 18.0 | 22 | 190.0 | 8.63636 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                | NAME                                  |    |   |      | STATUS                                   | GENDER                                  | ERN                      | COLLEGE                                                                                     |      |     |    | TOTAL ( 550 )                                                                        | RESULT | REMARK |      |    |    |   |      |    |   |   |   |      |    |   |    |   |      |    |    |   |   |       |      |       |         |
|----------------------------------------|---------------------------------------|----|---|------|------------------------------------------|-----------------------------------------|--------------------------|---------------------------------------------------------------------------------------------|------|-----|----|--------------------------------------------------------------------------------------|--------|--------|------|----|----|---|------|----|---|---|---|------|----|---|----|---|------|----|----|---|---|-------|------|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |    |   |      | 56332 : Analytical Chemistry-II (THEORY) | 56372 : Inorganic Chemistry-IV (THEORY) | 56395 : OJT/FP (PROJECT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL)     |      |     |    | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG  |    |    |   |      |    |   |   |   |      |    |   |    |   |      |    |    |   |   |       |      |       |         |
| External (50/20)                       | External (50/20)                      |    |   |      | External (50/20)                         | External (25/10)                        | External (50/20)         | External (25/10)                                                                            |      |     |    | External (25/10)                                                                     |        |        |      |    |    |   |      |    |   |   |   |      |    |   |    |   |      |    |    |   |   |       |      |       |         |
| Internal(50/20)                        | Internal(50/20)                       |    |   |      | Internal(50/20)                          | Internal(25/10)                         | Internal(50/20)          | Internal(25/10)                                                                             |      |     |    | Internal(25/10)                                                                      |        |        |      |    |    |   |      |    |   |   |   |      |    |   |    |   |      |    |    |   |   |       |      |       |         |
| TOT                                    | GP                                    | G  | C | G*C  | TOT                                      | GP                                      | G                        | C                                                                                           | G*C  | TOT | GP | G                                                                                    | C      | G*C    | TOT  | GP | G  | C | G*C  |    |   |   |   |      |    |   |    |   |      |    |    |   |   |       |      |       |         |
| 1132051                                | GAUD KHUSHI RAKESH                    |    |   |      | Regular                                  | FEMALE                                  | (MU0341120241005195)     | MU-0225:So: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar |      |     |    |                                                                                      |        |        |      |    |    |   |      |    |   |   |   |      |    |   |    |   |      |    |    |   |   |       |      |       |         |
| E1 35                                  | P                                     |    |   |      | 47                                       | P                                       |                          |                                                                                             |      | 29  | P  |                                                                                      |        |        | 9 @1 | P  |    |   |      | 37 | P |   |   |      | 19 | P |    |   | 21   | P  |    |   |   | MARKS |      |       |         |
| I1 47                                  | P                                     |    |   |      | 41                                       | P                                       |                          |                                                                                             |      | 46  | P  |                                                                                      |        |        | 21   | P  |    |   |      | 42 | P |   |   |      | 21 | P |    |   | 24   | P  |    |   |   | (440) | PASS |       |         |
| TOT 82                                 | 9                                     | A+ | 4 | 36.0 | 88                                       | 9                                       | A+                       | 4                                                                                           | 36.0 | 75  | 8  | A                                                                                    | 4      | 32.0   | 31   | 7  | B+ | 2 | 14.0 | 79 | 8 | A | 4 | 32.0 | 40 | 9 | A+ | 2 | 18.0 | 45 | 10 | O | 2 | 20.0  | 22   | 188.0 | 8.54545 |

| SEAT NO                                | NAME                                  |   |   |      | STATUS                                   | GENDER                                  | ERN                      | COLLEGE                                                                                     |      |     |    | TOTAL ( 550 )                                                                        | RESULT | REMARK |     |    |   |      |     |   |    |   |      |    |   |   |   |      |    |   |    |   |       |        |       |         |
|----------------------------------------|---------------------------------------|---|---|------|------------------------------------------|-----------------------------------------|--------------------------|---------------------------------------------------------------------------------------------|------|-----|----|--------------------------------------------------------------------------------------|--------|--------|-----|----|---|------|-----|---|----|---|------|----|---|---|---|------|----|---|----|---|-------|--------|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |   |      | 56332 : Analytical Chemistry-II (THEORY) | 56372 : Inorganic Chemistry-IV (THEORY) | 56395 : OJT/FP (PROJECT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL)     |      |     |    | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG |    |   |      |     |   |    |   |      |    |   |   |   |      |    |   |    |   |       |        |       |         |
| External (50/20)                       | External (50/20)                      |   |   |      | External (50/20)                         | External (25/10)                        | External (50/20)         | External (25/10)                                                                            |      |     |    | External (25/10)                                                                     |        |        |     |    |   |      |     |   |    |   |      |    |   |   |   |      |    |   |    |   |       |        |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |   |      | Internal(50/20)                          | Internal(25/10)                         | Internal(50/20)          | Internal(25/10)                                                                             |      |     |    | Internal(25/10)                                                                      |        |        |     |    |   |      |     |   |    |   |      |    |   |   |   |      |    |   |    |   |       |        |       |         |
| TOT                                    | GP                                    | G | C | G*C  | TOT                                      | GP                                      | G                        | C                                                                                           | G*C  | TOT | GP | G                                                                                    | C      | G*C    | TOT | GP | G | C    | G*C |   |    |   |      |    |   |   |   |      |    |   |    |   |       |        |       |         |
| 1132052                                | HARDIK ROHIDAS TARE                   |   |   |      | Regular                                  | MALE                                    | (MU0341120241005196)     | MU-0225:So: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar |      |     |    |                                                                                      |        |        |     |    |   |      |     |   |    |   |      |    |   |   |   |      |    |   |    |   |       |        |       |         |
| E1 26                                  | P                                     |   |   |      | 43                                       | P                                       |                          |                                                                                             |      | 10  | 0  | F                                                                                    | 0.0    | 21     | P   |    |   |      | 42  | P |    |   |      | 18 | P |   |   | 19   | P  |   |    |   | MARKS |        |       |         |
| I1 45                                  | P                                     |   |   |      | 41                                       | P                                       |                          |                                                                                             |      | 43  | P  |                                                                                      |        | 21     | P   |    |   |      | 42  | P |    |   |      | 20 | P |   |   | 23   | P  |   |    |   | (414) | FAILED |       |         |
| TOT 71                                 | 8                                     | A | 4 | 32.0 | 84                                       | 9                                       | A+                       | 4                                                                                           | 36.0 | 53  | 0  | F                                                                                    | 0.0    | 42     | 9   | A+ | 2 | 18.0 | 84  | 9 | A+ | 4 | 36.0 | 38 | 8 | A | 2 | 16.0 | 42 | 9 | A+ | 2 | 18.0  | 22     | 156.0 | 0.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                | NAME                                  |   |    |     | STATUS                                   | GENDER                                  | ERN                     | COLLEGE                                                                                     |     |      |    | TOTAL ( 550 )                                                                        | RESULT | REMARK |      |    |   |    |     |      |    |   |    |       |      |    |   |    |   |      |    |   |   |   |      |    |       |         |
|----------------------------------------|---------------------------------------|---|----|-----|------------------------------------------|-----------------------------------------|-------------------------|---------------------------------------------------------------------------------------------|-----|------|----|--------------------------------------------------------------------------------------|--------|--------|------|----|---|----|-----|------|----|---|----|-------|------|----|---|----|---|------|----|---|---|---|------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |    |     | 56332 : Analytical Chemistry-II (THEORY) | 56372 : Inorganic Chemistry-IV (THEORY) | 56395 : OJT/FP (PROJCT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL)     |     |      |    | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG  |    |   |    |     |      |    |   |    |       |      |    |   |    |   |      |    |   |   |   |      |    |       |         |
| External (50/20)                       | External (50/20)                      |   |    |     | External (50/20)                         | External (25/10)                        | External (50/20)        | External (25/10)                                                                            |     |      |    | External (25/10)                                                                     |        |        |      |    |   |    |     |      |    |   |    |       |      |    |   |    |   |      |    |   |   |   |      |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |    |     | Internal(50/20)                          | Internal(25/10)                         | Internal(50/20)         | Internal(25/10)                                                                             |     |      |    | Internal(25/10)                                                                      |        |        |      |    |   |    |     |      |    |   |    |       |      |    |   |    |   |      |    |   |   |   |      |    |       |         |
| TOT                                    | GP                                    | G | C  | G*C | TOT                                      | GP                                      | G                       | C                                                                                           | G*C | TOT  | GP | G                                                                                    | C      | G*C    | TOT  | GP | G | C  | G*C | TOT  | GP | G | C  | G*C   |      |    |   |    |   |      |    |   |   |   |      |    |       |         |
| 1132053                                | HARSH JITENDRA PATIL                  |   |    |     | Regular                                  | MALE                                    | (MU0341120241005197)    | MU-0225:So: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar |     |      |    |                                                                                      |        |        |      |    |   |    |     |      |    |   |    |       |      |    |   |    |   |      |    |   |   |   |      |    |       |         |
| E1                                     | 24                                    |   | P  | 20  |                                          | P                                       | 28                      |                                                                                             | P   | 19   |    | P                                                                                    | 39     |        | P    | 17 |   | P  | 16  |      | P  |   |    | MARKS |      |    |   |    |   |      |    |   |   |   |      |    |       |         |
| I1                                     | 45                                    |   | P  | 42  |                                          | P                                       | 44                      |                                                                                             | P   | 22   |    | P                                                                                    | 41     |        | P    | 17 |   | P  | 20  |      | P  |   |    | (394) | PASS |    |   |    |   |      |    |   |   |   |      |    |       |         |
| TOT                                    | 69                                    | 7 | B+ | 4   | 28.0                                     | 62                                      | 7                       | B+                                                                                          | 4   | 28.0 | 72 | 8                                                                                    | A      | 4      | 32.0 | 41 | 9 | A+ | 2   | 18.0 | 80 | 9 | A+ | 4     | 36.0 | 34 | 7 | B+ | 2 | 14.0 | 36 | 8 | A | 2 | 16.0 | 22 | 172.0 | 7.81818 |

| SEAT NO                                | NAME                                  |   |    |     | STATUS                                   | GENDER                                  | ERN                     | COLLEGE                                                                                     |     |      |    | TOTAL ( 550 )                                                                        | RESULT | REMARK |      |    |    |   |     |      |    |   |   |       |      |    |   |   |   |      |       |    |   |   |      |    |       |         |
|----------------------------------------|---------------------------------------|---|----|-----|------------------------------------------|-----------------------------------------|-------------------------|---------------------------------------------------------------------------------------------|-----|------|----|--------------------------------------------------------------------------------------|--------|--------|------|----|----|---|-----|------|----|---|---|-------|------|----|---|---|---|------|-------|----|---|---|------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |    |     | 56332 : Analytical Chemistry-II (THEORY) | 56372 : Inorganic Chemistry-IV (THEORY) | 56395 : OJT/FP (PROJCT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL)     |     |      |    | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG  |    |    |   |     |      |    |   |   |       |      |    |   |   |   |      |       |    |   |   |      |    |       |         |
| External (50/20)                       | External (50/20)                      |   |    |     | External (50/20)                         | External (25/10)                        | External (50/20)        | External (25/10)                                                                            |     |      |    | External (25/10)                                                                     |        |        |      |    |    |   |     |      |    |   |   |       |      |    |   |   |   |      |       |    |   |   |      |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |    |     | Internal(50/20)                          | Internal(25/10)                         | Internal(50/20)         | Internal(25/10)                                                                             |     |      |    | Internal(25/10)                                                                      |        |        |      |    |    |   |     |      |    |   |   |       |      |    |   |   |   |      |       |    |   |   |      |    |       |         |
| TOT                                    | GP                                    | G | C  | G*C | TOT                                      | GP                                      | G                       | C                                                                                           | G*C | TOT  | GP | G                                                                                    | C      | G*C    | TOT  | GP | G  | C | G*C | TOT  | GP | G | C | G*C   |      |    |   |   |   |      |       |    |   |   |      |    |       |         |
| 1132054                                | KAJAL TARKESHWAR SHARMA               |   |    |     | Regular                                  | FEMALE                                  | (MU0341120241005198)    | MU-0225:So: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar |     |      |    |                                                                                      |        |        |      |    |    |   |     |      |    |   |   |       |      |    |   |   |   |      |       |    |   |   |      |    |       |         |
| E1                                     | 25                                    |   | P  | 36  |                                          | P                                       | 28                      |                                                                                             | P   | 25   |    | P                                                                                    | 36     |        | P    | 18 |    | P | 19  |      | P  |   |   | MARKS |      |    |   |   |   |      |       |    |   |   |      |    |       |         |
| I1                                     | 44                                    |   | P  | 42  |                                          | P                                       | 43                      |                                                                                             | P   | 22   |    | P                                                                                    | 40     |        | P    | 20 |    | P | 24  |      | P  |   |   | (424) | PASS |    |   |   |   |      |       |    |   |   |      |    |       |         |
| TOT                                    | 69                                    | 7 | B+ | 4   | 28.0                                     | 78                                      | 8                       | A                                                                                           | 4   | 32.0 | 71 | 8                                                                                    | A      | 4      | 32.0 | 47 | 10 | O | 2   | 20.0 | 76 | 8 | A | 4     | 32.0 | 38 | 8 | A | 2 | 16.0 | 43 @2 | 10 | O | 2 | 20.0 | 22 | 180.0 | 8.18182 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                | NAME                                  |    |   |     |                                          |    |   |   |                                         |      |    |   | STATUS                  | GENDER | ERN                  | COLLEGE                                                                                     |                                                                                         |   |     |      |                                                                                      |   |   |     |      |     |     | TOTAL ( 550 ) | RESULT | REMARK |      |   |   |   |      |    |       |         |
|----------------------------------------|---------------------------------------|----|---|-----|------------------------------------------|----|---|---|-----------------------------------------|------|----|---|-------------------------|--------|----------------------|---------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|---|-----|------|--------------------------------------------------------------------------------------|---|---|-----|------|-----|-----|---------------|--------|--------|------|---|---|---|------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |    |   |     | 56332 : Analytical Chemistry-II (THEORY) |    |   |   | 56372 : Inorganic Chemistry-IV (THEORY) |      |    |   | 56395 : OJT/FP (PROJCT) |        |                      |                                                                                             | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL) |   |     |      | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) |   |   |     | äC   | äCG | äCG |               |        |        |      |   |   |   |      |    |       |         |
| External (50/20)                       | External (50/20)                      |    |   |     | External (50/20)                         |    |   |   | External (25/10)                        |      |    |   | External (50/20)        |        |                      |                                                                                             | External (25/10)                                                                        |   |     |      | External (25/10)                                                                     |   |   |     |      |     |     |               |        |        |      |   |   |   |      |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |    |   |     | Internal(50/20)                          |    |   |   | Internal(25/10)                         |      |    |   | Internal(50/20)         |        |                      |                                                                                             | Internal(25/10)                                                                         |   |     |      | Internal(25/10)                                                                      |   |   |     |      |     |     |               |        |        |      |   |   |   |      |    |       |         |
| TOT                                    | GP                                    | G  | C | G*C | TOT                                      | GP | G | C | G*C                                     | TOT  | GP | G | C                       | G*C    | TOT                  | GP                                                                                          | G                                                                                       | C | G*C | TOT  | GP                                                                                   | G | C | G*C | TOT  | GP  | G   | C             | G*C    |        |      |   |   |   |      |    |       |         |
| 1132055                                | KALPANA BAPURAO CHAVAN                |    |   |     |                                          |    |   |   |                                         |      |    |   | Regular                 | FEMALE | (MU0341120241005199) | MU-0225:So: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar |                                                                                         |   |     |      |                                                                                      |   |   |     |      |     |     |               |        |        |      |   |   |   |      |    |       |         |
| E1                                     | 45                                    |    | P |     | 39                                       |    | P |   | 38                                      |      | P  |   | 14                      |        | P                    |                                                                                             | 34                                                                                      |   | P   |      | 19                                                                                   |   | P |     | 17   |     | P   |               | MARKS  |        |      |   |   |   |      |    |       |         |
| I1                                     | 45                                    |    | P |     | 40                                       |    | P |   | 42                                      |      | P  |   | 23                      |        | P                    |                                                                                             | 45                                                                                      |   | P   |      | 21                                                                                   |   | P |     | 21   |     | P   |               | (443)  |        | PASS |   |   |   |      |    |       |         |
| TOT                                    | 90                                    | 10 | O | 4   | 40.0                                     | 79 | 8 | A | 4                                       | 32.0 | 80 | 9 | A+                      | 4      | 36.0                 | 37                                                                                          | 8                                                                                       | A | 2   | 16.0 | 79                                                                                   | 8 | A | 4   | 32.0 | 40  | 9   | A+            | 2      | 18.0   | 38   | 8 | A | 2 | 16.0 | 22 | 190.0 | 8.63636 |

  

| SEAT NO                                | NAME                                  |   |    |     |                                          |    |   |   |                                         |      |    |   | STATUS                  | GENDER | ERN                  | COLLEGE                                                                                     |                                                                                         |    |     |      |                                                                                      |   |    |     |      |     |     | TOTAL ( 550 ) | RESULT | REMARK |      |   |    |   |      |    |       |         |
|----------------------------------------|---------------------------------------|---|----|-----|------------------------------------------|----|---|---|-----------------------------------------|------|----|---|-------------------------|--------|----------------------|---------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|----|-----|------|--------------------------------------------------------------------------------------|---|----|-----|------|-----|-----|---------------|--------|--------|------|---|----|---|------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |    |     | 56332 : Analytical Chemistry-II (THEORY) |    |   |   | 56372 : Inorganic Chemistry-IV (THEORY) |      |    |   | 56395 : OJT/FP (PROJCT) |        |                      |                                                                                             | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL) |    |     |      | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) |   |    |     | äC   | äCG | äCG |               |        |        |      |   |    |   |      |    |       |         |
| External (50/20)                       | External (50/20)                      |   |    |     | External (50/20)                         |    |   |   | External (25/10)                        |      |    |   | External (50/20)        |        |                      |                                                                                             | External (25/10)                                                                        |    |     |      | External (25/10)                                                                     |   |    |     |      |     |     |               |        |        |      |   |    |   |      |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |    |     | Internal(50/20)                          |    |   |   | Internal(25/10)                         |      |    |   | Internal(50/20)         |        |                      |                                                                                             | Internal(25/10)                                                                         |    |     |      | Internal(25/10)                                                                      |   |    |     |      |     |     |               |        |        |      |   |    |   |      |    |       |         |
| TOT                                    | GP                                    | G | C  | G*C | TOT                                      | GP | G | C | G*C                                     | TOT  | GP | G | C                       | G*C    | TOT                  | GP                                                                                          | G                                                                                       | C  | G*C | TOT  | GP                                                                                   | G | C  | G*C | TOT  | GP  | G   | C             | G*C    |        |      |   |    |   |      |    |       |         |
| 1132056                                | KANISHKA PATIL                        |   |    |     |                                          |    |   |   |                                         |      |    |   | Regular                 | FEMALE | (MU0341120241005201) | MU-0225:So: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar |                                                                                         |    |     |      |                                                                                      |   |    |     |      |     |     |               |        |        |      |   |    |   |      |    |       |         |
| E1                                     | 24                                    |   | P  |     | 31                                       |    | P |   | 22                                      |      | P  |   | 12                      |        | P                    |                                                                                             | 42                                                                                      |    | P   |      | 18                                                                                   |   | P  |     | 17   |     | P   |               | MARKS  |        |      |   |    |   |      |    |       |         |
| I1                                     | 45                                    |   | P  |     | 42                                       |    | P |   | 45                                      |      | P  |   | 21                      |        | P                    |                                                                                             | 42                                                                                      |    | P   |      | 21                                                                                   |   | P  |     | 23   |     | P   |               | (405)  |        | PASS |   |    |   |      |    |       |         |
| TOT                                    | 69                                    | 7 | B+ | 4   | 28.0                                     | 73 | 8 | A | 4                                       | 32.0 | 67 | 7 | B+                      | 4      | 28.0                 | 33                                                                                          | 7                                                                                       | B+ | 2   | 14.0 | 84                                                                                   | 9 | A+ | 4   | 36.0 | 39  | 8   | A             | 2      | 16.0   | 40   | 9 | A+ | 2 | 18.0 | 22 | 172.0 | 7.81818 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                | NAME                                  |   |    |     |      |    |   |   |     |     | STATUS                                   | GENDER                                  | ERN                      | COLLEGE                                                                                     |      |    |   |    |     |      |    |    |   | TOTAL ( 550 )                                                                        | RESULT | REMARK |     |   |     |       |    |        |   |   |      |    |       |         |
|----------------------------------------|---------------------------------------|---|----|-----|------|----|---|---|-----|-----|------------------------------------------|-----------------------------------------|--------------------------|---------------------------------------------------------------------------------------------|------|----|---|----|-----|------|----|----|---|--------------------------------------------------------------------------------------|--------|--------|-----|---|-----|-------|----|--------|---|---|------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |    |     |      |    |   |   |     |     | 56332 : Analytical Chemistry-II (THEORY) | 56372 : Inorganic Chemistry-IV (THEORY) | 56395 : OJT/FP (PROJECT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL)     |      |    |   |    |     |      |    |    |   | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG |   |     |       |    |        |   |   |      |    |       |         |
| External (50/20)                       | External (50/20)                      |   |    |     |      |    |   |   |     |     | External (50/20)                         | External (25/10)                        | External (50/20)         | External (25/10)                                                                            |      |    |   |    |     |      |    |    |   | External (25/10)                                                                     |        |        |     |   |     |       |    |        |   |   |      |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |    |     |      |    |   |   |     |     | Internal(50/20)                          | Internal(25/10)                         | Internal(50/20)          | Internal(25/10)                                                                             |      |    |   |    |     |      |    |    |   | Internal(25/10)                                                                      |        |        |     |   |     |       |    |        |   |   |      |    |       |         |
| TOT                                    | GP                                    | G | C  | G*C | TOT  | GP | G | C | G*C | TOT | GP                                       | G                                       | C                        | G*C                                                                                         | TOT  | GP | G | C  | G*C | TOT  | GP | G  | C | G*C                                                                                  | TOT    | GP     | G   | C | G*C |       |    |        |   |   |      |    |       |         |
| 1132057                                | KARBAT DINESH DEVU                    |   |    |     |      |    |   |   |     |     | Regular                                  | MALE                                    | (MU0341120241005202 )    | MU-0225:So: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar |      |    |   |    |     |      |    |    |   |                                                                                      |        |        |     |   |     |       |    |        |   |   |      |    |       |         |
| E1                                     | 20                                    |   | P  |     | 11   | 0  | F |   | 0.0 | 27  |                                          | P                                       |                          | 14                                                                                          |      | P  |   | 34 |     | P    |    | 18 |   | P                                                                                    |        | 18     |     | P |     | MARKS |    |        |   |   |      |    |       |         |
| I1                                     | 43                                    |   | P  |     | 41   |    | P |   |     | 42  |                                          | P                                       |                          | 20                                                                                          |      | P  |   | 40 |     | P    |    | 20 |   | P                                                                                    |        | 19     |     | P |     | (367) |    | FAILED |   |   |      |    |       |         |
| TOT                                    | 63                                    | 7 | B+ | 4   | 28.0 | 52 | 0 | F | 4   | 0.0 | 69                                       | 7                                       | B+                       | 4                                                                                           | 28.0 | 34 | 7 | B+ | 2   | 14.0 | 74 | 8  | A | 4                                                                                    | 32.0   | 38     | 8   | A | 2   | 16.0  | 37 | 8      | A | 2 | 16.0 | 22 | 134.0 | 0.00000 |

| SEAT NO                                | NAME                                  |   |   |     |      |    |   |    |     |      | STATUS                                   | GENDER                                  | ERN                      | COLLEGE                                                                                     |      |       |    |    |     |      |    |    |   | TOTAL ( 550 )                                                                        | RESULT | REMARK |     |   |     |       |    |      |   |   |      |    |       |         |
|----------------------------------------|---------------------------------------|---|---|-----|------|----|---|----|-----|------|------------------------------------------|-----------------------------------------|--------------------------|---------------------------------------------------------------------------------------------|------|-------|----|----|-----|------|----|----|---|--------------------------------------------------------------------------------------|--------|--------|-----|---|-----|-------|----|------|---|---|------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |   |     |      |    |   |    |     |      | 56332 : Analytical Chemistry-II (THEORY) | 56372 : Inorganic Chemistry-IV (THEORY) | 56395 : OJT/FP (PROJECT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL)     |      |       |    |    |     |      |    |    |   | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG |   |     |       |    |      |   |   |      |    |       |         |
| External (50/20)                       | External (50/20)                      |   |   |     |      |    |   |    |     |      | External (50/20)                         | External (25/10)                        | External (50/20)         | External (25/10)                                                                            |      |       |    |    |     |      |    |    |   | External (25/10)                                                                     |        |        |     |   |     |       |    |      |   |   |      |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |   |     |      |    |   |    |     |      | Internal(50/20)                          | Internal(25/10)                         | Internal(50/20)          | Internal(25/10)                                                                             |      |       |    |    |     |      |    |    |   | Internal(25/10)                                                                      |        |        |     |   |     |       |    |      |   |   |      |    |       |         |
| TOT                                    | GP                                    | G | C | G*C | TOT  | GP | G | C  | G*C | TOT  | GP                                       | G                                       | C                        | G*C                                                                                         | TOT  | GP    | G  | C  | G*C | TOT  | GP | G  | C | G*C                                                                                  | TOT    | GP     | G   | C | G*C |       |    |      |   |   |      |    |       |         |
| 1132058                                | KHARAT PALLAVI AVINASH                |   |   |     |      |    |   |    |     |      | Regular                                  | FEMALE                                  | (MU0341120241005203 )    | MU-0225:So: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar |      |       |    |    |     |      |    |    |   |                                                                                      |        |        |     |   |     |       |    |      |   |   |      |    |       |         |
| E1                                     | 29                                    |   | P |     | 25   |    | P |    |     | 21   |                                          | P                                       |                          | 21                                                                                          |      | P     |    | 38 |     | P    |    | 19 |   | P                                                                                    |        | 18     |     | P |     | MARKS |    |      |   |   |      |    |       |         |
| I1                                     | 42                                    |   | P |     | 40   |    | P |    |     | 40   |                                          | P                                       |                          | 21                                                                                          |      | P     |    | 40 |     | P    |    | 20 |   | P                                                                                    |        | 20     |     | P |     | (397) |    | PASS |   |   |      |    |       |         |
| TOT                                    | 71                                    | 8 | A | 4   | 32.0 | 65 | 7 | B+ | 4   | 28.0 | 61                                       | 7                                       | B+                       | 4                                                                                           | 28.0 | 42 @3 | 10 | O  | 2   | 20.0 | 78 | 8  | A | 4                                                                                    | 32.0   | 39     | 8   | A | 2   | 16.0  | 38 | 8    | A | 2 | 16.0 | 22 | 172.0 | 7.81818 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                | NAME                                  |   |   |     |      |    |   |   |     |      | STATUS                                   | GENDER                                  | ERN                     | COLLEGE                                                                                     |      |       |    |   |     |      |    |   |    | TOTAL ( 550 )                                                                        | RESULT | REMARK |     |   |       |      |    |      |    |   |      |    |       |         |
|----------------------------------------|---------------------------------------|---|---|-----|------|----|---|---|-----|------|------------------------------------------|-----------------------------------------|-------------------------|---------------------------------------------------------------------------------------------|------|-------|----|---|-----|------|----|---|----|--------------------------------------------------------------------------------------|--------|--------|-----|---|-------|------|----|------|----|---|------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |   |     |      |    |   |   |     |      | 56332 : Analytical Chemistry-II (THEORY) | 56372 : Inorganic Chemistry-IV (THEORY) | 56395 : OJT/FP (PROJCT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL)     |      |       |    |   |     |      |    |   |    | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG |   |       |      |    |      |    |   |      |    |       |         |
| External (50/20)                       | External (50/20)                      |   |   |     |      |    |   |   |     |      | External (50/20)                         | External (25/10)                        | External (50/20)        | External (25/10)                                                                            |      |       |    |   |     |      |    |   |    | External (25/10)                                                                     |        |        |     |   |       |      |    |      |    |   |      |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |   |     |      |    |   |   |     |      | Internal(50/20)                          | Internal(25/10)                         | Internal(50/20)         | Internal(25/10)                                                                             |      |       |    |   |     |      |    |   |    | Internal(25/10)                                                                      |        |        |     |   |       |      |    |      |    |   |      |    |       |         |
| TOT                                    | GP                                    | G | C | G*C | TOT  | GP | G | C | G*C | TOT  | GP                                       | G                                       | C                       | G*C                                                                                         | TOT  | GP    | G  | C | G*C | TOT  | GP | G | C  | G*C                                                                                  | TOT    | GP     | G   | C | G*C   |      |    |      |    |   |      |    |       |         |
| 1132059                                | KHUSHAL HARESH PATIL                  |   |   |     |      |    |   |   |     |      | Regular                                  | MALE                                    | (MU0341120241005204)    | MU-0225:So: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar |      |       |    |   |     |      |    |   |    |                                                                                      |        |        |     |   |       |      |    |      |    |   |      |    |       |         |
| E1                                     | 27                                    |   | P |     | 33   |    | P |   | 41  |      | P                                        |                                         | 22                      |                                                                                             | P    |       | 40 |   | P   |      | 18 |   | P  |                                                                                      | 18     |        | P   |   | MARKS |      |    |      |    |   |      |    |       |         |
| I1                                     | 43                                    |   | P |     | 41   |    | P |   | 42  |      | P                                        |                                         | 22                      |                                                                                             | P    |       | 40 |   | P   |      | 21 |   | P  |                                                                                      | 22     |        | P   |   | (431) |      |    | PASS |    |   |      |    |       |         |
| TOT                                    | 70                                    | 8 | A | 4   | 32.0 | 74 | 8 | A | 4   | 32.0 | 83                                       | 9                                       | A+                      | 4                                                                                           | 36.0 | 44 @1 | 10 | O | 2   | 20.0 | 80 | 9 | A+ | 4                                                                                    | 36.0   | 39     | 8   | A | 2     | 16.0 | 40 | 9    | A+ | 2 | 18.0 | 22 | 190.0 | 8.63636 |

| SEAT NO                                | NAME                                  |   |   |     |      |    |   |   |     |      | STATUS                                   | GENDER                                  | ERN                     | COLLEGE                                                                                     |      |       |    |   |     |      |    |   |    | TOTAL ( 550 )                                                                        | RESULT | REMARK |     |   |       |      |    |      |    |   |      |    |       |         |
|----------------------------------------|---------------------------------------|---|---|-----|------|----|---|---|-----|------|------------------------------------------|-----------------------------------------|-------------------------|---------------------------------------------------------------------------------------------|------|-------|----|---|-----|------|----|---|----|--------------------------------------------------------------------------------------|--------|--------|-----|---|-------|------|----|------|----|---|------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |   |     |      |    |   |   |     |      | 56332 : Analytical Chemistry-II (THEORY) | 56372 : Inorganic Chemistry-IV (THEORY) | 56395 : OJT/FP (PROJCT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL)     |      |       |    |   |     |      |    |   |    | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG |   |       |      |    |      |    |   |      |    |       |         |
| External (50/20)                       | External (50/20)                      |   |   |     |      |    |   |   |     |      | External (50/20)                         | External (25/10)                        | External (50/20)        | External (25/10)                                                                            |      |       |    |   |     |      |    |   |    | External (25/10)                                                                     |        |        |     |   |       |      |    |      |    |   |      |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |   |     |      |    |   |   |     |      | Internal(50/20)                          | Internal(25/10)                         | Internal(50/20)         | Internal(25/10)                                                                             |      |       |    |   |     |      |    |   |    | Internal(25/10)                                                                      |        |        |     |   |       |      |    |      |    |   |      |    |       |         |
| TOT                                    | GP                                    | G | C | G*C | TOT  | GP | G | C | G*C | TOT  | GP                                       | G                                       | C                       | G*C                                                                                         | TOT  | GP    | G  | C | G*C | TOT  | GP | G | C  | G*C                                                                                  | TOT    | GP     | G   | C | G*C   |      |    |      |    |   |      |    |       |         |
| 1132060                                | KHUSHBOO HANSRAJ CHAUHAN              |   |   |     |      |    |   |   |     |      | Regular                                  | FEMALE                                  | (MU0341120241005205)    | MU-0225:So: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar |      |       |    |   |     |      |    |   |    |                                                                                      |        |        |     |   |       |      |    |      |    |   |      |    |       |         |
| E1                                     | 35                                    |   | P |     | 38   |    | P |   | 34  |      | P                                        |                                         | 21                      |                                                                                             | P    |       | 36 |   | P   |      | 18 |   | P  |                                                                                      | 18     |        | P   |   | MARKS |      |    |      |    |   |      |    |       |         |
| I1                                     | 43                                    |   | P |     | 41   |    | P |   | 42  |      | P                                        |                                         | 21                      |                                                                                             | P    |       | 44 |   | P   |      | 20 |   | P  |                                                                                      | 22     |        | P   |   | (436) |      |    | PASS |    |   |      |    |       |         |
| TOT                                    | 78                                    | 8 | A | 4   | 32.0 | 79 | 8 | A | 4   | 32.0 | 76                                       | 8                                       | A                       | 4                                                                                           | 32.0 | 42 @3 | 10 | O | 2   | 20.0 | 80 | 9 | A+ | 4                                                                                    | 36.0   | 38     | 8   | A | 2     | 16.0 | 40 | 9    | A+ | 2 | 18.0 | 22 | 186.0 | 8.45455 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                | NAME                                  |   |   |     | STATUS                                   | GENDER                                  | ERN                     | COLLEGE                                                                                     |     |      |    | TOTAL ( 550 )                                                                        | RESULT | REMARK |      |       |   |   |     |      |    |   |    |   |      |    |   |   |   |      |    |   |   |   |      |    |       |         |
|----------------------------------------|---------------------------------------|---|---|-----|------------------------------------------|-----------------------------------------|-------------------------|---------------------------------------------------------------------------------------------|-----|------|----|--------------------------------------------------------------------------------------|--------|--------|------|-------|---|---|-----|------|----|---|----|---|------|----|---|---|---|------|----|---|---|---|------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |   |     | 56332 : Analytical Chemistry-II (THEORY) | 56372 : Inorganic Chemistry-IV (THEORY) | 56395 : OJT/FP (PROJCT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL)     |     |      |    | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG  |       |   |   |     |      |    |   |    |   |      |    |   |   |   |      |    |   |   |   |      |    |       |         |
| External (50/20)                       | External (50/20)                      |   |   |     | External (50/20)                         | External (25/10)                        | External (50/20)        | External (25/10)                                                                            |     |      |    | External (25/10)                                                                     |        |        |      |       |   |   |     |      |    |   |    |   |      |    |   |   |   |      |    |   |   |   |      |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |   |     | Internal(50/20)                          | Internal(25/10)                         | Internal(50/20)         | Internal(25/10)                                                                             |     |      |    | Internal(25/10)                                                                      |        |        |      |       |   |   |     |      |    |   |    |   |      |    |   |   |   |      |    |   |   |   |      |    |       |         |
| TOT                                    | GP                                    | G | C | G*C | TOT                                      | GP                                      | G                       | C                                                                                           | G*C | TOT  | GP | G                                                                                    | C      | G*C    | TOT  | GP    | G | C | G*C |      |    |   |    |   |      |    |   |   |   |      |    |   |   |   |      |    |       |         |
| 1132061                                | KIRTI UMESH UPADHYAY                  |   |   |     | Regular                                  | FEMALE                                  | (MU0341120241005206)    | MU-0225:So: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar |     |      |    |                                                                                      |        |        |      |       |   |   |     |      |    |   |    |   |      |    |   |   |   |      |    |   |   |   |      |    |       |         |
| E1                                     | 25                                    |   | P | 36  | P                                        | 24                                      | P                       | 15                                                                                          | P   | 40   | P  | 17                                                                                   | P      | 18     | P    | MARKS |   |   |     |      |    |   |    |   |      |    |   |   |   |      |    |   |   |   |      |    |       |         |
| I1                                     | 45                                    |   | P | 41  | P                                        | 43                                      | P                       | 21                                                                                          | P   | 43   | P  | 20                                                                                   | P      | 21     | P    | (409) |   |   |     |      |    |   |    |   |      |    |   |   |   |      |    |   |   |   |      |    |       |         |
| TOT                                    | 70                                    | 8 | A | 4   | 32.0                                     | 77                                      | 8                       | A                                                                                           | 4   | 32.0 | 67 | 7                                                                                    | B+     | 4      | 28.0 | 36    | 8 | A | 2   | 16.0 | 83 | 9 | A+ | 4 | 36.0 | 37 | 8 | A | 2 | 16.0 | 39 | 8 | A | 2 | 16.0 | 22 | 176.0 | 8.00000 |

| SEAT NO                                | NAME                                  |   |   |     | STATUS                                   | GENDER                                  | ERN                     | COLLEGE                                                                                     |     |      |    | TOTAL ( 550 )                                                                        | RESULT | REMARK |      |       |   |    |     |      |    |   |    |   |      |       |    |   |   |      |    |   |    |   |      |    |       |         |
|----------------------------------------|---------------------------------------|---|---|-----|------------------------------------------|-----------------------------------------|-------------------------|---------------------------------------------------------------------------------------------|-----|------|----|--------------------------------------------------------------------------------------|--------|--------|------|-------|---|----|-----|------|----|---|----|---|------|-------|----|---|---|------|----|---|----|---|------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |   |     | 56332 : Analytical Chemistry-II (THEORY) | 56372 : Inorganic Chemistry-IV (THEORY) | 56395 : OJT/FP (PROJCT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL)     |     |      |    | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG  |       |   |    |     |      |    |   |    |   |      |       |    |   |   |      |    |   |    |   |      |    |       |         |
| External (50/20)                       | External (50/20)                      |   |   |     | External (50/20)                         | External (25/10)                        | External (50/20)        | External (25/10)                                                                            |     |      |    | External (25/10)                                                                     |        |        |      |       |   |    |     |      |    |   |    |   |      |       |    |   |   |      |    |   |    |   |      |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |   |     | Internal(50/20)                          | Internal(25/10)                         | Internal(50/20)         | Internal(25/10)                                                                             |     |      |    | Internal(25/10)                                                                      |        |        |      |       |   |    |     |      |    |   |    |   |      |       |    |   |   |      |    |   |    |   |      |    |       |         |
| TOT                                    | GP                                    | G | C | G*C | TOT                                      | GP                                      | G                       | C                                                                                           | G*C | TOT  | GP | G                                                                                    | C      | G*C    | TOT  | GP    | G | C  | G*C |      |    |   |    |   |      |       |    |   |   |      |    |   |    |   |      |    |       |         |
| 1132062                                | KRUTIK BARI                           |   |   |     | Regular                                  | MALE                                    | (MU0341120241005208)    | MU-0225:So: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar |     |      |    |                                                                                      |        |        |      |       |   |    |     |      |    |   |    |   |      |       |    |   |   |      |    |   |    |   |      |    |       |         |
| E1                                     | 32                                    |   | P | 33  | P                                        | 32                                      | P                       | 19                                                                                          | P   | 40   | P  | 18                                                                                   | P      | 21     | P    | MARKS |   |    |     |      |    |   |    |   |      |       |    |   |   |      |    |   |    |   |      |    |       |         |
| I1                                     | 45                                    |   | P | 41  | P                                        | 44                                      | P                       | 22                                                                                          | P   | 42   | P  | 24                                                                                   | P      | 20     | P    | (436) |   |    |     |      |    |   |    |   |      |       |    |   |   |      |    |   |    |   |      |    |       |         |
| TOT                                    | 77                                    | 8 | A | 4   | 32.0                                     | 74                                      | 8                       | A                                                                                           | 4   | 32.0 | 76 | 8                                                                                    | A      | 4      | 32.0 | 41    | 9 | A+ | 2   | 18.0 | 82 | 9 | A+ | 4 | 36.0 | 42 @3 | 10 | O | 2 | 20.0 | 41 | 9 | A+ | 2 | 18.0 | 22 | 188.0 | 8.54545 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                | NAME                                  |   |    |     |      |    |   |   |     |      | STATUS                                   | GENDER                                  | ERN                     | COLLEGE                                                                                     |      |    |    |   |     |      |    |   |   | TOTAL ( 550 )                                                                        | RESULT | REMARK |     |   |       |      |      |   |   |   |      |    |       |         |
|----------------------------------------|---------------------------------------|---|----|-----|------|----|---|---|-----|------|------------------------------------------|-----------------------------------------|-------------------------|---------------------------------------------------------------------------------------------|------|----|----|---|-----|------|----|---|---|--------------------------------------------------------------------------------------|--------|--------|-----|---|-------|------|------|---|---|---|------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |    |     |      |    |   |   |     |      | 56332 : Analytical Chemistry-II (THEORY) | 56372 : Inorganic Chemistry-IV (THEORY) | 56395 : OJT/FP (PROJCT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL)     |      |    |    |   |     |      |    |   |   | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG |   |       |      |      |   |   |   |      |    |       |         |
| External (50/20)                       | External (50/20)                      |   |    |     |      |    |   |   |     |      | External (50/20)                         | External (25/10)                        | External (50/20)        | External (25/10)                                                                            |      |    |    |   |     |      |    |   |   | External (25/10)                                                                     |        |        |     |   |       |      |      |   |   |   |      |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |    |     |      |    |   |   |     |      | Internal(50/20)                          | Internal(25/10)                         | Internal(50/20)         | Internal(25/10)                                                                             |      |    |    |   |     |      |    |   |   | Internal(25/10)                                                                      |        |        |     |   |       |      |      |   |   |   |      |    |       |         |
| TOT                                    | GP                                    | G | C  | G*C | TOT  | GP | G | C | G*C | TOT  | GP                                       | G                                       | C                       | G*C                                                                                         | TOT  | GP | G  | C | G*C | TOT  | GP | G | C | G*C                                                                                  | TOT    | GP     | G   | C | G*C   |      |      |   |   |   |      |    |       |         |
| 1132063                                | KSHITIJA HEMANT DALVI                 |   |    |     |      |    |   |   |     |      | Regular                                  | FEMALE                                  | (MU0341120241005210)    | MU-0225:So: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar |      |    |    |   |     |      |    |   |   |                                                                                      |        |        |     |   |       |      |      |   |   |   |      |    |       |         |
| E1                                     | 25                                    |   | P  |     | 35   |    | P |   | 35  |      | P                                        |                                         | 16                      |                                                                                             | P    |    | 34 |   | P   |      | 17 |   | P |                                                                                      | 21     |        | P   |   | MARKS |      |      |   |   |   |      |    |       |         |
| I1                                     | 43                                    |   | P  |     | 42   |    | P |   | 40  |      | P                                        |                                         | 23                      |                                                                                             | P    |    | 40 |   | P   |      | 18 |   | P |                                                                                      | 18     |        | P   |   | (407) |      | PASS |   |   |   |      |    |       |         |
| TOT                                    | 68                                    | 7 | B+ | 4   | 28.0 | 77 | 8 | A | 4   | 32.0 | 75                                       | 8                                       | A                       | 4                                                                                           | 32.0 | 39 | 8  | A | 2   | 16.0 | 74 | 8 | A | 4                                                                                    | 32.0   | 35     | 8   | A | 2     | 16.0 | 39   | 8 | A | 2 | 16.0 | 22 | 172.0 | 7.81818 |

| SEAT NO                                | NAME                                  |   |   |     |       |    |   |    |     |      | STATUS                                   | GENDER                                  | ERN                     | COLLEGE                                                                                     |      |    |    |    |     |      |    |   |   | TOTAL ( 550 )                                                                        | RESULT | REMARK |     |    |       |      |      |   |    |   |      |    |       |         |
|----------------------------------------|---------------------------------------|---|---|-----|-------|----|---|----|-----|------|------------------------------------------|-----------------------------------------|-------------------------|---------------------------------------------------------------------------------------------|------|----|----|----|-----|------|----|---|---|--------------------------------------------------------------------------------------|--------|--------|-----|----|-------|------|------|---|----|---|------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |   |     |       |    |   |    |     |      | 56332 : Analytical Chemistry-II (THEORY) | 56372 : Inorganic Chemistry-IV (THEORY) | 56395 : OJT/FP (PROJCT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL)     |      |    |    |    |     |      |    |   |   | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG |    |       |      |      |   |    |   |      |    |       |         |
| External (50/20)                       | External (50/20)                      |   |   |     |       |    |   |    |     |      | External (50/20)                         | External (25/10)                        | External (50/20)        | External (25/10)                                                                            |      |    |    |    |     |      |    |   |   | External (25/10)                                                                     |        |        |     |    |       |      |      |   |    |   |      |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |   |     |       |    |   |    |     |      | Internal(50/20)                          | Internal(25/10)                         | Internal(50/20)         | Internal(25/10)                                                                             |      |    |    |    |     |      |    |   |   | Internal(25/10)                                                                      |        |        |     |    |       |      |      |   |    |   |      |    |       |         |
| TOT                                    | GP                                    | G | C | G*C | TOT   | GP | G | C  | G*C | TOT  | GP                                       | G                                       | C                       | G*C                                                                                         | TOT  | GP | G  | C  | G*C | TOT  | GP | G | C | G*C                                                                                  | TOT    | GP     | G   | C  | G*C   |      |      |   |    |   |      |    |       |         |
| 1132064                                | KUMARI GAURI PRAKASH KINI             |   |   |     |       |    |   |    |     |      | Regular                                  | FEMALE                                  | (MU0341120241005211)    | MU-0225:So: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar |      |    |    |    |     |      |    |   |   |                                                                                      |        |        |     |    |       |      |      |   |    |   |      |    |       |         |
| E1                                     | 30                                    |   | P |     | 19 @1 |    | P |    | 20  |      | P                                        |                                         | 19                      |                                                                                             | P    |    | 37 |    | P   |      | 18 |   | P |                                                                                      | 20     |        | P   |    | MARKS |      |      |   |    |   |      |    |       |         |
| I1                                     | 42                                    |   | P |     | 40    |    | P |    | 40  |      | P                                        |                                         | 21                      |                                                                                             | P    |    | 41 |    | P   |      | 16 |   | P |                                                                                      | 21     |        | P   |    | (385) |      | PASS |   |    |   |      |    |       |         |
| TOT                                    | 72                                    | 8 | A | 4   | 32.0  | 60 | 7 | B+ | 4   | 28.0 | 60                                       | 7                                       | B+                      | 4                                                                                           | 28.0 | 40 | 9  | A+ | 2   | 18.0 | 78 | 8 | A | 4                                                                                    | 32.0   | 34     | 7   | B+ | 2     | 14.0 | 41   | 9 | A+ | 2 | 18.0 | 22 | 170.0 | 7.72727 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                | NAME                                  |   |    |     |      |    |   |   |     |      | STATUS                                   | GENDER                                  | ERN                     | COLLEGE                                                                                     |      |       |    |   |     |      |    |   |   | TOTAL ( 550 )                                                                        | RESULT | REMARK |     |    |       |      |      |   |    |   |      |    |       |         |
|----------------------------------------|---------------------------------------|---|----|-----|------|----|---|---|-----|------|------------------------------------------|-----------------------------------------|-------------------------|---------------------------------------------------------------------------------------------|------|-------|----|---|-----|------|----|---|---|--------------------------------------------------------------------------------------|--------|--------|-----|----|-------|------|------|---|----|---|------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |    |     |      |    |   |   |     |      | 56332 : Analytical Chemistry-II (THEORY) | 56372 : Inorganic Chemistry-IV (THEORY) | 56395 : OJT/FP (PROJCT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL)     |      |       |    |   |     |      |    |   |   | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG |    |       |      |      |   |    |   |      |    |       |         |
| External (50/20)                       | External (50/20)                      |   |    |     |      |    |   |   |     |      | External (50/20)                         | External (25/10)                        | External (50/20)        | External (25/10)                                                                            |      |       |    |   |     |      |    |   |   | External (25/10)                                                                     |        |        |     |    |       |      |      |   |    |   |      |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |    |     |      |    |   |   |     |      | Internal(50/20)                          | Internal(25/10)                         | Internal(50/20)         | Internal(25/10)                                                                             |      |       |    |   |     |      |    |   |   | Internal(25/10)                                                                      |        |        |     |    |       |      |      |   |    |   |      |    |       |         |
| TOT                                    | GP                                    | G | C  | G*C | TOT  | GP | G | C | G*C | TOT  | GP                                       | G                                       | C                       | G*C                                                                                         | TOT  | GP    | G  | C | G*C | TOT  | GP | G | C | G*C                                                                                  | TOT    | GP     | G   | C  | G*C   |      |      |   |    |   |      |    |       |         |
| 1132065                                | LACHI JAYESH BARI                     |   |    |     |      |    |   |   |     |      | Regular                                  | FEMALE                                  | (MU0341120241005212)    | MU-0225:So: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar |      |       |    |   |     |      |    |   |   |                                                                                      |        |        |     |    |       |      |      |   |    |   |      |    |       |         |
| E1                                     | 37                                    |   | P  |     | 35   |    | P |   | 41  |      | P                                        |                                         | 21                      |                                                                                             | P    |       | 36 |   | P   |      | 22 |   | P |                                                                                      | 20     |        | P   |    | MARKS |      |      |   |    |   |      |    |       |         |
| I1                                     | 43                                    |   | P  |     | 41   |    | P |   | 42  |      | P                                        |                                         | 23                      |                                                                                             | P    |       | 42 |   | P   |      | 19 |   | P |                                                                                      | 20     |        | P   |    | (443) |      | PASS |   |    |   |      |    |       |         |
| TOT                                    | 80                                    | 9 | A+ | 4   | 36.0 | 76 | 8 | A | 4   | 32.0 | 83                                       | 9                                       | A+                      | 4                                                                                           | 36.0 | 44 @1 | 10 | O | 2   | 20.0 | 78 | 8 | A | 4                                                                                    | 32.0   | 41     | 9   | A+ | 2     | 18.0 | 40   | 9 | A+ | 2 | 18.0 | 22 | 192.0 | 8.72727 |

| SEAT NO                                | NAME                                  |   |    |     |      |    |   |    |     |      | STATUS                                   | GENDER                                  | ERN                     | COLLEGE                                                                                     |      |     |    |   |     |     |    |   |    | TOTAL ( 550 )                                                                        | RESULT | REMARK |     |   |       |      |        |   |   |   |      |    |       |         |
|----------------------------------------|---------------------------------------|---|----|-----|------|----|---|----|-----|------|------------------------------------------|-----------------------------------------|-------------------------|---------------------------------------------------------------------------------------------|------|-----|----|---|-----|-----|----|---|----|--------------------------------------------------------------------------------------|--------|--------|-----|---|-------|------|--------|---|---|---|------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |    |     |      |    |   |    |     |      | 56332 : Analytical Chemistry-II (THEORY) | 56372 : Inorganic Chemistry-IV (THEORY) | 56395 : OJT/FP (PROJCT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL)     |      |     |    |   |     |     |    |   |    | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG |   |       |      |        |   |   |   |      |    |       |         |
| External (50/20)                       | External (50/20)                      |   |    |     |      |    |   |    |     |      | External (50/20)                         | External (25/10)                        | External (50/20)        | External (25/10)                                                                            |      |     |    |   |     |     |    |   |    | External (25/10)                                                                     |        |        |     |   |       |      |        |   |   |   |      |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |    |     |      |    |   |    |     |      | Internal(50/20)                          | Internal(25/10)                         | Internal(50/20)         | Internal(25/10)                                                                             |      |     |    |   |     |     |    |   |    | Internal(25/10)                                                                      |        |        |     |   |       |      |        |   |   |   |      |    |       |         |
| TOT                                    | GP                                    | G | C  | G*C | TOT  | GP | G | C  | G*C | TOT  | GP                                       | G                                       | C                       | G*C                                                                                         | TOT  | GP  | G  | C | G*C | TOT | GP | G | C  | G*C                                                                                  | TOT    | GP     | G   | C | G*C   |      |        |   |   |   |      |    |       |         |
| 1132066                                | MADHU RADHESHYAM KUNTAL               |   |    |     |      |    |   |    |     |      | Regular                                  | FEMALE                                  | (MU0341120241005213)    | MU-0225:So: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar |      |     |    |   |     |     |    |   |    |                                                                                      |        |        |     |   |       |      |        |   |   |   |      |    |       |         |
| E1                                     | 21                                    |   | P  |     | 20   |    | P |    | 25  |      | P                                        |                                         | 5                       | 0                                                                                           | F    | 0.0 | 38 |   | P   |     | 18 |   | P  |                                                                                      | 18     |        | P   |   | MARKS |      |        |   |   |   |      |    |       |         |
| I1                                     | 45                                    |   | P  |     | 41   |    | P |    | 44  |      | P                                        |                                         | 22                      |                                                                                             | P    |     | 44 |   | P   |     | 19 |   | P  |                                                                                      | 20     |        | P   |   | (380) |      | FAILED |   |   |   |      |    |       |         |
| TOT                                    | 66                                    | 7 | B+ | 4   | 28.0 | 61 | 7 | B+ | 4   | 28.0 | 69                                       | 7                                       | B+                      | 4                                                                                           | 28.0 | 27  | 0  | F | 2   | 0.0 | 82 | 9 | A+ | 4                                                                                    | 36.0   | 37     | 8   | A | 2     | 16.0 | 38     | 8 | A | 2 | 16.0 | 22 | 152.0 | 0.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                | NAME                                  |   |   |     | STATUS                                   | GENDER                                  | ERN                      | COLLEGE                                                                                     |     |      |    | TOTAL ( 550 )                                                                        | RESULT | REMARK |      |            |   |    |     |      |       |    |   |   |      |    |    |   |   |      |    |   |   |   |      |    |       |         |
|----------------------------------------|---------------------------------------|---|---|-----|------------------------------------------|-----------------------------------------|--------------------------|---------------------------------------------------------------------------------------------|-----|------|----|--------------------------------------------------------------------------------------|--------|--------|------|------------|---|----|-----|------|-------|----|---|---|------|----|----|---|---|------|----|---|---|---|------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |   |     | 56332 : Analytical Chemistry-II (THEORY) | 56372 : Inorganic Chemistry-IV (THEORY) | 56395 : OJT/FP (PROJECT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL)     |     |      |    | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG  |            |   |    |     |      |       |    |   |   |      |    |    |   |   |      |    |   |   |   |      |    |       |         |
| External (50/20)                       | External (50/20)                      |   |   |     | External (50/20)                         | External (25/10)                        | External (50/20)         | External (25/10)                                                                            |     |      |    | External (25/10)                                                                     |        |        |      |            |   |    |     |      |       |    |   |   |      |    |    |   |   |      |    |   |   |   |      |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |   |     | Internal(50/20)                          | Internal(25/10)                         | Internal(50/20)          | Internal(25/10)                                                                             |     |      |    | Internal(25/10)                                                                      |        |        |      |            |   |    |     |      |       |    |   |   |      |    |    |   |   |      |    |   |   |   |      |    |       |         |
| TOT                                    | GP                                    | G | C | G*C | TOT                                      | GP                                      | G                        | C                                                                                           | G*C | TOT  | GP | G                                                                                    | C      | G*C    | TOT  | GP         | G | C  | G*C |      |       |    |   |   |      |    |    |   |   |      |    |   |   |   |      |    |       |         |
| 1132067                                | NAYAK RITUPARNA ARUN                  |   |   |     | Regular                                  | FEMALE                                  | (MU0341120241005215)     | MU-0225:So: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar |     |      |    |                                                                                      |        |        |      |            |   |    |     |      |       |    |   |   |      |    |    |   |   |      |    |   |   |   |      |    |       |         |
| E1                                     | 31                                    |   | P | 42  | P                                        | 30                                      | P                        | 12                                                                                          | P   | 43   | P  | 24                                                                                   | P      | 18     | P    | MARKS      |   |    |     |      |       |    |   |   |      |    |    |   |   |      |    |   |   |   |      |    |       |         |
| I1                                     | 44                                    |   | P | 42  | P                                        | 43                                      | P                        | 22                                                                                          | P   | 45   | P  | 24                                                                                   | P      | 21     | P    | (443) PASS |   |    |     |      |       |    |   |   |      |    |    |   |   |      |    |   |   |   |      |    |       |         |
| TOT                                    | 75                                    | 8 | A | 4   | 32.0                                     | 84                                      | 9                        | A+                                                                                          | 4   | 36.0 | 73 | 8                                                                                    | A      | 4      | 32.0 | 34         | 7 | B+ | 2   | 14.0 | 88 @2 | 10 | O | 4 | 40.0 | 48 | 10 | O | 2 | 20.0 | 39 | 8 | A | 2 | 16.0 | 22 | 190.0 | 8.63636 |

| SEAT NO                                | NAME                                  |   |    |     | STATUS                                   | GENDER                                  | ERN                      | COLLEGE                                                                                     |     |      |    | TOTAL ( 550 )                                                                        | RESULT | REMARK |      |            |   |    |     |      |    |   |   |   |      |    |   |   |   |      |    |   |   |   |      |    |       |         |
|----------------------------------------|---------------------------------------|---|----|-----|------------------------------------------|-----------------------------------------|--------------------------|---------------------------------------------------------------------------------------------|-----|------|----|--------------------------------------------------------------------------------------|--------|--------|------|------------|---|----|-----|------|----|---|---|---|------|----|---|---|---|------|----|---|---|---|------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |    |     | 56332 : Analytical Chemistry-II (THEORY) | 56372 : Inorganic Chemistry-IV (THEORY) | 56395 : OJT/FP (PROJECT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL)     |     |      |    | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG  |            |   |    |     |      |    |   |   |   |      |    |   |   |   |      |    |   |   |   |      |    |       |         |
| External (50/20)                       | External (50/20)                      |   |    |     | External (50/20)                         | External (25/10)                        | External (50/20)         | External (25/10)                                                                            |     |      |    | External (25/10)                                                                     |        |        |      |            |   |    |     |      |    |   |   |   |      |    |   |   |   |      |    |   |   |   |      |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |    |     | Internal(50/20)                          | Internal(25/10)                         | Internal(50/20)          | Internal(25/10)                                                                             |     |      |    | Internal(25/10)                                                                      |        |        |      |            |   |    |     |      |    |   |   |   |      |    |   |   |   |      |    |   |   |   |      |    |       |         |
| TOT                                    | GP                                    | G | C  | G*C | TOT                                      | GP                                      | G                        | C                                                                                           | G*C | TOT  | GP | G                                                                                    | C      | G*C    | TOT  | GP         | G | C  | G*C |      |    |   |   |   |      |    |   |   |   |      |    |   |   |   |      |    |       |         |
| 1132068                                | PATIL AMAY DIPESH                     |   |    |     | Regular                                  | MALE                                    | (MU0341120241005216)     | MU-0225:So: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar |     |      |    |                                                                                      |        |        |      |            |   |    |     |      |    |   |   |   |      |    |   |   |   |      |    |   |   |   |      |    |       |         |
| E1                                     | 21                                    |   | P  | 30  | P                                        | 30                                      | P                        | 17                                                                                          | P   | 35   | P  | 18                                                                                   | P      | 18     | P    | MARKS      |   |    |     |      |    |   |   |   |      |    |   |   |   |      |    |   |   |   |      |    |       |         |
| I1                                     | 44                                    |   | P  | 41  | P                                        | 42                                      | P                        | 23                                                                                          | P   | 42   | P  | 19                                                                                   | P      | 21     | P    | (401) PASS |   |    |     |      |    |   |   |   |      |    |   |   |   |      |    |   |   |   |      |    |       |         |
| TOT                                    | 65                                    | 7 | B+ | 4   | 28.0                                     | 71                                      | 8                        | A                                                                                           | 4   | 32.0 | 72 | 8                                                                                    | A      | 4      | 32.0 | 40         | 9 | A+ | 2   | 18.0 | 77 | 8 | A | 4 | 32.0 | 37 | 8 | A | 2 | 16.0 | 39 | 8 | A | 2 | 16.0 | 22 | 174.0 | 7.90909 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                | NAME                                  |   |   |     |      |    |   |    |     |      | STATUS                                   | GENDER                                  | ERN                      | COLLEGE                                                                                     |      |    |    |    |     |      |    |   |   | TOTAL ( 550 )                                                                        | RESULT | REMARK |     |   |       |      |      |   |    |   |      |    |       |         |
|----------------------------------------|---------------------------------------|---|---|-----|------|----|---|----|-----|------|------------------------------------------|-----------------------------------------|--------------------------|---------------------------------------------------------------------------------------------|------|----|----|----|-----|------|----|---|---|--------------------------------------------------------------------------------------|--------|--------|-----|---|-------|------|------|---|----|---|------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |   |     |      |    |   |    |     |      | 56332 : Analytical Chemistry-II (THEORY) | 56372 : Inorganic Chemistry-IV (THEORY) | 56395 : OJT/FP (PROJECT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL)     |      |    |    |    |     |      |    |   |   | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG |   |       |      |      |   |    |   |      |    |       |         |
| External (50/20)                       | External (50/20)                      |   |   |     |      |    |   |    |     |      | External (50/20)                         | External (25/10)                        | External (50/20)         | External (25/10)                                                                            |      |    |    |    |     |      |    |   |   | External (25/10)                                                                     |        |        |     |   |       |      |      |   |    |   |      |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |   |     |      |    |   |    |     |      | Internal(50/20)                          | Internal(25/10)                         | Internal(50/20)          | Internal(25/10)                                                                             |      |    |    |    |     |      |    |   |   | Internal(25/10)                                                                      |        |        |     |   |       |      |      |   |    |   |      |    |       |         |
| TOT                                    | GP                                    | G | C | G*C | TOT  | GP | G | C  | G*C | TOT  | GP                                       | G                                       | C                        | G*C                                                                                         | TOT  | GP | G  | C  | G*C | TOT  | GP | G | C | G*C                                                                                  | TOT    | GP     | G   | C | G*C   |      |      |   |    |   |      |    |       |         |
| 1132069                                | PATIL ATHARV VILAS                    |   |   |     |      |    |   |    |     |      | Regular                                  | MALE                                    | (MU0341120241005217)     | MU-0225:So: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar |      |    |    |    |     |      |    |   |   |                                                                                      |        |        |     |   |       |      |      |   |    |   |      |    |       |         |
| E1                                     | 33                                    |   | P |     | 22   |    | P |    | 27  |      | P                                        |                                         | 20                       |                                                                                             | P    |    | 33 |    | P   |      | 19 |   | P |                                                                                      | 20     |        | P   |   | MARKS |      |      |   |    |   |      |    |       |         |
| I1                                     | 45                                    |   | P |     | 41   |    | P |    | 44  |      | P                                        |                                         | 21                       |                                                                                             | P    |    | 43 |    | P   |      | 17 |   | P |                                                                                      | 21     |        | P   |   | (406) |      | PASS |   |    |   |      |    |       |         |
| TOT                                    | 78                                    | 8 | A | 4   | 32.0 | 63 | 7 | B+ | 4   | 28.0 | 71                                       | 8                                       | A                        | 4                                                                                           | 32.0 | 41 | 9  | A+ | 2   | 18.0 | 76 | 8 | A | 4                                                                                    | 32.0   | 36     | 8   | A | 2     | 16.0 | 41   | 9 | A+ | 2 | 18.0 | 22 | 176.0 | 8.00000 |

  

| SEAT NO                                | NAME                                  |   |   |     |      |    |   |    |     |      | STATUS                                   | GENDER                                  | ERN                      | COLLEGE                                                                                     |      |       |    |   |     |      |    |   |    | TOTAL ( 550 )                                                                        | RESULT | REMARK |     |   |       |      |      |   |   |   |      |    |       |         |
|----------------------------------------|---------------------------------------|---|---|-----|------|----|---|----|-----|------|------------------------------------------|-----------------------------------------|--------------------------|---------------------------------------------------------------------------------------------|------|-------|----|---|-----|------|----|---|----|--------------------------------------------------------------------------------------|--------|--------|-----|---|-------|------|------|---|---|---|------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |   |     |      |    |   |    |     |      | 56332 : Analytical Chemistry-II (THEORY) | 56372 : Inorganic Chemistry-IV (THEORY) | 56395 : OJT/FP (PROJECT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL)     |      |       |    |   |     |      |    |   |    | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG |   |       |      |      |   |   |   |      |    |       |         |
| External (50/20)                       | External (50/20)                      |   |   |     |      |    |   |    |     |      | External (50/20)                         | External (25/10)                        | External (50/20)         | External (25/10)                                                                            |      |       |    |   |     |      |    |   |    | External (25/10)                                                                     |        |        |     |   |       |      |      |   |   |   |      |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |   |     |      |    |   |    |     |      | Internal(50/20)                          | Internal(25/10)                         | Internal(50/20)          | Internal(25/10)                                                                             |      |       |    |   |     |      |    |   |    | Internal(25/10)                                                                      |        |        |     |   |       |      |      |   |   |   |      |    |       |         |
| TOT                                    | GP                                    | G | C | G*C | TOT  | GP | G | C  | G*C | TOT  | GP                                       | G                                       | C                        | G*C                                                                                         | TOT  | GP    | G  | C | G*C | TOT  | GP | G | C  | G*C                                                                                  | TOT    | GP     | G   | C | G*C   |      |      |   |   |   |      |    |       |         |
| 1132070                                | PATIL BHARGAV KISHOR                  |   |   |     |      |    |   |    |     |      | Regular                                  | MALE                                    | (MU0341120241005218)     | MU-0225:So: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar |      |       |    |   |     |      |    |   |    |                                                                                      |        |        |     |   |       |      |      |   |   |   |      |    |       |         |
| E1                                     | 28                                    |   | P |     | 28   |    | P |    | 27  |      | P                                        |                                         | 19                       |                                                                                             | P    |       | 40 |   | P   |      | 16 |   | P  |                                                                                      | 20     |        | P   |   | MARKS |      |      |   |   |   |      |    |       |         |
| I1                                     | 45                                    |   | P |     | 41   |    | P |    | 43  |      | P                                        |                                         | 23                       |                                                                                             | P    |       | 45 |   | P   |      | 20 |   | P  |                                                                                      | 17     |        | P   |   | (415) |      | PASS |   |   |   |      |    |       |         |
| TOT                                    | 73                                    | 8 | A | 4   | 32.0 | 69 | 7 | B+ | 4   | 28.0 | 70                                       | 8                                       | A                        | 4                                                                                           | 32.0 | 42 @3 | 10 | O | 2   | 20.0 | 85 | 9 | A+ | 4                                                                                    | 36.0   | 36     | 8   | A | 2     | 16.0 | 37   | 8 | A | 2 | 16.0 | 22 | 180.0 | 8.18182 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                | NAME                                  |   |    |     |                                          |    |   |    |                                         |      |    |   | STATUS                   | GENDER | ERN                  | COLLEGE                                                                                     |                                                                                         |   |     |      |                                                                                      |   |   |     |      |     |     | TOTAL ( 550 ) | RESULT | REMARK |      |   |   |   |      |    |       |         |
|----------------------------------------|---------------------------------------|---|----|-----|------------------------------------------|----|---|----|-----------------------------------------|------|----|---|--------------------------|--------|----------------------|---------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|---|-----|------|--------------------------------------------------------------------------------------|---|---|-----|------|-----|-----|---------------|--------|--------|------|---|---|---|------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |    |     | 56332 : Analytical Chemistry-II (THEORY) |    |   |    | 56372 : Inorganic Chemistry-IV (THEORY) |      |    |   | 56395 : OJT/FP (PROJECT) |        |                      |                                                                                             | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL) |   |     |      | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) |   |   |     | äC   | äCG | äCG |               |        |        |      |   |   |   |      |    |       |         |
| External (50/20)                       | External (50/20)                      |   |    |     | External (50/20)                         |    |   |    | External (25/10)                        |      |    |   | External (50/20)         |        |                      |                                                                                             | External (25/10)                                                                        |   |     |      | External (25/10)                                                                     |   |   |     |      |     |     |               |        |        |      |   |   |   |      |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |    |     | Internal(50/20)                          |    |   |    | Internal(25/10)                         |      |    |   | Internal(50/20)          |        |                      |                                                                                             | Internal(25/10)                                                                         |   |     |      | Internal(25/10)                                                                      |   |   |     |      |     |     |               |        |        |      |   |   |   |      |    |       |         |
| TOT                                    | GP                                    | G | C  | G*C | TOT                                      | GP | G | C  | G*C                                     | TOT  | GP | G | C                        | G*C    | TOT                  | GP                                                                                          | G                                                                                       | C | G*C | TOT  | GP                                                                                   | G | C | G*C | TOT  | GP  | G   | C             | G*C    |        |      |   |   |   |      |    |       |         |
| 1132071                                | PATIL PRATHAMESH PRADIP               |   |    |     |                                          |    |   |    |                                         |      |    |   | Regular                  | MALE   | (MU0341120241005219) | MU-0225:So: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar |                                                                                         |   |     |      |                                                                                      |   |   |     |      |     |     |               |        |        |      |   |   |   |      |    |       |         |
| E1                                     | 20                                    |   | P  |     | 20                                       |    | P |    | 18 @2                                   |      | P  |   | 13                       |        | P                    |                                                                                             | 30                                                                                      |   | P   |      | 16                                                                                   |   | P |     | 19   |     | P   |               | MARKS  |        |      |   |   |   |      |    |       |         |
| I1                                     | 44                                    |   | P  |     | 40                                       |    | P |    | 40                                      |      | P  |   | 22                       |        | P                    |                                                                                             | 42                                                                                      |   | P   |      | 19                                                                                   |   | P |     | 19   |     | P   |               | (364)  |        | PASS |   |   |   |      |    |       |         |
| TOT                                    | 64                                    | 7 | B+ | 4   | 28.0                                     | 60 | 7 | B+ | 4                                       | 28.0 | 60 | 7 | B+                       | 4      | 28.0                 | 35                                                                                          | 8                                                                                       | A | 2   | 16.0 | 72                                                                                   | 8 | A | 4   | 32.0 | 35  | 8   | A             | 2      | 16.0   | 38   | 8 | A | 2 | 16.0 | 22 | 164.0 | 7.45455 |

  

| SEAT NO                                | NAME                                  |   |    |     |                                          |    |   |    |                                         |      |    |   | STATUS                   | GENDER | ERN                  | COLLEGE                                                                                     |                                                                                         |    |     |      |                                                                                      |   |    |     |      |     |     | TOTAL ( 550 ) | RESULT | REMARK |       |    |   |   |      |    |       |         |
|----------------------------------------|---------------------------------------|---|----|-----|------------------------------------------|----|---|----|-----------------------------------------|------|----|---|--------------------------|--------|----------------------|---------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|----|-----|------|--------------------------------------------------------------------------------------|---|----|-----|------|-----|-----|---------------|--------|--------|-------|----|---|---|------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |    |     | 56332 : Analytical Chemistry-II (THEORY) |    |   |    | 56372 : Inorganic Chemistry-IV (THEORY) |      |    |   | 56395 : OJT/FP (PROJECT) |        |                      |                                                                                             | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL) |    |     |      | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) |   |    |     | äC   | äCG | äCG |               |        |        |       |    |   |   |      |    |       |         |
| External (50/20)                       | External (50/20)                      |   |    |     | External (50/20)                         |    |   |    | External (25/10)                        |      |    |   | External (50/20)         |        |                      |                                                                                             | External (25/10)                                                                        |    |     |      | External (25/10)                                                                     |   |    |     |      |     |     |               |        |        |       |    |   |   |      |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |    |     | Internal(50/20)                          |    |   |    | Internal(25/10)                         |      |    |   | Internal(50/20)          |        |                      |                                                                                             | Internal(25/10)                                                                         |    |     |      | Internal(25/10)                                                                      |   |    |     |      |     |     |               |        |        |       |    |   |   |      |    |       |         |
| TOT                                    | GP                                    | G | C  | G*C | TOT                                      | GP | G | C  | G*C                                     | TOT  | GP | G | C                        | G*C    | TOT                  | GP                                                                                          | G                                                                                       | C  | G*C | TOT  | GP                                                                                   | G | C  | G*C | TOT  | GP  | G   | C             | G*C    |        |       |    |   |   |      |    |       |         |
| 1132072                                | PATIL SAMRUDDHI VIJAY                 |   |    |     |                                          |    |   |    |                                         |      |    |   | Regular                  | FEMALE | (MU0341120241005220) | MU-0225:So: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar |                                                                                         |    |     |      |                                                                                      |   |    |     |      |     |     |               |        |        |       |    |   |   |      |    |       |         |
| E1                                     | 25                                    |   | P  |     | 44                                       |    | P |    | 39                                      |      | P  |   | 19                       |        | P                    |                                                                                             | 43                                                                                      |    | P   |      | 19                                                                                   |   | P  |     | 22   |     | P   |               | MARKS  |        |       |    |   |   |      |    |       |         |
| I1                                     | 43                                    |   | P  |     | 41                                       |    | P |    | 42                                      |      | P  |   | 21                       |        | P                    |                                                                                             | 43                                                                                      |    | P   |      | 22                                                                                   |   | P  |     | 21   |     | P   |               | (446)  |        | PASS  |    |   |   |      |    |       |         |
| TOT                                    | 68                                    | 7 | B+ | 4   | 28.0                                     | 85 | 9 | A+ | 4                                       | 36.0 | 81 | 9 | A+                       | 4      | 36.0                 | 40                                                                                          | 9                                                                                       | A+ | 2   | 18.0 | 86                                                                                   | 9 | A+ | 4   | 36.0 | 41  | 9   | A+            | 2      | 18.0   | 43 @2 | 10 | O | 2 | 20.0 | 22 | 192.0 | 8.72727 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                | NAME                                  |   |   |     |      |    |   |    |     |      |    |   | STATUS                                   | GENDER                                  | ERN                     | COLLEGE                                                                                     |    |   |     |      |    |   |   |     |      |    |   | TOTAL ( 550 )                                                                        | RESULT | REMARK |     |      |   |   |      |    |       |         |
|----------------------------------------|---------------------------------------|---|---|-----|------|----|---|----|-----|------|----|---|------------------------------------------|-----------------------------------------|-------------------------|---------------------------------------------------------------------------------------------|----|---|-----|------|----|---|---|-----|------|----|---|--------------------------------------------------------------------------------------|--------|--------|-----|------|---|---|------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |   |     |      |    |   |    |     |      |    |   | 56332 : Analytical Chemistry-II (THEORY) | 56372 : Inorganic Chemistry-IV (THEORY) | 56395 : OJT/FP (PROJCT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL)     |    |   |     |      |    |   |   |     |      |    |   | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG |      |   |   |      |    |       |         |
| External (50/20)                       | External (50/20)                      |   |   |     |      |    |   |    |     |      |    |   | External (50/20)                         | External (25/10)                        | External (50/20)        | External (25/10)                                                                            |    |   |     |      |    |   |   |     |      |    |   | External (25/10)                                                                     |        |        |     |      |   |   |      |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |   |     |      |    |   |    |     |      |    |   | Internal(50/20)                          | Internal(25/10)                         | Internal(50/20)         | Internal(25/10)                                                                             |    |   |     |      |    |   |   |     |      |    |   | Internal(25/10)                                                                      |        |        |     |      |   |   |      |    |       |         |
| TOT                                    | GP                                    | G | C | G*C | TOT  | GP | G | C  | G*C | TOT  | GP | G | C                                        | G*C                                     | TOT                     | GP                                                                                          | G  | C | G*C | TOT  | GP | G | C | G*C | TOT  | GP | G | C                                                                                    | G*C    |        |     |      |   |   |      |    |       |         |
| 1132073                                | RASAL SAPANA GANAPAT                  |   |   |     |      |    |   |    |     |      |    |   | Regular                                  | FEMALE                                  | (MU0341120241005222)    | MU-0225:So: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar |    |   |     |      |    |   |   |     |      |    |   |                                                                                      |        |        |     |      |   |   |      |    |       |         |
| E1                                     | 31                                    |   | P |     | 28   |    | P |    | 30  |      | P  |   | 16                                       |                                         | P                       |                                                                                             | 34 |   | P   |      | 17 |   | P |     | 17   |    | P |                                                                                      | MARKS  |        |     |      |   |   |      |    |       |         |
| I1                                     | 40                                    |   | P |     | 40   |    | P |    | 44  |      | P  |   | 21                                       |                                         | P                       |                                                                                             | 40 |   | P   |      | 18 |   | P |     | 19   |    | P |                                                                                      | (395)  |        |     | PASS |   |   |      |    |       |         |
| TOT                                    | 71                                    | 8 | A | 4   | 32.0 | 68 | 7 | B+ | 4   | 28.0 | 74 | 8 | A                                        | 4                                       | 32.0                    | 37                                                                                          | 8  | A | 2   | 16.0 | 74 | 8 | A | 4   | 32.0 | 35 | 8 | A                                                                                    | 2      | 16.0   | 36  | 8    | A | 2 | 16.0 | 22 | 172.0 | 7.81818 |

| SEAT NO                                | NAME                                  |   |    |     |      |    |   |    |     |      |    |   | STATUS                                   | GENDER                                  | ERN                     | COLLEGE                                                                                     |    |   |     |      |    |   |    |     |      |       |    | TOTAL ( 550 )                                                                        | RESULT | REMARK |       |      |   |   |      |    |       |         |
|----------------------------------------|---------------------------------------|---|----|-----|------|----|---|----|-----|------|----|---|------------------------------------------|-----------------------------------------|-------------------------|---------------------------------------------------------------------------------------------|----|---|-----|------|----|---|----|-----|------|-------|----|--------------------------------------------------------------------------------------|--------|--------|-------|------|---|---|------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |    |     |      |    |   |    |     |      |    |   | 56332 : Analytical Chemistry-II (THEORY) | 56372 : Inorganic Chemistry-IV (THEORY) | 56395 : OJT/FP (PROJCT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL)     |    |   |     |      |    |   |    |     |      |       |    | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG   |      |   |   |      |    |       |         |
| External (50/20)                       | External (50/20)                      |   |    |     |      |    |   |    |     |      |    |   | External (50/20)                         | External (25/10)                        | External (50/20)        | External (25/10)                                                                            |    |   |     |      |    |   |    |     |      |       |    | External (25/10)                                                                     |        |        |       |      |   |   |      |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |    |     |      |    |   |    |     |      |    |   | Internal(50/20)                          | Internal(25/10)                         | Internal(50/20)         | Internal(25/10)                                                                             |    |   |     |      |    |   |    |     |      |       |    | Internal(25/10)                                                                      |        |        |       |      |   |   |      |    |       |         |
| TOT                                    | GP                                    | G | C  | G*C | TOT  | GP | G | C  | G*C | TOT  | GP | G | C                                        | G*C                                     | TOT                     | GP                                                                                          | G  | C | G*C | TOT  | GP | G | C  | G*C | TOT  | GP    | G  | C                                                                                    | G*C    |        |       |      |   |   |      |    |       |         |
| 1132074                                | ROHINI RAJENDRA HOWAL                 |   |    |     |      |    |   |    |     |      |    |   | Regular                                  | FEMALE                                  | (MU0341120241005223)    | MU-0225:So: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar |    |   |     |      |    |   |    |     |      |       |    |                                                                                      |        |        |       |      |   |   |      |    |       |         |
| E1                                     | 22                                    |   | P  |     | 24   |    | P |    | 27  |      | P  |   | 18                                       |                                         | P                       |                                                                                             | 40 |   | P   |      | 19 |   | P  |     | 22   |       | P  |                                                                                      | MARKS  |        |       |      |   |   |      |    |       |         |
| I1                                     | 45                                    |   | P  |     | 41   |    | P |    | 44  |      | P  |   | 21                                       |                                         | P                       |                                                                                             | 43 |   | P   |      | 23 |   | P  |     | 20   |       | P  |                                                                                      | (415)  |        |       | PASS |   |   |      |    |       |         |
| TOT                                    | 67                                    | 7 | B+ | 4   | 28.0 | 65 | 7 | B+ | 4   | 28.0 | 71 | 8 | A                                        | 4                                       | 32.0                    | 39                                                                                          | 8  | A | 2   | 16.0 | 83 | 9 | A+ | 4   | 36.0 | 42 @3 | 10 | O                                                                                    | 2      | 20.0   | 42 @3 | 10   | O | 2 | 20.0 | 22 | 180.0 | 8.18182 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                | NAME                                  |   |    |     | STATUS                                   | GENDER                                  | ERN                      | COLLEGE                                                                                     |     |      |    | TOTAL ( 550 )                                                                        | RESULT | REMARK |      |       |    |   |     |      |    |   |    |     |      |    |   |    |       |      |       |    |   |   |      |    |       |         |
|----------------------------------------|---------------------------------------|---|----|-----|------------------------------------------|-----------------------------------------|--------------------------|---------------------------------------------------------------------------------------------|-----|------|----|--------------------------------------------------------------------------------------|--------|--------|------|-------|----|---|-----|------|----|---|----|-----|------|----|---|----|-------|------|-------|----|---|---|------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |    |     | 56332 : Analytical Chemistry-II (THEORY) | 56372 : Inorganic Chemistry-IV (THEORY) | 56395 : OJT/FP (PROJECT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL)     |     |      |    | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG  |       |    |   |     |      |    |   |    |     |      |    |   |    |       |      |       |    |   |   |      |    |       |         |
| External (50/20)                       | External (50/20)                      |   |    |     | External (50/20)                         | External (25/10)                        | External (50/20)         | External (25/10)                                                                            |     |      |    | External (25/10)                                                                     |        |        |      |       |    |   |     |      |    |   |    |     |      |    |   |    |       |      |       |    |   |   |      |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |    |     | Internal(50/20)                          | Internal(25/10)                         | Internal(50/20)          | Internal(25/10)                                                                             |     |      |    | Internal(25/10)                                                                      |        |        |      |       |    |   |     |      |    |   |    |     |      |    |   |    |       |      |       |    |   |   |      |    |       |         |
| TOT                                    | GP                                    | G | C  | G*C | TOT                                      | GP                                      | G                        | C                                                                                           | G*C | TOT  | GP | G                                                                                    | C      | G*C    | TOT  | GP    | G  | C | G*C | TOT  | GP | G | C  | G*C |      |    |   |    |       |      |       |    |   |   |      |    |       |         |
| 1132075                                | ROHIT BABU MACHHI                     |   |    |     | Regular                                  | MALE                                    | (MU0341120241005224)     | MU-0225:So: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar |     |      |    |                                                                                      |        |        |      |       |    |   |     |      |    |   |    |     |      |    |   |    |       |      |       |    |   |   |      |    |       |         |
| E1                                     | 26                                    |   | P  |     | 23                                       |                                         | P                        |                                                                                             | 27  |      | P  |                                                                                      | 21     |        | P    |       | 44 |   | P   |      | 20 |   | P  |     | 22   |    | P |    | MARKS |      |       |    |   |   |      |    |       |         |
| I1                                     | 43                                    |   | P  |     | 42                                       |                                         | P                        |                                                                                             | 42  |      | P  |                                                                                      | 22     |        | P    |       | 42 |   | P   |      | 21 |   | P  |     | 20   |    | P |    | (420) |      | PASS  |    |   |   |      |    |       |         |
| TOT                                    | 69                                    | 7 | B+ | 4   | 28.0                                     | 65                                      | 7                        | B+                                                                                          | 4   | 28.0 | 69 | 7                                                                                    | B+     | 4      | 28.0 | 43 @2 | 10 | O | 2   | 20.0 | 86 | 9 | A+ | 4   | 36.0 | 41 | 9 | A+ | 2     | 18.0 | 42 @3 | 10 | O | 2 | 20.0 | 22 | 178.0 | 8.09091 |

  

| SEAT NO                                | NAME                                  |   |   |     | STATUS                                   | GENDER                                  | ERN                      | COLLEGE                                                                                     |     |      |    | TOTAL ( 550 )                                                                        | RESULT | REMARK |      |       |    |   |     |      |       |    |   |     |      |    |    |   |       |      |      |    |   |   |      |    |       |         |
|----------------------------------------|---------------------------------------|---|---|-----|------------------------------------------|-----------------------------------------|--------------------------|---------------------------------------------------------------------------------------------|-----|------|----|--------------------------------------------------------------------------------------|--------|--------|------|-------|----|---|-----|------|-------|----|---|-----|------|----|----|---|-------|------|------|----|---|---|------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |   |     | 56332 : Analytical Chemistry-II (THEORY) | 56372 : Inorganic Chemistry-IV (THEORY) | 56395 : OJT/FP (PROJECT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL)     |     |      |    | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG  |       |    |   |     |      |       |    |   |     |      |    |    |   |       |      |      |    |   |   |      |    |       |         |
| External (50/20)                       | External (50/20)                      |   |   |     | External (50/20)                         | External (25/10)                        | External (50/20)         | External (25/10)                                                                            |     |      |    | External (25/10)                                                                     |        |        |      |       |    |   |     |      |       |    |   |     |      |    |    |   |       |      |      |    |   |   |      |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |   |     | Internal(50/20)                          | Internal(25/10)                         | Internal(50/20)          | Internal(25/10)                                                                             |     |      |    | Internal(25/10)                                                                      |        |        |      |       |    |   |     |      |       |    |   |     |      |    |    |   |       |      |      |    |   |   |      |    |       |         |
| TOT                                    | GP                                    | G | C | G*C | TOT                                      | GP                                      | G                        | C                                                                                           | G*C | TOT  | GP | G                                                                                    | C      | G*C    | TOT  | GP    | G  | C | G*C | TOT  | GP    | G  | C | G*C | TOT  | GP | G  | C | G*C   |      |      |    |   |   |      |    |       |         |
| 1132076                                | SACHIN RAVIKANT CHAUDHARI             |   |   |     | Regular                                  | MALE                                    | (MU0341120241005226)     | MU-0225:So: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar |     |      |    |                                                                                      |        |        |      |       |    |   |     |      |       |    |   |     |      |    |    |   |       |      |      |    |   |   |      |    |       |         |
| E1                                     | 30                                    |   | P |     | 29                                       |                                         | P                        |                                                                                             | 30  |      | P  |                                                                                      | 20     |        | P    |       | 44 |   | P   |      | 23    |    | P |     | 23   |    | P  |   | MARKS |      |      |    |   |   |      |    |       |         |
| I1                                     | 44                                    |   | P |     | 40                                       |                                         | P                        |                                                                                             | 43  |      | P  |                                                                                      | 23     |        | P    |       | 45 |   | P   |      | 24    |    | P |     | 22   |    | P  |   | (443) |      | PASS |    |   |   |      |    |       |         |
| TOT                                    | 74                                    | 8 | A | 4   | 32.0                                     | 69                                      | 7                        | B+                                                                                          | 4   | 28.0 | 73 | 8                                                                                    | A      | 4      | 32.0 | 43 @2 | 10 | O | 2   | 20.0 | 89 @1 | 10 | O | 4   | 40.0 | 47 | 10 | O | 2     | 20.0 | 45   | 10 | O | 2 | 20.0 | 22 | 192.0 | 8.72727 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                | NAME                                  |   |   |       |                                          |    |    |        |                                         |     | STATUS           | GENDER           | ERN                      | COLLEGE                                                                                     |     |        |    |   |                                                                                      |        |    |   |   | TOTAL ( 550 ) | RESULT | REMARK |   |        |       |       |         |  |  |
|----------------------------------------|---------------------------------------|---|---|-------|------------------------------------------|----|----|--------|-----------------------------------------|-----|------------------|------------------|--------------------------|---------------------------------------------------------------------------------------------|-----|--------|----|---|--------------------------------------------------------------------------------------|--------|----|---|---|---------------|--------|--------|---|--------|-------|-------|---------|--|--|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |   |       | 56332 : Analytical Chemistry-II (THEORY) |    |    |        | 56372 : Inorganic Chemistry-IV (THEORY) |     |                  |                  | 56395 : OJT/FP (PROJECT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL)     |     |        |    |   | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) |        |    |   |   | äC            | äCG    | äCG    |   |        |       |       |         |  |  |
| External (50/20)                       | External (50/20)                      |   |   |       |                                          |    |    |        |                                         |     | External (50/20) | External (25/10) | External (50/20)         | External (25/10)                                                                            |     |        |    |   | External (25/10)                                                                     |        |    |   |   |               |        |        |   |        |       |       |         |  |  |
| Internal(50/20)                        | Internal(50/20)                       |   |   |       |                                          |    |    |        |                                         |     | Internal(50/20)  | Internal(25/10)  | Internal(50/20)          | Internal(25/10)                                                                             |     |        |    |   | Internal(25/10)                                                                      |        |    |   |   |               |        |        |   |        |       |       |         |  |  |
| TOT                                    | GP                                    | G | C | G*C   | TOT                                      | GP | G  | C      | G*C                                     | TOT | GP               | G                | C                        | G*C                                                                                         | TOT | GP     | G  | C | G*C                                                                                  | TOT    | GP | G | C | G*C           | TOT    | GP     | G | C      | G*C   |       |         |  |  |
| 1132077                                | SACHIN VASANT UMTOL                   |   |   |       |                                          |    |    |        |                                         |     | Regular          | MALE             | (MU0341120241005227)     | MU-0225:So: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar |     |        |    |   |                                                                                      |        |    |   |   |               |        |        |   |        |       |       |         |  |  |
| E1                                     | 14                                    | 0 | F | 0.0   | 21                                       |    | P  |        | 34                                      |     | P                |                  | 11                       |                                                                                             | P   |        | 38 |   | P                                                                                    |        | 18 |   | P |               | 18     |        | P |        | MARKS |       |         |  |  |
| I1                                     | 42                                    |   | P |       | 41                                       |    | P  |        | 40                                      |     | P                |                  | 22                       |                                                                                             | P   |        | 42 |   | P                                                                                    |        | 17 |   | P |               | 17     |        | P |        | (375) |       | FAILED  |  |  |
| TOT                                    | 56                                    | 0 | F | 4 0.0 | 62                                       | 7  | B+ | 4 28.0 | 74                                      | 8   | A                | 4 32.0           | 33                       | 7                                                                                           | B+  | 2 14.0 | 80 | 9 | A+                                                                                   | 4 36.0 | 35 | 8 | A | 2 16.0        | 35     | 8      | A | 2 16.0 | 22    | 142.0 | 0.00000 |  |  |

  

| SEAT NO                                | NAME                                  |   |    |        |                                          |    |   |        |                                         |     | STATUS           | GENDER           | ERN                      | COLLEGE                                                                                     |     |       |    |   |                                                                                      |        |    |   |   | TOTAL ( 550 ) | RESULT | REMARK |    |        |       |       |         |  |  |
|----------------------------------------|---------------------------------------|---|----|--------|------------------------------------------|----|---|--------|-----------------------------------------|-----|------------------|------------------|--------------------------|---------------------------------------------------------------------------------------------|-----|-------|----|---|--------------------------------------------------------------------------------------|--------|----|---|---|---------------|--------|--------|----|--------|-------|-------|---------|--|--|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |    |        | 56332 : Analytical Chemistry-II (THEORY) |    |   |        | 56372 : Inorganic Chemistry-IV (THEORY) |     |                  |                  | 56395 : OJT/FP (PROJECT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL)     |     |       |    |   | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) |        |    |   |   | äC            | äCG    | äCG    |    |        |       |       |         |  |  |
| External (50/20)                       | External (50/20)                      |   |    |        |                                          |    |   |        |                                         |     | External (50/20) | External (25/10) | External (50/20)         | External (25/10)                                                                            |     |       |    |   | External (25/10)                                                                     |        |    |   |   |               |        |        |    |        |       |       |         |  |  |
| Internal(50/20)                        | Internal(50/20)                       |   |    |        |                                          |    |   |        |                                         |     | Internal(50/20)  | Internal(25/10)  | Internal(50/20)          | Internal(25/10)                                                                             |     |       |    |   | Internal(25/10)                                                                      |        |    |   |   |               |        |        |    |        |       |       |         |  |  |
| TOT                                    | GP                                    | G | C  | G*C    | TOT                                      | GP | G | C      | G*C                                     | TOT | GP               | G                | C                        | G*C                                                                                         | TOT | GP    | G  | C | G*C                                                                                  | TOT    | GP | G | C | G*C           | TOT    | GP     | G  | C      | G*C   |       |         |  |  |
| 1132078                                | SAVE SAHIL SURENDRA                   |   |    |        |                                          |    |   |        |                                         |     | Regular          | MALE             | (MU0341120241005228)     | MU-0225:So: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar |     |       |    |   |                                                                                      |        |    |   |   |               |        |        |    |        |       |       |         |  |  |
| E1                                     | 39                                    |   | P  |        | 29                                       |    | P |        | 26                                      |     | P                |                  | 5                        | 0                                                                                           | F   | 0.0   | 37 |   | P                                                                                    |        | 17 |   | P |               | 22     |        | P  |        | MARKS |       |         |  |  |
| I1                                     | 43                                    |   | P  |        | 42                                       |    | P |        | 42                                      |     | P                |                  | 21                       |                                                                                             | P   |       | 42 |   | P                                                                                    |        | 18 |   | P |               | 19     |        | P  |        | (402) |       | FAILED  |  |  |
| TOT                                    | 82                                    | 9 | A+ | 4 36.0 | 71                                       | 8  | A | 4 32.0 | 68                                      | 7   | B+               | 4 28.0           | 26                       | 0                                                                                           | F   | 2 0.0 | 79 | 8 | A                                                                                    | 4 32.0 | 35 | 8 | A | 2 16.0        | 41     | 9      | A+ | 2 18.0 | 22    | 162.0 | 0.00000 |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                | NAME                                  |   |    |     |      |                                          |   |   |     |      | STATUS                                  | GENDER | ERN                     | COLLEGE                                                                                     |      |    |    |   |                                                                                      |      |    |   |    | TOTAL ( 550 ) | RESULT | REMARK |   |   |       |      |      |   |   |   |      |    |       |         |
|----------------------------------------|---------------------------------------|---|----|-----|------|------------------------------------------|---|---|-----|------|-----------------------------------------|--------|-------------------------|---------------------------------------------------------------------------------------------|------|----|----|---|--------------------------------------------------------------------------------------|------|----|---|----|---------------|--------|--------|---|---|-------|------|------|---|---|---|------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |    |     |      | 56332 : Analytical Chemistry-II (THEORY) |   |   |     |      | 56372 : Inorganic Chemistry-IV (THEORY) |        | 56395 : OJT/FP (PROJCT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL)     |      |    |    |   | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) |      |    |   |    | äC            | äCG    | äCG    |   |   |       |      |      |   |   |   |      |    |       |         |
| External (50/20)                       | External (50/20)                      |   |    |     |      | External (50/20)                         |   |   |     |      | External (25/10)                        |        | External (50/20)        | External (25/10)                                                                            |      |    |    |   | External (25/10)                                                                     |      |    |   |    |               |        |        |   |   |       |      |      |   |   |   |      |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |    |     |      | Internal(50/20)                          |   |   |     |      | Internal(25/10)                         |        | Internal(50/20)         | Internal(25/10)                                                                             |      |    |    |   | Internal(25/10)                                                                      |      |    |   |    |               |        |        |   |   |       |      |      |   |   |   |      |    |       |         |
| TOT                                    | GP                                    | G | C  | G*C | TOT  | GP                                       | G | C | G*C | TOT  | GP                                      | G      | C                       | G*C                                                                                         | TOT  | GP | G  | C | G*C                                                                                  | TOT  | GP | G | C  | G*C           | TOT    | GP     | G | C | G*C   |      |      |   |   |   |      |    |       |         |
| 1132079                                | SHINDE VISHAKHA VILAS                 |   |    |     |      |                                          |   |   |     |      | Regular                                 | FEMALE | (MU0341120241005229)    | MU-0225:So: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar |      |    |    |   |                                                                                      |      |    |   |    |               |        |        |   |   |       |      |      |   |   |   |      |    |       |         |
| E1                                     | 21                                    |   | P  |     | 36   |                                          | P |   | 22  |      | P                                       |        | 17                      |                                                                                             | P    |    | 42 |   | P                                                                                    |      | 18 |   | P  |               | 21     |        | P |   | MARKS |      |      |   |   |   |      |    |       |         |
| I1                                     | 44                                    |   | P  |     | 41   |                                          | P |   | 43  |      | P                                       |        | 22                      |                                                                                             | P    |    | 44 |   | P                                                                                    |      | 20 |   | P  |               | 18     |        | P |   | (409) |      | PASS |   |   |   |      |    |       |         |
| TOT                                    | 65                                    | 7 | B+ | 4   | 28.0 | 77                                       | 8 | A | 4   | 32.0 | 65                                      | 7      | B+                      | 4                                                                                           | 28.0 | 39 | 8  | A | 2                                                                                    | 16.0 | 86 | 9 | A+ | 4             | 36.0   | 38     | 8 | A | 2     | 16.0 | 39   | 8 | A | 2 | 16.0 | 22 | 172.0 | 7.81818 |

| SEAT NO                                | NAME                                  |   |    |     |      |                                          |   |   |     |      | STATUS                                  | GENDER | ERN                     | COLLEGE                                                                                     |      |    |    |   |                                                                                      |      |    |   |    | TOTAL ( 550 ) | RESULT | REMARK |   |    |       |      |       |    |   |   |      |    |       |         |
|----------------------------------------|---------------------------------------|---|----|-----|------|------------------------------------------|---|---|-----|------|-----------------------------------------|--------|-------------------------|---------------------------------------------------------------------------------------------|------|----|----|---|--------------------------------------------------------------------------------------|------|----|---|----|---------------|--------|--------|---|----|-------|------|-------|----|---|---|------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |    |     |      | 56332 : Analytical Chemistry-II (THEORY) |   |   |     |      | 56372 : Inorganic Chemistry-IV (THEORY) |        | 56395 : OJT/FP (PROJCT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL)     |      |    |    |   | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) |      |    |   |    | äC            | äCG    | äCG    |   |    |       |      |       |    |   |   |      |    |       |         |
| External (50/20)                       | External (50/20)                      |   |    |     |      | External (50/20)                         |   |   |     |      | External (25/10)                        |        | External (50/20)        | External (25/10)                                                                            |      |    |    |   | External (25/10)                                                                     |      |    |   |    |               |        |        |   |    |       |      |       |    |   |   |      |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |    |     |      | Internal(50/20)                          |   |   |     |      | Internal(25/10)                         |        | Internal(50/20)         | Internal(25/10)                                                                             |      |    |    |   | Internal(25/10)                                                                      |      |    |   |    |               |        |        |   |    |       |      |       |    |   |   |      |    |       |         |
| TOT                                    | GP                                    | G | C  | G*C | TOT  | GP                                       | G | C | G*C | TOT  | GP                                      | G      | C                       | G*C                                                                                         | TOT  | GP | G  | C | G*C                                                                                  | TOT  | GP | G | C  | G*C           | TOT    | GP     | G | C  | G*C   |      |       |    |   |   |      |    |       |         |
| 1132080                                | SHIVAM KASHYAP                        |   |    |     |      |                                          |   |   |     |      | Regular                                 | MALE   | (MU0341120241005230)    | MU-0225:So: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar |      |    |    |   |                                                                                      |      |    |   |    |               |        |        |   |    |       |      |       |    |   |   |      |    |       |         |
| E1                                     | 25                                    |   | P  |     | 35   |                                          | P |   | 23  |      | P                                       |        | 15                      |                                                                                             | P    |    | 42 |   | P                                                                                    |      | 17 |   | P  |               | 22     |        | P |    | MARKS |      |       |    |   |   |      |    |       |         |
| I1                                     | 40                                    |   | P  |     | 40   |                                          | P |   | 40  |      | P                                       |        | 23                      |                                                                                             | P    |    | 41 |   | P                                                                                    |      | 23 |   | P  |               | 21     |        | P |    | (409) |      | PASS  |    |   |   |      |    |       |         |
| TOT                                    | 65                                    | 7 | B+ | 4   | 28.0 | 75                                       | 8 | A | 4   | 32.0 | 63                                      | 7      | B+                      | 4                                                                                           | 28.0 | 38 | 8  | A | 2                                                                                    | 16.0 | 83 | 9 | A+ | 4             | 36.0   | 40     | 9 | A+ | 2     | 18.0 | 43 @2 | 10 | O | 2 | 20.0 | 22 | 178.0 | 8.09091 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                | NAME                                  |   |   |     |      |    |   |    |     |      | STATUS                                   | GENDER                                  | ERN                      | COLLEGE                                                                                     |      |    |    |   |     |      |    |   |    | TOTAL ( 550 )                                                                        | RESULT | REMARK |     |   |       |      |      |   |   |   |      |    |       |         |
|----------------------------------------|---------------------------------------|---|---|-----|------|----|---|----|-----|------|------------------------------------------|-----------------------------------------|--------------------------|---------------------------------------------------------------------------------------------|------|----|----|---|-----|------|----|---|----|--------------------------------------------------------------------------------------|--------|--------|-----|---|-------|------|------|---|---|---|------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |   |     |      |    |   |    |     |      | 56332 : Analytical Chemistry-II (THEORY) | 56372 : Inorganic Chemistry-IV (THEORY) | 56395 : OJT/FP (PROJECT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL)     |      |    |    |   |     |      |    |   |    | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG |   |       |      |      |   |   |   |      |    |       |         |
| External (50/20)                       | External (50/20)                      |   |   |     |      |    |   |    |     |      | External (50/20)                         | External (25/10)                        | External (50/20)         | External (25/10)                                                                            |      |    |    |   |     |      |    |   |    | External (25/10)                                                                     |        |        |     |   |       |      |      |   |   |   |      |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |   |     |      |    |   |    |     |      | Internal(50/20)                          | Internal(25/10)                         | Internal(50/20)          | Internal(25/10)                                                                             |      |    |    |   |     |      |    |   |    | Internal(25/10)                                                                      |        |        |     |   |       |      |      |   |   |   |      |    |       |         |
| TOT                                    | GP                                    | G | C | G*C | TOT  | GP | G | C  | G*C | TOT  | GP                                       | G                                       | C                        | G*C                                                                                         | TOT  | GP | G  | C | G*C | TOT  | GP | G | C  | G*C                                                                                  | TOT    | GP     | G   | C | G*C   |      |      |   |   |   |      |    |       |         |
| 1132081                                | TANVI MAHESH BARI                     |   |   |     |      |    |   |    |     |      | Regular                                  | FEMALE                                  | (MU0341120241005232)     | MU-0225:So: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar |      |    |    |   |     |      |    |   |    |                                                                                      |        |        |     |   |       |      |      |   |   |   |      |    |       |         |
| E1                                     | 30                                    |   | P |     | 40   |    | P |    | 26  |      | P                                        |                                         | 14                       |                                                                                             | P    |    | 40 |   | P   |      | 17 |   | P  |                                                                                      | 20     |        | P   |   | MARKS |      |      |   |   |   |      |    |       |         |
| I1                                     | 43                                    |   | P |     | 42   |    | P |    | 42  |      | P                                        |                                         | 22                       |                                                                                             | P    |    | 41 |   | P   |      | 21 |   | P  |                                                                                      | 19     |        | P   |   | (417) |      | PASS |   |   |   |      |    |       |         |
| TOT                                    | 73                                    | 8 | A | 4   | 32.0 | 82 | 9 | A+ | 4   | 36.0 | 68                                       | 7                                       | B+                       | 4                                                                                           | 28.0 | 36 | 8  | A | 2   | 16.0 | 81 | 9 | A+ | 4                                                                                    | 36.0   | 38     | 8   | A | 2     | 16.0 | 39   | 8 | A | 2 | 16.0 | 22 | 180.0 | 8.18182 |

| SEAT NO                                | NAME                                  |   |   |     |      |    |   |    |     |      | STATUS                                   | GENDER                                  | ERN                      | COLLEGE                                                                                     |      |       |    |   |     |      |    |   |    | TOTAL ( 550 )                                                                        | RESULT | REMARK |     |    |       |      |      |   |    |   |      |    |       |         |
|----------------------------------------|---------------------------------------|---|---|-----|------|----|---|----|-----|------|------------------------------------------|-----------------------------------------|--------------------------|---------------------------------------------------------------------------------------------|------|-------|----|---|-----|------|----|---|----|--------------------------------------------------------------------------------------|--------|--------|-----|----|-------|------|------|---|----|---|------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |   |     |      |    |   |    |     |      | 56332 : Analytical Chemistry-II (THEORY) | 56372 : Inorganic Chemistry-IV (THEORY) | 56395 : OJT/FP (PROJECT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL)     |      |       |    |   |     |      |    |   |    | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG |    |       |      |      |   |    |   |      |    |       |         |
| External (50/20)                       | External (50/20)                      |   |   |     |      |    |   |    |     |      | External (50/20)                         | External (25/10)                        | External (50/20)         | External (25/10)                                                                            |      |       |    |   |     |      |    |   |    | External (25/10)                                                                     |        |        |     |    |       |      |      |   |    |   |      |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |   |     |      |    |   |    |     |      | Internal(50/20)                          | Internal(25/10)                         | Internal(50/20)          | Internal(25/10)                                                                             |      |       |    |   |     |      |    |   |    | Internal(25/10)                                                                      |        |        |     |    |       |      |      |   |    |   |      |    |       |         |
| TOT                                    | GP                                    | G | C | G*C | TOT  | GP | G | C  | G*C | TOT  | GP                                       | G                                       | C                        | G*C                                                                                         | TOT  | GP    | G  | C | G*C | TOT  | GP | G | C  | G*C                                                                                  | TOT    | GP     | G   | C  | G*C   |      |      |   |    |   |      |    |       |         |
| 1132082                                | VARTHA BHAVANA PRATAP                 |   |   |     |      |    |   |    |     |      | Regular                                  | FEMALE                                  | (MU0341120241005233)     | MU-0225:So: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar |      |       |    |   |     |      |    |   |    |                                                                                      |        |        |     |    |       |      |      |   |    |   |      |    |       |         |
| E1                                     | 35                                    |   | P |     | 41   |    | P |    | 27  |      | P                                        |                                         | 22                       |                                                                                             | P    |       | 41 |   | P   |      | 20 |   | P  |                                                                                      | 19     |        | P   |    | MARKS |      |      |   |    |   |      |    |       |         |
| I1                                     | 43                                    |   | P |     | 41   |    | P |    | 42  |      | P                                        |                                         | 22                       |                                                                                             | P    |       | 44 |   | P   |      | 21 |   | P  |                                                                                      | 21     |        | P   |    | (440) |      | PASS |   |    |   |      |    |       |         |
| TOT                                    | 78                                    | 8 | A | 4   | 32.0 | 82 | 9 | A+ | 4   | 36.0 | 69                                       | 7                                       | B+                       | 4                                                                                           | 28.0 | 44 @1 | 10 | O | 2   | 20.0 | 85 | 9 | A+ | 4                                                                                    | 36.0   | 41     | 9   | A+ | 2     | 18.0 | 40   | 9 | A+ | 2 | 18.0 | 22 | 188.0 | 8.54545 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                | NAME                                  |   |   |     |       |    |   |   |      |      | STATUS                                   | GENDER                                  | ERN                     | COLLEGE                                                                                     |      |     |      |   |     |      |      |   |    | TOTAL ( 550 )                                                                        | RESULT | REMARK |     |    |       |      |      |   |   |   |      |    |       |         |
|----------------------------------------|---------------------------------------|---|---|-----|-------|----|---|---|------|------|------------------------------------------|-----------------------------------------|-------------------------|---------------------------------------------------------------------------------------------|------|-----|------|---|-----|------|------|---|----|--------------------------------------------------------------------------------------|--------|--------|-----|----|-------|------|------|---|---|---|------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |   |     |       |    |   |   |      |      | 56332 : Analytical Chemistry-II (THEORY) | 56372 : Inorganic Chemistry-IV (THEORY) | 56395 : OJT/FP (PROJCT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL)     |      |     |      |   |     |      |      |   |    | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG |    |       |      |      |   |   |   |      |    |       |         |
| External (50/20)                       | External (50/20)                      |   |   |     |       |    |   |   |      |      | External (50/20)                         | External (25/10)                        | External (50/20)        | External (25/10)                                                                            |      |     |      |   |     |      |      |   |    | External (25/10)                                                                     |        |        |     |    |       |      |      |   |   |   |      |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |   |     |       |    |   |   |      |      | Internal(50/20)                          | Internal(25/10)                         | Internal(50/20)         | Internal(25/10)                                                                             |      |     |      |   |     |      |      |   |    | Internal(25/10)                                                                      |        |        |     |    |       |      |      |   |   |   |      |    |       |         |
| TOT                                    | GP                                    | G | C | G*C | TOT   | GP | G | C | G*C  | TOT  | GP                                       | G                                       | C                       | G*C                                                                                         | TOT  | GP  | G    | C | G*C | TOT  | GP   | G | C  | G*C                                                                                  | TOT    | GP     | G   | C  | G*C   |      |      |   |   |   |      |    |       |         |
| 1132083                                | KANAWADE RUSHIKESH SAMPAT             |   |   |     |       |    |   |   |      |      | Repeater                                 | MALE                                    | (2023034110006428)      | MU-0225:So: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar |      |     |      |   |     |      |      |   |    |                                                                                      |        |        |     |    |       |      |      |   |   |   |      |    |       |         |
| E1                                     | 20 +                                  |   | P |     | 18 @2 |    | P |   | 26 + |      | P                                        |                                         | 22 +                    |                                                                                             | P    |     | 30 + |   | P   |      | 15 + |   | P  |                                                                                      | 20 +   |        | P   |    | MARKS |      |      |   |   |   |      |    |       |         |
| I1                                     | 36 +                                  |   | P |     | 35 +  |    | P |   | 38 + |      | P                                        |                                         | 16 +                    |                                                                                             | P    |     | 30 + |   | P   |      | 18 + |   | P  |                                                                                      | 15 +   |        | P   |    | (341) |      | PASS |   |   |   |      |    |       |         |
| TOT                                    | 56+                                   | 6 | B | 4   | 24.0  | 55 | 6 | B | 4    | 24.0 | 64+                                      | 7                                       | B+                      | 4                                                                                           | 28.0 | 38+ | 8    | A | 2   | 16.0 | 60+  | 7 | B+ | 4                                                                                    | 28.0   | 33+    | 7   | B+ | 2     | 14.0 | 35+  | 8 | A | 2 | 16.0 | 22 | 150.0 | 6.81818 |

| SEAT NO                                | NAME                                  |   |    |     |      |    |   |    |      |      | STATUS                                   | GENDER                                  | ERN                     | COLLEGE                                                                                     |      |     |      |   |     |     |      |   |    | TOTAL ( 550 )                                                                        | RESULT | REMARK |     |   |       |      |      |   |    |   |      |    |       |         |
|----------------------------------------|---------------------------------------|---|----|-----|------|----|---|----|------|------|------------------------------------------|-----------------------------------------|-------------------------|---------------------------------------------------------------------------------------------|------|-----|------|---|-----|-----|------|---|----|--------------------------------------------------------------------------------------|--------|--------|-----|---|-------|------|------|---|----|---|------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |    |     |      |    |   |    |      |      | 56332 : Analytical Chemistry-II (THEORY) | 56372 : Inorganic Chemistry-IV (THEORY) | 56395 : OJT/FP (PROJCT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL)     |      |     |      |   |     |     |      |   |    | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG |   |       |      |      |   |    |   |      |    |       |         |
| External (50/20)                       | External (50/20)                      |   |    |     |      |    |   |    |      |      | External (50/20)                         | External (25/10)                        | External (50/20)        | External (25/10)                                                                            |      |     |      |   |     |     |      |   |    | External (25/10)                                                                     |        |        |     |   |       |      |      |   |    |   |      |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |    |     |      |    |   |    |      |      | Internal(50/20)                          | Internal(25/10)                         | Internal(50/20)         | Internal(25/10)                                                                             |      |     |      |   |     |     |      |   |    | Internal(25/10)                                                                      |        |        |     |   |       |      |      |   |    |   |      |    |       |         |
| TOT                                    | GP                                    | G | C  | G*C | TOT  | GP | G | C  | G*C  | TOT  | GP                                       | G                                       | C                       | G*C                                                                                         | TOT  | GP  | G    | C | G*C | TOT | GP   | G | C  | G*C                                                                                  | TOT    | GP     | G   | C | G*C   |      |      |   |    |   |      |    |       |         |
| 1132084                                | RAHUL CHANDRAKANT MAULE               |   |    |     |      |    |   |    |      |      | Repeater                                 | MALE                                    | (2023034110006748)      | MU-0225:So: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar |      |     |      |   |     |     |      |   |    |                                                                                      |        |        |     |   |       |      |      |   |    |   |      |    |       |         |
| E1                                     | 25 +                                  |   | P  |     | 23   |    | P |    | 20 + |      | P                                        |                                         | 10 +                    |                                                                                             | P    |     | 30 + |   | P   |     | 21 + |   | P  |                                                                                      | 14 +   |        | P   |   | MARKS |      |      |   |    |   |      |    |       |         |
| I1                                     | 44 +                                  |   | P  |     | 37 + |    | P |    | 40 + |      | P                                        |                                         | 14 +                    |                                                                                             | P    |     | 35 + |   | P   |     | 17 + |   | P  |                                                                                      | 20 +   |        | P   |   | (350) |      | PASS |   |    |   |      |    |       |         |
| TOT                                    | 69+                                   | 7 | B+ | 4   | 28.0 | 60 | 7 | B+ | 4    | 28.0 | 60+                                      | 7                                       | B+                      | 4                                                                                           | 28.0 | 24+ | 4    | D | 2   | 8.0 | 65+  | 7 | B+ | 4                                                                                    | 28.0   | 38+    | 8   | A | 2     | 16.0 | 34+  | 7 | B+ | 2 | 14.0 | 22 | 150.0 | 6.81818 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

**MU-0291:TH: THE KONKAN MUSLIM EDUCATION SOCIETYS G M MOMIN WOMENS COLLEGE**

| SEAT NO                                | NAME                                  |   |   |      |     | STATUS                                   | GENDER                                  | ERN                      | COLLEGE                                                                                 |     |    |    |   | TOTAL ( 550 )                                                                        | RESULT | REMARK |     |   |      |     |    |    |   |      |    |    |    |   |      |    |    |    |   |      |    |       |        |         |
|----------------------------------------|---------------------------------------|---|---|------|-----|------------------------------------------|-----------------------------------------|--------------------------|-----------------------------------------------------------------------------------------|-----|----|----|---|--------------------------------------------------------------------------------------|--------|--------|-----|---|------|-----|----|----|---|------|----|----|----|---|------|----|----|----|---|------|----|-------|--------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |   |      |     | 56332 : Analytical Chemistry-II (THEORY) | 56372 : Inorganic Chemistry-IV (THEORY) | 56395 : OJT/FP (PROJECT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL) |     |    |    |   | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG |   |      |     |    |    |   |      |    |    |    |   |      |    |    |    |   |      |    |       |        |         |
| External (50/20)                       | External (50/20)                      |   |   |      |     | External (50/20)                         | External (25/10)                        | External (50/20)         | External (25/10)                                                                        |     |    |    |   | External (25/10)                                                                     |        |        |     |   |      |     |    |    |   |      |    |    |    |   |      |    |    |    |   |      |    |       |        |         |
| Internal(50/20)                        | Internal(50/20)                       |   |   |      |     | Internal(50/20)                          | Internal(25/10)                         | Internal(50/20)          | Internal(25/10)                                                                         |     |    |    |   | Internal(25/10)                                                                      |        |        |     |   |      |     |    |    |   |      |    |    |    |   |      |    |    |    |   |      |    |       |        |         |
| TOT                                    | GP                                    | G | C | G*C  | TOT | GP                                       | G                                       | C                        | G*C                                                                                     | TOT | GP | G  | C | G*C                                                                                  | TOT    | GP     | G   | C | G*C  | TOT | GP | G  | C | G*C  |    |    |    |   |      |    |    |    |   |      |    |       |        |         |
| 1132021                                | ANSARI ANUM AZAM                      |   |   |      |     | Regular                                  | FEMALE                                  | (MU0341120241008159)     | MU-0291:Th: The Konkani Muslim Education Societys G M Momin Womens College              |     |    |    |   |                                                                                      |        |        |     |   |      |     |    |    |   |      |    |    |    |   |      |    |    |    |   |      |    |       |        |         |
| E1 29                                  |                                       | P |   |      | 14  | 0                                        | F                                       | 0.0                      | 38                                                                                      |     | P  |    |   |                                                                                      | 20     |        | P   |   |      | 45  |    | P  |   |      |    | 19 |    | P |      |    | 19 |    | P |      |    | MARKS |        |         |
| I1 48                                  |                                       | P |   |      | 41  |                                          | P                                       |                          | 44                                                                                      |     | P  |    |   |                                                                                      | 24     |        | P   |   |      | 43  |    | P  |   |      |    | 23 |    | P |      |    | 23 |    | P |      |    | (430) | FAILED |         |
| TOT 77                                 | 8                                     | A | 4 | 32.0 | 55  | 0                                        | F                                       | 4                        | 0.0                                                                                     | 82  | 9  | A+ | 4 | 36.0                                                                                 | 44     | 9      | A+  | 2 | 18.0 | 88  | 9  | A+ | 4 | 36.0 | 42 | 9  | A+ | 2 | 18.0 | 42 | 9  | A+ | 2 | 18.0 | 22 |       | 158.0  | 0.00000 |

| SEAT NO                                | NAME                                  |   |   |      |     | STATUS                                   | GENDER                                  | ERN                      | COLLEGE                                                                                 |     |    |    |   | TOTAL ( 550 )                                                                        | RESULT | REMARK |     |   |      |     |    |    |   |      |     |    |   |   |      |       |    |   |   |      |    |       |       |         |
|----------------------------------------|---------------------------------------|---|---|------|-----|------------------------------------------|-----------------------------------------|--------------------------|-----------------------------------------------------------------------------------------|-----|----|----|---|--------------------------------------------------------------------------------------|--------|--------|-----|---|------|-----|----|----|---|------|-----|----|---|---|------|-------|----|---|---|------|----|-------|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |   |      |     | 56332 : Analytical Chemistry-II (THEORY) | 56372 : Inorganic Chemistry-IV (THEORY) | 56395 : OJT/FP (PROJECT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL) |     |    |    |   | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG |   |      |     |    |    |   |      |     |    |   |   |      |       |    |   |   |      |    |       |       |         |
| External (50/20)                       | External (50/20)                      |   |   |      |     | External (50/20)                         | External (25/10)                        | External (50/20)         | External (25/10)                                                                        |     |    |    |   | External (25/10)                                                                     |        |        |     |   |      |     |    |    |   |      |     |    |   |   |      |       |    |   |   |      |    |       |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |   |      |     | Internal(50/20)                          | Internal(25/10)                         | Internal(50/20)          | Internal(25/10)                                                                         |     |    |    |   | Internal(25/10)                                                                      |        |        |     |   |      |     |    |    |   |      |     |    |   |   |      |       |    |   |   |      |    |       |       |         |
| TOT                                    | GP                                    | G | C | G*C  | TOT | GP                                       | G                                       | C                        | G*C                                                                                     | TOT | GP | G  | C | G*C                                                                                  | TOT    | GP     | G   | C | G*C  | TOT | GP | G  | C | G*C  | TOT | GP | G | C | G*C  | TOT   | GP | G | C | G*C  |    |       |       |         |
| 1132022                                | ANSARI AYESHA BANO SIRAJ AHMAD        |   |   |      |     | Regular                                  | FEMALE                                  | (MU0341120241008160)     | MU-0291:Th: The Konkani Muslim Education Societys G M Momin Womens College              |     |    |    |   |                                                                                      |        |        |     |   |      |     |    |    |   |      |     |    |   |   |      |       |    |   |   |      |    |       |       |         |
| E1 25                                  |                                       | P |   |      | 27  |                                          | P                                       |                          | 39                                                                                      |     | P  |    |   |                                                                                      | 18     |        | P   |   |      | 43  |    | P  |   |      |     | 23 |   | P |      |       | 21 |   | P |      |    | MARKS |       |         |
| I1 49                                  |                                       | P |   |      | 46  |                                          | P                                       |                          | 44                                                                                      |     | P  |    |   |                                                                                      | 24     |        | P   |   |      | 43  |    | P  |   |      |     | 24 |   | P |      |       | 23 |   | P |      |    | (453) | PASS  |         |
| TOT 74                                 | 8                                     | A | 4 | 32.0 | 73  | 8                                        | A                                       | 4                        | 32.0                                                                                    | 83  | 9  | A+ | 4 | 36.0                                                                                 | 42 @3  | 10     | O   | 2 | 20.0 | 86  | 9  | A+ | 4 | 36.0 | 47  | 10 | O | 2 | 20.0 | 44 @1 | 10 | O | 2 | 20.0 | 22 |       | 196.0 | 8.90909 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                | NAME                                  |   |    |     | STATUS                                   | GENDER                                  | ERN                      | COLLEGE                                                                                 |     |      |    | TOTAL ( 550 )                                                                        | RESULT | REMARK |      |    |   |   |     |      |       |       |   |      |      |    |   |    |   |      |       |    |   |   |      |    |       |         |
|----------------------------------------|---------------------------------------|---|----|-----|------------------------------------------|-----------------------------------------|--------------------------|-----------------------------------------------------------------------------------------|-----|------|----|--------------------------------------------------------------------------------------|--------|--------|------|----|---|---|-----|------|-------|-------|---|------|------|----|---|----|---|------|-------|----|---|---|------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |    |     | 56332 : Analytical Chemistry-II (THEORY) | 56372 : Inorganic Chemistry-IV (THEORY) | 56395 : OJT/FP (PROJECT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL) |     |      |    | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG  |    |   |   |     |      |       |       |   |      |      |    |   |    |   |      |       |    |   |   |      |    |       |         |
| External (50/20)                       | External (50/20)                      |   |    |     | External (50/20)                         | External (25/10)                        | External (50/20)         | External (25/10)                                                                        |     |      |    | External (25/10)                                                                     |        |        |      |    |   |   |     |      |       |       |   |      |      |    |   |    |   |      |       |    |   |   |      |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |    |     | Internal(50/20)                          | Internal(25/10)                         | Internal(50/20)          | Internal(25/10)                                                                         |     |      |    | Internal(25/10)                                                                      |        |        |      |    |   |   |     |      |       |       |   |      |      |    |   |    |   |      |       |    |   |   |      |    |       |         |
| TOT                                    | GP                                    | G | C  | G*C | TOT                                      | GP                                      | G                        | C                                                                                       | G*C | TOT  | GP | G                                                                                    | C      | G*C    | TOT  | GP | G | C | G*C |      |       |       |   |      |      |    |   |    |   |      |       |    |   |   |      |    |       |         |
| 1132023                                | ANSARI LIZA IMRAN AHD                 |   |    |     | Regular                                  | FEMALE                                  | (MU0341120241008161)     | MU-0291:Th: The Konkani Muslim Education Societys G M Momin Womens College              |     |      |    |                                                                                      |        |        |      |    |   |   |     |      |       |       |   |      |      |    |   |    |   |      |       |    |   |   |      |    |       |         |
| E1                                     | 20                                    |   | P  | 22  |                                          | P                                       | 25                       |                                                                                         | P   | 14   |    | P                                                                                    | 46     |        | P    | 18 |   | P | 21  |      | P     | MARKS |   |      |      |    |   |    |   |      |       |    |   |   |      |    |       |         |
| I1                                     | 49                                    |   | P  | 42  |                                          | P                                       | 41                       |                                                                                         | P   | 24   |    | P                                                                                    | 41     |        | P    | 23 |   | P | 23  |      | P     | (413) |   | PASS |      |    |   |    |   |      |       |    |   |   |      |    |       |         |
| TOT                                    | 69                                    | 7 | B+ | 4   | 28.0                                     | 64                                      | 7                        | B+                                                                                      | 4   | 28.0 | 66 | 7                                                                                    | B+     | 4      | 28.0 | 38 | 8 | A | 2   | 16.0 | 87 @3 | 10    | O | 4    | 40.0 | 41 | 9 | A+ | 2 | 18.0 | 44 @1 | 10 | O | 2 | 20.0 | 22 | 178.0 | 8.09091 |

| SEAT NO                                | NAME                                  |   |   |     | STATUS                                   | GENDER                                  | ERN                      | COLLEGE                                                                                 |     |      |    | TOTAL ( 550 )                                                                        | RESULT | REMARK |      |    |   |    |     |      |    |       |   |      |      |       |    |   |   |      |    |   |    |   |      |    |       |         |
|----------------------------------------|---------------------------------------|---|---|-----|------------------------------------------|-----------------------------------------|--------------------------|-----------------------------------------------------------------------------------------|-----|------|----|--------------------------------------------------------------------------------------|--------|--------|------|----|---|----|-----|------|----|-------|---|------|------|-------|----|---|---|------|----|---|----|---|------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |   |     | 56332 : Analytical Chemistry-II (THEORY) | 56372 : Inorganic Chemistry-IV (THEORY) | 56395 : OJT/FP (PROJECT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL) |     |      |    | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG  |    |   |    |     |      |    |       |   |      |      |       |    |   |   |      |    |   |    |   |      |    |       |         |
| External (50/20)                       | External (50/20)                      |   |   |     | External (50/20)                         | External (25/10)                        | External (50/20)         | External (25/10)                                                                        |     |      |    | External (25/10)                                                                     |        |        |      |    |   |    |     |      |    |       |   |      |      |       |    |   |   |      |    |   |    |   |      |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |   |     | Internal(50/20)                          | Internal(25/10)                         | Internal(50/20)          | Internal(25/10)                                                                         |     |      |    | Internal(25/10)                                                                      |        |        |      |    |   |    |     |      |    |       |   |      |      |       |    |   |   |      |    |   |    |   |      |    |       |         |
| TOT                                    | GP                                    | G | C | G*C | TOT                                      | GP                                      | G                        | C                                                                                       | G*C | TOT  | GP | G                                                                                    | C      | G*C    | TOT  | GP | G | C  | G*C |      |    |       |   |      |      |       |    |   |   |      |    |   |    |   |      |    |       |         |
| 1132027                                | KHAN NAZIYA BANO SHAMSHULLAH          |   |   |     | Regular                                  | FEMALE                                  | (MU0341120241008178)     | MU-0291:Th: The Konkani Muslim Education Societys G M Momin Womens College              |     |      |    |                                                                                      |        |        |      |    |   |    |     |      |    |       |   |      |      |       |    |   |   |      |    |   |    |   |      |    |       |         |
| E1                                     | 24                                    |   | P | 37  |                                          | P                                       | 33                       |                                                                                         | P   | 16   |    | P                                                                                    | 46     |        | P    | 19 |   | P  | 18  |      | P  | MARKS |   |      |      |       |    |   |   |      |    |   |    |   |      |    |       |         |
| I1                                     | 49                                    |   | P | 42  |                                          | P                                       | 42                       |                                                                                         | P   | 24   |    | P                                                                                    | 44     |        | P    | 23 |   | P  | 23  |      | P  | (443) |   | PASS |      |       |    |   |   |      |    |   |    |   |      |    |       |         |
| TOT                                    | 73                                    | 8 | A | 4   | 32.0                                     | 79                                      | 8                        | A                                                                                       | 4   | 32.0 | 75 | 8                                                                                    | A      | 4      | 32.0 | 40 | 9 | A+ | 2   | 18.0 | 90 | 10    | O | 4    | 40.0 | 42 @3 | 10 | O | 2 | 20.0 | 41 | 9 | A+ | 2 | 18.0 | 22 | 192.0 | 8.72727 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                | NAME                                  |   |    |     |      | STATUS                                   | GENDER                                  | ERN                     | COLLEGE                                                                                 |      |    |   |    | TOTAL ( 550 )                                                                        | RESULT | REMARK |     |   |     |      |    |   |    |   |      |       |    |   |       |      |      |   |    |   |      |    |       |         |
|----------------------------------------|---------------------------------------|---|----|-----|------|------------------------------------------|-----------------------------------------|-------------------------|-----------------------------------------------------------------------------------------|------|----|---|----|--------------------------------------------------------------------------------------|--------|--------|-----|---|-----|------|----|---|----|---|------|-------|----|---|-------|------|------|---|----|---|------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |    |     |      | 56332 : Analytical Chemistry-II (THEORY) | 56372 : Inorganic Chemistry-IV (THEORY) | 56395 : OJT/FP (PROJCT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL) |      |    |   |    | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG |   |     |      |    |   |    |   |      |       |    |   |       |      |      |   |    |   |      |    |       |         |
| External (50/20)                       | External (50/20)                      |   |    |     |      | External (50/20)                         | External (25/10)                        | External (50/20)        | External (25/10)                                                                        |      |    |   |    | External (25/10)                                                                     |        |        |     |   |     |      |    |   |    |   |      |       |    |   |       |      |      |   |    |   |      |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |    |     |      | Internal(50/20)                          | Internal(25/10)                         | Internal(50/20)         | Internal(25/10)                                                                         |      |    |   |    | Internal(25/10)                                                                      |        |        |     |   |     |      |    |   |    |   |      |       |    |   |       |      |      |   |    |   |      |    |       |         |
| TOT                                    | GP                                    | G | C  | G*C | TOT  | GP                                       | G                                       | C                       | G*C                                                                                     | TOT  | GP | G | C  | G*C                                                                                  | TOT    | GP     | G   | C | G*C |      |    |   |    |   |      |       |    |   |       |      |      |   |    |   |      |    |       |         |
| 1132028                                | KHAN NIDA AKHLQUE AHD                 |   |    |     |      | Regular                                  | FEMALE                                  | (MU0341120241008179)    | MU-0291:Th: The Konkan Muslim Education Societys G M Momin Womens College               |      |    |   |    |                                                                                      |        |        |     |   |     |      |    |   |    |   |      |       |    |   |       |      |      |   |    |   |      |    |       |         |
| E1                                     | 32                                    |   | P  |     | 28   |                                          | P                                       |                         | 41                                                                                      |      | P  |   | 22 |                                                                                      | P      |        | 40  |   | P   |      | 20 |   | P  |   | 20   |       | P  |   | MARKS |      |      |   |    |   |      |    |       |         |
| I1                                     | 49                                    |   | P  |     | 48   |                                          | P                                       |                         | 43                                                                                      |      | P  |   | 22 |                                                                                      | P      |        | 41  |   | P   |      | 23 |   | P  |   | 23   |       | P  |   | (455) |      | PASS |   |    |   |      |    |       |         |
| TOT                                    | 81                                    | 9 | A+ | 4   | 36.0 | 76                                       | 8                                       | A                       | 4                                                                                       | 32.0 | 84 | 9 | A+ | 4                                                                                    | 36.0   | 44 @1  | 10  | O | 2   | 20.0 | 81 | 9 | A+ | 4 | 36.0 | 43 @2 | 10 | O | 2     | 20.0 | 43   | 9 | A+ | 2 | 18.0 | 22 | 198.0 | 9.00000 |

| SEAT NO                                | NAME                                  |   |   |     |      | STATUS                                   | GENDER                                  | ERN                     | COLLEGE                                                                                 |      |    |   |    | TOTAL ( 550 )                                                                        | RESULT | REMARK |     |   |     |      |    |    |   |   |      |    |    |   |       |      |      |    |   |   |      |    |       |         |
|----------------------------------------|---------------------------------------|---|---|-----|------|------------------------------------------|-----------------------------------------|-------------------------|-----------------------------------------------------------------------------------------|------|----|---|----|--------------------------------------------------------------------------------------|--------|--------|-----|---|-----|------|----|----|---|---|------|----|----|---|-------|------|------|----|---|---|------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |   |     |      | 56332 : Analytical Chemistry-II (THEORY) | 56372 : Inorganic Chemistry-IV (THEORY) | 56395 : OJT/FP (PROJCT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL) |      |    |   |    | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG |   |     |      |    |    |   |   |      |    |    |   |       |      |      |    |   |   |      |    |       |         |
| External (50/20)                       | External (50/20)                      |   |   |     |      | External (50/20)                         | External (25/10)                        | External (50/20)        | External (25/10)                                                                        |      |    |   |    | External (25/10)                                                                     |        |        |     |   |     |      |    |    |   |   |      |    |    |   |       |      |      |    |   |   |      |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |   |     |      | Internal(50/20)                          | Internal(25/10)                         | Internal(50/20)         | Internal(25/10)                                                                         |      |    |   |    | Internal(25/10)                                                                      |        |        |     |   |     |      |    |    |   |   |      |    |    |   |       |      |      |    |   |   |      |    |       |         |
| TOT                                    | GP                                    | G | C | G*C | TOT  | GP                                       | G                                       | C                       | G*C                                                                                     | TOT  | GP | G | C  | G*C                                                                                  | TOT    | GP     | G   | C | G*C |      |    |    |   |   |      |    |    |   |       |      |      |    |   |   |      |    |       |         |
| 1132029                                | KHAN SABA IMTIYAZ                     |   |   |     |      | Regular                                  | FEMALE                                  | (MU0341120241008180)    | MU-0291:Th: The Konkan Muslim Education Societys G M Momin Womens College               |      |    |   |    |                                                                                      |        |        |     |   |     |      |    |    |   |   |      |    |    |   |       |      |      |    |   |   |      |    |       |         |
| E1                                     | 24                                    |   | P |     | 23   |                                          | P                                       |                         | 34                                                                                      |      | P  |   | 18 |                                                                                      | P      |        | 47  |   | P   |      | 24 |    | P |   | 23   |    | P  |   | MARKS |      |      |    |   |   |      |    |       |         |
| I1                                     | 50                                    |   | P |     | 49   |                                          | P                                       |                         | 42                                                                                      |      | P  |   | 24 |                                                                                      | P      |        | 44  |   | P   |      | 23 |    | P |   | 23   |    | P  |   | (451) |      | PASS |    |   |   |      |    |       |         |
| TOT                                    | 74                                    | 8 | A | 4   | 32.0 | 72                                       | 8                                       | A                       | 4                                                                                       | 32.0 | 76 | 8 | A  | 4                                                                                    | 32.0   | 42 @3  | 10  | O | 2   | 20.0 | 91 | 10 | O | 4 | 40.0 | 47 | 10 | O | 2     | 20.0 | 46   | 10 | O | 2 | 20.0 | 22 | 196.0 | 8.90909 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                | NAME                                  |   |   |     |                                          |    |   |   |                                         |      |    |   | STATUS                   | GENDER                                                                                  | ERN                  | COLLEGE                                                                    |                  |                                                                                      |     |      |                  |    |     |     |      |       |    | TOTAL ( 550 ) | RESULT | REMARK |      |   |    |   |      |    |       |         |
|----------------------------------------|---------------------------------------|---|---|-----|------------------------------------------|----|---|---|-----------------------------------------|------|----|---|--------------------------|-----------------------------------------------------------------------------------------|----------------------|----------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------|-----|------|------------------|----|-----|-----|------|-------|----|---------------|--------|--------|------|---|----|---|------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |   |     | 56332 : Analytical Chemistry-II (THEORY) |    |   |   | 56372 : Inorganic Chemistry-IV (THEORY) |      |    |   | 56395 : OJT/FP (PROJECT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL) |                      |                                                                            |                  | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) |     |      |                  | äC | äCG | äCG |      |       |    |               |        |        |      |   |    |   |      |    |       |         |
| External (50/20)                       | External (50/20)                      |   |   |     | External (50/20)                         |    |   |   | External (25/10)                        |      |    |   | External (50/20)         |                                                                                         |                      |                                                                            | External (25/10) |                                                                                      |     |      | External (25/10) |    |     |     |      |       |    |               |        |        |      |   |    |   |      |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |   |     | Internal(50/20)                          |    |   |   | Internal(25/10)                         |      |    |   | Internal(50/20)          |                                                                                         |                      |                                                                            | Internal(25/10)  |                                                                                      |     |      | Internal(25/10)  |    |     |     |      |       |    |               |        |        |      |   |    |   |      |    |       |         |
| TOT                                    | GP                                    | G | C | G*C | TOT                                      | GP | G | C | G*C                                     | TOT  | GP | G | C                        | G*C                                                                                     | TOT                  | GP                                                                         | G                | C                                                                                    | G*C | TOT  | GP               | G  | C   | G*C | TOT  | GP    | G  | C             | G*C    |        |      |   |    |   |      |    |       |         |
| 1132030                                | KHAN SHIFA IMTIYAZ AHMED              |   |   |     |                                          |    |   |   |                                         |      |    |   | Regular                  | FEMALE                                                                                  | (MU0341120241008181) | MU-0291:Th: The Konkani Muslim Education Societys G M Momin Womens College |                  |                                                                                      |     |      |                  |    |     |     |      |       |    |               |        |        |      |   |    |   |      |    |       |         |
| E1                                     | 26                                    |   | P |     | 27                                       |    | P |   | 28                                      |      | P  |   | 17                       |                                                                                         | P                    |                                                                            | 45               |                                                                                      | P   |      | 20               |    | P   |     | 21   |       | P  |               | MARKS  |        |      |   |    |   |      |    |       |         |
| I1                                     | 48                                    |   | P |     | 43                                       |    | P |   | 47                                      |      | P  |   | 24                       |                                                                                         | P                    |                                                                            | 44               |                                                                                      | P   |      | 23               |    | P   |     | 23   |       | P  |               | (439)  |        | PASS |   |    |   |      |    |       |         |
| TOT                                    | 74                                    | 8 | A | 4   | 32.0                                     | 70 | 8 | A | 4                                       | 32.0 | 75 | 8 | A                        | 4                                                                                       | 32.0                 | 41                                                                         | 9                | A+                                                                                   | 2   | 18.0 | 89 @1            | 10 | O   | 4   | 40.0 | 43 @2 | 10 | O             | 2      | 20.0   | 44   | 9 | A+ | 2 | 18.0 | 22 | 192.0 | 8.72727 |

| SEAT NO                                | NAME                                  |   |   |     |                                          |    |   |    |                                         |      |    |   | STATUS                   | GENDER                                                                                  | ERN                  | COLLEGE                                                                    |                  |                                                                                      |     |      |                  |    |     |     |      |    |   | TOTAL ( 550 ) | RESULT | REMARK |       |    |   |   |      |    |       |         |
|----------------------------------------|---------------------------------------|---|---|-----|------------------------------------------|----|---|----|-----------------------------------------|------|----|---|--------------------------|-----------------------------------------------------------------------------------------|----------------------|----------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------|-----|------|------------------|----|-----|-----|------|----|---|---------------|--------|--------|-------|----|---|---|------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |   |     | 56332 : Analytical Chemistry-II (THEORY) |    |   |    | 56372 : Inorganic Chemistry-IV (THEORY) |      |    |   | 56395 : OJT/FP (PROJECT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL) |                      |                                                                            |                  | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) |     |      |                  | äC | äCG | äCG |      |    |   |               |        |        |       |    |   |   |      |    |       |         |
| External (50/20)                       | External (50/20)                      |   |   |     | External (50/20)                         |    |   |    | External (25/10)                        |      |    |   | External (50/20)         |                                                                                         |                      |                                                                            | External (25/10) |                                                                                      |     |      | External (25/10) |    |     |     |      |    |   |               |        |        |       |    |   |   |      |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |   |     | Internal(50/20)                          |    |   |    | Internal(25/10)                         |      |    |   | Internal(50/20)          |                                                                                         |                      |                                                                            | Internal(25/10)  |                                                                                      |     |      | Internal(25/10)  |    |     |     |      |    |   |               |        |        |       |    |   |   |      |    |       |         |
| TOT                                    | GP                                    | G | C | G*C | TOT                                      | GP | G | C  | G*C                                     | TOT  | GP | G | C                        | G*C                                                                                     | TOT                  | GP                                                                         | G                | C                                                                                    | G*C | TOT  | GP               | G  | C   | G*C | TOT  | GP | G | C             | G*C    |        |       |    |   |   |      |    |       |         |
| 1132034                                | SHAIKH SAMINA KAUSAR ALI              |   |   |     |                                          |    |   |    |                                         |      |    |   | Regular                  | FEMALE                                                                                  | (MU0341120241008201) | MU-0291:Th: The Konkani Muslim Education Societys G M Momin Womens College |                  |                                                                                      |     |      |                  |    |     |     |      |    |   |               |        |        |       |    |   |   |      |    |       |         |
| E1                                     | 23                                    |   | P |     | 24                                       |    | P |    | 35                                      |      | P  |   | 11                       |                                                                                         | P                    |                                                                            | 45               |                                                                                      | P   |      | 18               |    | P   |     | 21   |    | P |               | MARKS  |        |       |    |   |   |      |    |       |         |
| I1                                     | 47                                    |   | P |     | 43                                       |    | P |    | 41                                      |      | P  |   | 24                       |                                                                                         | P                    |                                                                            | 41               |                                                                                      | P   |      | 22               |    | P   |     | 23   |    | P |               | (419)  |        | PASS  |    |   |   |      |    |       |         |
| TOT                                    | 70                                    | 8 | A | 4   | 32.0                                     | 67 | 7 | B+ | 4                                       | 28.0 | 76 | 8 | A                        | 4                                                                                       | 32.0                 | 35                                                                         | 8                | A                                                                                    | 2   | 16.0 | 86               | 9  | A+  | 4   | 36.0 | 40 | 9 | A+            | 2      | 18.0   | 44 @1 | 10 | O | 2 | 20.0 | 22 | 182.0 | 8.27273 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

**MU-0399: MAHARANA PRATAPSIKH SHIKSHAN SANSTHAS ANANDIBAI RAORANE ARTS COMMERCE AND SCIENCE COLLEGE**

| SEAT NO                                | NAME                                  |    |   |      | STATUS                                   | GENDER                                   | ERN                      | COLLEGE                                                                                            |      |       |    | TOTAL                                                                                | RESULT  | REMARK |     |    |    |   |      |     |    |   |   |      |    |   |   |   |      |    |   |   |       |       |    |       |         |
|----------------------------------------|---------------------------------------|----|---|------|------------------------------------------|------------------------------------------|--------------------------|----------------------------------------------------------------------------------------------------|------|-------|----|--------------------------------------------------------------------------------------|---------|--------|-----|----|----|---|------|-----|----|---|---|------|----|---|---|---|------|----|---|---|-------|-------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |    |   |      | 56332 : Analytical Chemistry-II (THEORY) | 56371 : Inorganic Chemistry-III (THEORY) | 56395 : OJT/FP (PROJECT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL)            |      |       |    | 56397 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | ( 550 ) | äC     | äCG |    |    |   |      |     |    |   |   |      |    |   |   |   |      |    |   |   |       |       |    |       |         |
| External (50/20)                       | External (50/20)                      |    |   |      | External (50/20)                         | External (25/10)                         | External (50/20)         | External (25/10)                                                                                   |      |       |    | External (25/10)                                                                     |         |        |     |    |    |   |      |     |    |   |   |      |    |   |   |   |      |    |   |   |       |       |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |    |   |      | Internal(50/20)                          | Internal(25/10)                          | Internal(50/20)          | Internal(25/10)                                                                                    |      |       |    | Internal(25/10)                                                                      |         |        |     |    |    |   |      |     |    |   |   |      |    |   |   |   |      |    |   |   |       |       |    |       |         |
| TOT                                    | GP                                    | G  | C | G*C  | TOT                                      | GP                                       | G                        | C                                                                                                  | G*C  | TOT   | GP | G                                                                                    | C       | G*C    | TOT | GP | G  | C | G*C  | TOT | GP | G | C | G*C  |    |   |   |   |      |    |   |   |       |       |    |       |         |
| 1132177                                | KADUKAR VISHAL BALU                   |    |   |      | Regular                                  | MALE                                     | (MU0341120241002128)     | MU-0399: Maharana Pratapsikh Shikshan Sansthas Anandibai Raorane Arts Commerce and Science College |      |       |    |                                                                                      |         |        |     |    |    |   |      |     |    |   |   |      |    |   |   |   |      |    |   |   |       |       |    |       |         |
| E1 28                                  |                                       | P  |   |      | 31                                       |                                          | P                        |                                                                                                    |      | 18 @2 |    | P                                                                                    |         |        | 18  |    | P  |   |      | 27  |    | P |   |      | 14 |   | P |   | 14   |    | P |   |       | MARKS |    |       |         |
| I1 34                                  |                                       | P  |   |      | 33                                       |                                          | P                        |                                                                                                    |      | 32    |    | P                                                                                    |         |        | 15  |    | P  |   |      | 32  |    | P |   |      | 15 |   | P |   | 15   |    | P |   | (328) | PASS  |    |       |         |
| TOT 62                                 | 7                                     | B+ | 4 | 28.0 | 64                                       | 7                                        | B+                       | 4                                                                                                  | 28.0 | 52    | 5  | C                                                                                    | 4       | 20.0   | 33  | 7  | B+ | 2 | 14.0 | 59  | 6  | B | 4 | 24.0 | 29 | 6 | B | 2 | 12.0 | 29 | 6 | B | 2     | 12.0  | 22 | 138.0 | 6.27273 |

| SEAT NO                                | NAME                                  |   |   |      | STATUS                                   | GENDER                                   | ERN                      | COLLEGE                                                                                            |      |     |    | TOTAL                                                                                | RESULT  | REMARK |     |    |   |   |      |     |    |   |   |      |     |    |   |   |      |     |    |   |       |       |    |       |         |
|----------------------------------------|---------------------------------------|---|---|------|------------------------------------------|------------------------------------------|--------------------------|----------------------------------------------------------------------------------------------------|------|-----|----|--------------------------------------------------------------------------------------|---------|--------|-----|----|---|---|------|-----|----|---|---|------|-----|----|---|---|------|-----|----|---|-------|-------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |   |      | 56332 : Analytical Chemistry-II (THEORY) | 56371 : Inorganic Chemistry-III (THEORY) | 56395 : OJT/FP (PROJECT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL)            |      |     |    | 56397 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | ( 550 ) | äC     | äCG |    |   |   |      |     |    |   |   |      |     |    |   |   |      |     |    |   |       |       |    |       |         |
| External (50/20)                       | External (50/20)                      |   |   |      | External (50/20)                         | External (25/10)                         | External (50/20)         | External (25/10)                                                                                   |      |     |    | External (25/10)                                                                     |         |        |     |    |   |   |      |     |    |   |   |      |     |    |   |   |      |     |    |   |       |       |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |   |      | Internal(50/20)                          | Internal(25/10)                          | Internal(50/20)          | Internal(25/10)                                                                                    |      |     |    | Internal(25/10)                                                                      |         |        |     |    |   |   |      |     |    |   |   |      |     |    |   |   |      |     |    |   |       |       |    |       |         |
| TOT                                    | GP                                    | G | C | G*C  | TOT                                      | GP                                       | G                        | C                                                                                                  | G*C  | TOT | GP | G                                                                                    | C       | G*C    | TOT | GP | G | C | G*C  | TOT | GP | G | C | G*C  | TOT | GP | G | C | G*C  | TOT | GP | G | C     | G*C   |    |       |         |
| 1132178                                | KAWALEKAR AKSHAYA ANANT               |   |   |      | Regular                                  | FEMALE                                   | (MU0341120241008156)     | MU-0399: Maharana Pratapsikh Shikshan Sansthas Anandibai Raorane Arts Commerce and Science College |      |     |    |                                                                                      |         |        |     |    |   |   |      |     |    |   |   |      |     |    |   |   |      |     |    |   |       |       |    |       |         |
| E1 35                                  |                                       | P |   |      | 25                                       |                                          | P                        |                                                                                                    |      | 23  |    | P                                                                                    |         |        | 20  |    | P |   |      | 42  |    | P |   |      | 17  |    | P |   | 20   |     | P  |   |       | MARKS |    |       |         |
| I1 38                                  |                                       | P |   |      | 38                                       |                                          | P                        |                                                                                                    |      | 37  |    | P                                                                                    |         |        | 18  |    | P |   |      | 36  |    | P |   |      | 18  |    | P |   | 18   |     | P  |   | (385) | PASS  |    |       |         |
| TOT 73                                 | 8                                     | A | 4 | 32.0 | 63                                       | 7                                        | B+                       | 4                                                                                                  | 28.0 | 60  | 7  | B+                                                                                   | 4       | 28.0   | 38  | 8  | A | 2 | 16.0 | 78  | 8  | A | 4 | 32.0 | 35  | 8  | A | 2 | 16.0 | 38  | 8  | A | 2     | 16.0  | 22 | 168.0 | 7.63636 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                | NAME                                  |   |   |     | STATUS                                   | GENDER                                   | ERN                      | COLLEGE                                                                                            |     |      |    | TOTAL ( 550 )                                                                        | RESULT | REMARK |      |    |    |    |     |      |    |   |    |   |      |    |   |    |       |      |      |   |    |   |      |    |  |       |         |
|----------------------------------------|---------------------------------------|---|---|-----|------------------------------------------|------------------------------------------|--------------------------|----------------------------------------------------------------------------------------------------|-----|------|----|--------------------------------------------------------------------------------------|--------|--------|------|----|----|----|-----|------|----|---|----|---|------|----|---|----|-------|------|------|---|----|---|------|----|--|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |   |     | 56332 : Analytical Chemistry-II (THEORY) | 56371 : Inorganic Chemistry-III (THEORY) | 56395 : OJT/FP (PROJECT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL)            |     |      |    | 56397 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG  |    |    |    |     |      |    |   |    |   |      |    |   |    |       |      |      |   |    |   |      |    |  |       |         |
| External (50/20)                       | External (50/20)                      |   |   |     | External (50/20)                         | External (25/10)                         | External (50/20)         | External (25/10)                                                                                   |     |      |    | External (25/10)                                                                     |        |        |      |    |    |    |     |      |    |   |    |   |      |    |   |    |       |      |      |   |    |   |      |    |  |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |   |     | Internal(50/20)                          | Internal(25/10)                          | Internal(50/20)          | Internal(25/10)                                                                                    |     |      |    | Internal(25/10)                                                                      |        |        |      |    |    |    |     |      |    |   |    |   |      |    |   |    |       |      |      |   |    |   |      |    |  |       |         |
| TOT                                    | GP                                    | G | C | G*C | TOT                                      | GP                                       | G                        | C                                                                                                  | G*C | TOT  | GP | G                                                                                    | C      | G*C    | TOT  | GP | G  | C  | G*C |      |    |   |    |   |      |    |   |    |       |      |      |   |    |   |      |    |  |       |         |
| 1132179                                | KHAPARE SATYAJIT MARUTI               |   |   |     | Regular                                  | MALE                                     | (MU0341120241008182)     | MU-0399: Maharana Pratapsinh Shikshan Sansthas Anandibai Raorane Arts Commerce and Science College |     |      |    |                                                                                      |        |        |      |    |    |    |     |      |    |   |    |   |      |    |   |    |       |      |      |   |    |   |      |    |  |       |         |
| E1                                     | 26                                    |   | P |     | 27                                       |                                          | P                        |                                                                                                    | 20  |      | P  |                                                                                      | 16     |        | P    |    | 29 |    | P   |      | 16 |   | P  |   | 19   |    | P |    | MARKS |      |      |   |    |   |      |    |  |       |         |
| I1                                     | 32                                    |   | P |     | 32                                       |                                          | P                        |                                                                                                    | 32  |      | P  |                                                                                      | 15     |        | P    |    | 33 |    | P   |      | 15 |   | P  |   | 14   |    | P |    | (326) |      | PASS |   |    |   |      |    |  |       |         |
| TOT                                    | 58                                    | 6 | B | 4   | 24.0                                     | 59                                       | 6                        | B                                                                                                  | 4   | 24.0 | 52 | 5                                                                                    | C      | 4      | 20.0 | 31 | 7  | B+ | 2   | 14.0 | 62 | 7 | B+ | 4 | 28.0 | 31 | 7 | B+ | 2     | 14.0 | 33   | 7 | B+ | 2 | 14.0 | 22 |  | 138.0 | 6.27273 |

| SEAT NO                                | NAME                                  |   |   |     | STATUS                                   | GENDER                                   | ERN                      | COLLEGE                                                                                            |     |      |    | TOTAL ( 550 )                                                                        | RESULT | REMARK |      |    |    |    |     |      |    |   |    |   |      |    |   |   |       |      |      |   |    |   |      |    |  |       |         |
|----------------------------------------|---------------------------------------|---|---|-----|------------------------------------------|------------------------------------------|--------------------------|----------------------------------------------------------------------------------------------------|-----|------|----|--------------------------------------------------------------------------------------|--------|--------|------|----|----|----|-----|------|----|---|----|---|------|----|---|---|-------|------|------|---|----|---|------|----|--|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |   |     | 56332 : Analytical Chemistry-II (THEORY) | 56371 : Inorganic Chemistry-III (THEORY) | 56395 : OJT/FP (PROJECT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL)            |     |      |    | 56397 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG  |    |    |    |     |      |    |   |    |   |      |    |   |   |       |      |      |   |    |   |      |    |  |       |         |
| External (50/20)                       | External (50/20)                      |   |   |     | External (50/20)                         | External (25/10)                         | External (50/20)         | External (25/10)                                                                                   |     |      |    | External (25/10)                                                                     |        |        |      |    |    |    |     |      |    |   |    |   |      |    |   |   |       |      |      |   |    |   |      |    |  |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |   |     | Internal(50/20)                          | Internal(25/10)                          | Internal(50/20)          | Internal(25/10)                                                                                    |     |      |    | Internal(25/10)                                                                      |        |        |      |    |    |    |     |      |    |   |    |   |      |    |   |   |       |      |      |   |    |   |      |    |  |       |         |
| TOT                                    | GP                                    | G | C | G*C | TOT                                      | GP                                       | G                        | C                                                                                                  | G*C | TOT  | GP | G                                                                                    | C      | G*C    | TOT  | GP | G  | C  | G*C |      |    |   |    |   |      |    |   |   |       |      |      |   |    |   |      |    |  |       |         |
| 1132180                                | MENGANE SUSHANT BALKRISHNA            |   |   |     | Regular                                  | MALE                                     | (MU0341120241001835)     | MU-0399: Maharana Pratapsinh Shikshan Sansthas Anandibai Raorane Arts Commerce and Science College |     |      |    |                                                                                      |        |        |      |    |    |    |     |      |    |   |    |   |      |    |   |   |       |      |      |   |    |   |      |    |  |       |         |
| E1                                     | 26                                    |   | P |     | 26                                       |                                          | P                        |                                                                                                    | 31  |      | P  |                                                                                      | 16     |        | P    |    | 26 |    | P   |      | 19 |   | P  |   | 18   |    | P |   | MARKS |      |      |   |    |   |      |    |  |       |         |
| I1                                     | 32                                    |   | P |     | 32                                       |                                          | P                        |                                                                                                    | 33  |      | P  |                                                                                      | 16     |        | P    |    | 34 |    | P   |      | 16 |   | P  |   | 15   |    | P |   | (340) |      | PASS |   |    |   |      |    |  |       |         |
| TOT                                    | 58                                    | 6 | B | 4   | 24.0                                     | 58                                       | 6                        | B                                                                                                  | 4   | 24.0 | 64 | 7                                                                                    | B+     | 4      | 28.0 | 32 | 7  | B+ | 2   | 14.0 | 60 | 7 | B+ | 4 | 28.0 | 35 | 8 | A | 2     | 16.0 | 33   | 7 | B+ | 2 | 14.0 | 22 |  | 148.0 | 6.72727 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                | NAME                                  |   |    |     |                                          |    |   |    |                                          |      |    |   | STATUS                   | GENDER                                                                                  | ERN                                                                                  | COLLEGE                                                                                            | TOTAL ( 550 ) | RESULT | REMARK |      |    |   |   |     |      |    |   |       |      |      |    |   |   |   |      |    |       |         |
|----------------------------------------|---------------------------------------|---|----|-----|------------------------------------------|----|---|----|------------------------------------------|------|----|---|--------------------------|-----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|---------------|--------|--------|------|----|---|---|-----|------|----|---|-------|------|------|----|---|---|---|------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |    |     | 56332 : Analytical Chemistry-II (THEORY) |    |   |    | 56371 : Inorganic Chemistry-III (THEORY) |      |    |   | 56395 : OJT/FP (PROJECT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL) | 56397 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC                                                                                                 | äCG           | äCG    |        |      |    |   |   |     |      |    |   |       |      |      |    |   |   |   |      |    |       |         |
| External (50/20)                       | External (50/20)                      |   |    |     | External (50/20)                         |    |   |    | External (25/10)                         |      |    |   | External (50/20)         | External (25/10)                                                                        | External (25/10)                                                                     |                                                                                                    |               |        |        |      |    |   |   |     |      |    |   |       |      |      |    |   |   |   |      |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |    |     | Internal(50/20)                          |    |   |    | Internal(25/10)                          |      |    |   | Internal(50/20)          | Internal(25/10)                                                                         | Internal(25/10)                                                                      |                                                                                                    |               |        |        |      |    |   |   |     |      |    |   |       |      |      |    |   |   |   |      |    |       |         |
| TOT                                    | GP                                    | G | C  | G*C | TOT                                      | GP | G | C  | G*C                                      | TOT  | GP | G | C                        | G*C                                                                                     | TOT                                                                                  | GP                                                                                                 | G             | C      | G*C    | TOT  | GP | G | C | G*C |      |    |   |       |      |      |    |   |   |   |      |    |       |         |
| 1132181                                | MORE OMKAR ARVIND                     |   |    |     |                                          |    |   |    |                                          |      |    |   | Regular                  | MALE                                                                                    | (MU0341120241008186)                                                                 | MU-0399: Maharana Pratapsinh Shikshan Sansthas Anandibai Raorane Arts Commerce and Science College |               |        |        |      |    |   |   |     |      |    |   |       |      |      |    |   |   |   |      |    |       |         |
| E1                                     | 26                                    |   | P  |     | 28                                       |    | P |    | 28                                       |      | P  |   | 17                       |                                                                                         | P                                                                                    |                                                                                                    | 39            |        | P      |      | 15 |   | P |     | 19   |    | P | MARKS |      |      |    |   |   |   |      |    |       |         |
| I1                                     | 34                                    |   | P  |     | 34                                       |    | P |    | 35                                       |      | P  |   | 16                       |                                                                                         | P                                                                                    |                                                                                                    | 35            |        | P      |      | 18 |   | P |     | 16   |    | P | (360) | PASS |      |    |   |   |   |      |    |       |         |
| TOT                                    | 60                                    | 7 | B+ | 4   | 28.0                                     | 62 | 7 | B+ | 4                                        | 28.0 | 63 | 7 | B+                       | 4                                                                                       | 28.0                                                                                 | 33                                                                                                 | 7             | B+     | 2      | 14.0 | 74 | 8 | A | 4   | 32.0 | 33 | 7 | B+    | 2    | 14.0 | 35 | 8 | A | 2 | 16.0 | 22 | 160.0 | 7.27273 |

  

| SEAT NO                                | NAME                                  |   |    |     |                                          |    |   |    |                                          |      |    |   | STATUS                   | GENDER                                                                                  | ERN                                                                                  | COLLEGE                                                                                            | TOTAL ( 550 ) | RESULT | REMARK |      |    |   |   |     |      |    |   |       |      |      |    |   |   |   |      |    |       |         |
|----------------------------------------|---------------------------------------|---|----|-----|------------------------------------------|----|---|----|------------------------------------------|------|----|---|--------------------------|-----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|---------------|--------|--------|------|----|---|---|-----|------|----|---|-------|------|------|----|---|---|---|------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |    |     | 56332 : Analytical Chemistry-II (THEORY) |    |   |    | 56371 : Inorganic Chemistry-III (THEORY) |      |    |   | 56395 : OJT/FP (PROJECT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL) | 56397 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC                                                                                                 | äCG           | äCG    |        |      |    |   |   |     |      |    |   |       |      |      |    |   |   |   |      |    |       |         |
| External (50/20)                       | External (50/20)                      |   |    |     | External (50/20)                         |    |   |    | External (25/10)                         |      |    |   | External (50/20)         | External (25/10)                                                                        | External (25/10)                                                                     |                                                                                                    |               |        |        |      |    |   |   |     |      |    |   |       |      |      |    |   |   |   |      |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |    |     | Internal(50/20)                          |    |   |    | Internal(25/10)                          |      |    |   | Internal(50/20)          | Internal(25/10)                                                                         | Internal(25/10)                                                                      |                                                                                                    |               |        |        |      |    |   |   |     |      |    |   |       |      |      |    |   |   |   |      |    |       |         |
| TOT                                    | GP                                    | G | C  | G*C | TOT                                      | GP | G | C  | G*C                                      | TOT  | GP | G | C                        | G*C                                                                                     | TOT                                                                                  | GP                                                                                                 | G             | C      | G*C    | TOT  | GP | G | C | G*C | TOT  | GP | G | C     | G*C  |      |    |   |   |   |      |    |       |         |
| 1132182                                | MUJAWAR UMRAWAJAN DILIP               |   |    |     |                                          |    |   |    |                                          |      |    |   | Regular                  | FEMALE                                                                                  | (MU0341120241008187)                                                                 | MU-0399: Maharana Pratapsinh Shikshan Sansthas Anandibai Raorane Arts Commerce and Science College |               |        |        |      |    |   |   |     |      |    |   |       |      |      |    |   |   |   |      |    |       |         |
| E1                                     | 33                                    |   | P  |     | 30                                       |    | P |    | 22                                       |      | P  |   | 21                       |                                                                                         | P                                                                                    |                                                                                                    | 39            |        | P      |      | 20 |   | P |     | 19   |    | P | MARKS |      |      |    |   |   |   |      |    |       |         |
| I1                                     | 35                                    |   | P  |     | 33                                       |    | P |    | 34                                       |      | P  |   | 17                       |                                                                                         | P                                                                                    |                                                                                                    | 35            |        | P      |      | 17 |   | P |     | 16   |    | P | (371) | PASS |      |    |   |   |   |      |    |       |         |
| TOT                                    | 68                                    | 7 | B+ | 4   | 28.0                                     | 63 | 7 | B+ | 4                                        | 28.0 | 56 | 6 | B                        | 4                                                                                       | 24.0                                                                                 | 38                                                                                                 | 8             | A      | 2      | 16.0 | 74 | 8 | A | 4   | 32.0 | 37 | 8 | A     | 2    | 16.0 | 35 | 8 | A | 2 | 16.0 | 22 | 160.0 | 7.27273 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                | NAME                                  |   |    |     |                                          |    |   |    |                                          |      |    |   | STATUS                   | GENDER                                                                                  | ERN                  | COLLEGE                                                                                            |                  |                                                                                      |     |      |                  |    |     |     |      |    |   | TOTAL ( 550 ) | RESULT | REMARK |    |      |   |   |      |    |       |         |
|----------------------------------------|---------------------------------------|---|----|-----|------------------------------------------|----|---|----|------------------------------------------|------|----|---|--------------------------|-----------------------------------------------------------------------------------------|----------------------|----------------------------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------|-----|------|------------------|----|-----|-----|------|----|---|---------------|--------|--------|----|------|---|---|------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |    |     | 56332 : Analytical Chemistry-II (THEORY) |    |   |    | 56371 : Inorganic Chemistry-III (THEORY) |      |    |   | 56395 : OJT/FP (PROJECT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL) |                      |                                                                                                    |                  | 56397 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) |     |      |                  | äC | äCG | äCG |      |    |   |               |        |        |    |      |   |   |      |    |       |         |
| External (50/20)                       | External (50/20)                      |   |    |     | External (50/20)                         |    |   |    | External (25/10)                         |      |    |   | External (50/20)         |                                                                                         |                      |                                                                                                    | External (25/10) |                                                                                      |     |      | External (25/10) |    |     |     |      |    |   |               |        |        |    |      |   |   |      |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |    |     | Internal(50/20)                          |    |   |    | Internal(25/10)                          |      |    |   | Internal(50/20)          |                                                                                         |                      |                                                                                                    | Internal(25/10)  |                                                                                      |     |      | Internal(25/10)  |    |     |     |      |    |   |               |        |        |    |      |   |   |      |    |       |         |
| TOT                                    | GP                                    | G | C  | G*C | TOT                                      | GP | G | C  | G*C                                      | TOT  | GP | G | C                        | G*C                                                                                     | TOT                  | GP                                                                                                 | G                | C                                                                                    | G*C | TOT  | GP               | G  | C   | G*C | TOT  | GP | G | C             | G*C    |        |    |      |   |   |      |    |       |         |
| 1132183                                | PATEKAR POOJA NARAYAN                 |   |    |     |                                          |    |   |    |                                          |      |    |   | Regular                  | FEMALE                                                                                  | (MU0341120241008192) | MU-0399: Maharana Pratapsinh Shikshan Sansthas Anandibai Raorane Arts Commerce and Science College |                  |                                                                                      |     |      |                  |    |     |     |      |    |   |               |        |        |    |      |   |   |      |    |       |         |
| E1                                     | 28                                    |   | P  |     | 34                                       |    | P |    | 34                                       |      | P  |   | 21                       |                                                                                         | P                    |                                                                                                    | 40               |                                                                                      | P   |      | 18               |    | P   |     | 20   |    | P |               | MARKS  |        |    |      |   |   |      |    |       |         |
| I1                                     | 36                                    |   | P  |     | 35                                       |    | P |    | 35                                       |      | P  |   | 17                       |                                                                                         | P                    |                                                                                                    | 34               |                                                                                      | P   |      | 17               |    | P   |     | 17   |    | P |               | (386)  |        |    | PASS |   |   |      |    |       |         |
| TOT                                    | 64                                    | 7 | B+ | 4   | 28.0                                     | 69 | 7 | B+ | 4                                        | 28.0 | 69 | 7 | B+                       | 4                                                                                       | 28.0                 | 38                                                                                                 | 8                | A                                                                                    | 2   | 16.0 | 74               | 8  | A   | 4   | 32.0 | 35 | 8 | A             | 2      | 16.0   | 37 | 8    | A | 2 | 16.0 | 22 | 164.0 | 7.45455 |

  

| SEAT NO                                | NAME                                  |   |     |     |                                          |    |     |   |                                          |     |    |     | STATUS                   | GENDER                                                                                  | ERN                  | COLLEGE                                                                                            |                  |                                                                                      |     |     |                  |    |     |     |      |    |   | TOTAL ( 550 ) | RESULT | REMARK |       |        |   |   |     |    |      |         |
|----------------------------------------|---------------------------------------|---|-----|-----|------------------------------------------|----|-----|---|------------------------------------------|-----|----|-----|--------------------------|-----------------------------------------------------------------------------------------|----------------------|----------------------------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------|-----|-----|------------------|----|-----|-----|------|----|---|---------------|--------|--------|-------|--------|---|---|-----|----|------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |     |     | 56332 : Analytical Chemistry-II (THEORY) |    |     |   | 56371 : Inorganic Chemistry-III (THEORY) |     |    |     | 56395 : OJT/FP (PROJECT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL) |                      |                                                                                                    |                  | 56397 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) |     |     |                  | äC | äCG | äCG |      |    |   |               |        |        |       |        |   |   |     |    |      |         |
| External (50/20)                       | External (50/20)                      |   |     |     | External (50/20)                         |    |     |   | External (25/10)                         |     |    |     | External (50/20)         |                                                                                         |                      |                                                                                                    | External (25/10) |                                                                                      |     |     | External (25/10) |    |     |     |      |    |   |               |        |        |       |        |   |   |     |    |      |         |
| Internal(50/20)                        | Internal(50/20)                       |   |     |     | Internal(50/20)                          |    |     |   | Internal(25/10)                          |     |    |     | Internal(50/20)          |                                                                                         |                      |                                                                                                    | Internal(25/10)  |                                                                                      |     |     | Internal(25/10)  |    |     |     |      |    |   |               |        |        |       |        |   |   |     |    |      |         |
| TOT                                    | GP                                    | G | C   | G*C | TOT                                      | GP | G   | C | G*C                                      | TOT | GP | G   | C                        | G*C                                                                                     | TOT                  | GP                                                                                                 | G                | C                                                                                    | G*C | TOT | GP               | G  | C   | G*C | TOT  | GP | G | C             | G*C    |        |       |        |   |   |     |    |      |         |
| 1132184                                | PATIL CHANDRAKANT KRISHNAT            |   |     |     |                                          |    |     |   |                                          |     |    |     | Regular                  | MALE                                                                                    | (MU0341120241008166) | MU-0399: Maharana Pratapsinh Shikshan Sansthas Anandibai Raorane Arts Commerce and Science College |                  |                                                                                      |     |     |                  |    |     |     |      |    |   |               |        |        |       |        |   |   |     |    |      |         |
| E1                                     |                                       |   | ABS |     |                                          |    | ABS |   |                                          |     |    | ABS |                          |                                                                                         | 32                   |                                                                                                    | P                |                                                                                      |     |     |                  |    | ABS |     |      |    |   | ABS           |        |        | MARKS |        |   |   |     |    |      |         |
| I1                                     | 32                                    |   | P   |     | 32                                       |    | P   |   | 32                                       |     | P  |     | 16                       |                                                                                         | P                    |                                                                                                    | 32               |                                                                                      | P   |     | 15               |    | P   |     | 15   |    | P |               | (206)  |        |       | FAILED |   |   |     |    |      |         |
| TOT                                    | 32                                    | 0 | F   | 4   | 0.0                                      | 32 | 0   | F | 4                                        | 0.0 | 32 | 0   | F                        | 4                                                                                       | 0.0                  | 16                                                                                                 | 0                | F                                                                                    | 2   | 0.0 | 64               | 7  | B+  | 4   | 28.0 | 15 | 0 | F             | 2      | 0.0    | 15    | 0      | F | 2 | 0.0 | 22 | 28.0 | 0.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                | NAME                                  |   |   |     |      |    |   |    |     |      | STATUS                                   | GENDER                                   | ERN                      | COLLEGE                                                                                            |      |    |    |   |     |      |    |   |    | TOTAL ( 550 )                                                                        | RESULT | REMARK |     |    |       |      |      |   |    |   |      |    |       |         |
|----------------------------------------|---------------------------------------|---|---|-----|------|----|---|----|-----|------|------------------------------------------|------------------------------------------|--------------------------|----------------------------------------------------------------------------------------------------|------|----|----|---|-----|------|----|---|----|--------------------------------------------------------------------------------------|--------|--------|-----|----|-------|------|------|---|----|---|------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |   |     |      |    |   |    |     |      | 56332 : Analytical Chemistry-II (THEORY) | 56371 : Inorganic Chemistry-III (THEORY) | 56395 : OJT/FP (PROJECT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL)            |      |    |    |   |     |      |    |   |    | 56397 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG |    |       |      |      |   |    |   |      |    |       |         |
| External (50/20)                       | External (50/20)                      |   |   |     |      |    |   |    |     |      | External (50/20)                         | External (25/10)                         | External (50/20)         | External (25/10)                                                                                   |      |    |    |   |     |      |    |   |    | External (25/10)                                                                     |        |        |     |    |       |      |      |   |    |   |      |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |   |     |      |    |   |    |     |      | Internal(50/20)                          | Internal(25/10)                          | Internal(50/20)          | Internal(25/10)                                                                                    |      |    |    |   |     |      |    |   |    | Internal(25/10)                                                                      |        |        |     |    |       |      |      |   |    |   |      |    |       |         |
| TOT                                    | GP                                    | G | C | G*C | TOT  | GP | G | C  | G*C | TOT  | GP                                       | G                                        | C                        | G*C                                                                                                | TOT  | GP | G  | C | G*C | TOT  | GP | G | C  | G*C                                                                                  | TOT    | GP     | G   | C  | G*C   |      |      |   |    |   |      |    |       |         |
| 1132185                                | PRAJWAL ASHOK DESAI                   |   |   |     |      |    |   |    |     |      | Regular                                  | MALE                                     | (MU0341120241003012)     | MU-0399: Maharana Pratapsinh Shikshan Sansthas Anandibai Raorane Arts Commerce and Science College |      |    |    |   |     |      |    |   |    |                                                                                      |        |        |     |    |       |      |      |   |    |   |      |    |       |         |
| E1                                     | 26                                    |   | P |     | 29   |    | P |    | 21  |      | P                                        |                                          | 13                       |                                                                                                    | P    |    | 31 |   | P   |      | 15 |   | P  |                                                                                      | 16     |        | P   |    | MARKS |      |      |   |    |   |      |    |       |         |
| I1                                     | 33                                    |   | P |     | 33   |    | P |    | 33  |      | P                                        |                                          | 16                       |                                                                                                    | P    |    | 32 |   | P   |      | 16 |   | P  |                                                                                      | 16     |        | P   |    | (330) |      | PASS |   |    |   |      |    |       |         |
| TOT                                    | 59                                    | 6 | B | 4   | 24.0 | 62 | 7 | B+ | 4   | 28.0 | 54                                       | 5                                        | C                        | 4                                                                                                  | 20.0 | 29 | 6  | B | 2   | 12.0 | 63 | 7 | B+ | 4                                                                                    | 28.0   | 31     | 7   | B+ | 2     | 14.0 | 32   | 7 | B+ | 2 | 14.0 | 22 | 140.0 | 6.36364 |

| SEAT NO                                | NAME                                  |   |   |     |      |    |   |   |     |      | STATUS                                   | GENDER                                   | ERN                      | COLLEGE                                                                                            |      |    |    |    |     |      |    |   |   | TOTAL ( 550 )                                                                        | RESULT | REMARK |     |    |       |      |      |   |    |   |      |    |       |         |
|----------------------------------------|---------------------------------------|---|---|-----|------|----|---|---|-----|------|------------------------------------------|------------------------------------------|--------------------------|----------------------------------------------------------------------------------------------------|------|----|----|----|-----|------|----|---|---|--------------------------------------------------------------------------------------|--------|--------|-----|----|-------|------|------|---|----|---|------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |   |     |      |    |   |   |     |      | 56332 : Analytical Chemistry-II (THEORY) | 56371 : Inorganic Chemistry-III (THEORY) | 56395 : OJT/FP (PROJECT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL)            |      |    |    |    |     |      |    |   |   | 56397 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG |    |       |      |      |   |    |   |      |    |       |         |
| External (50/20)                       | External (50/20)                      |   |   |     |      |    |   |   |     |      | External (50/20)                         | External (25/10)                         | External (50/20)         | External (25/10)                                                                                   |      |    |    |    |     |      |    |   |   | External (25/10)                                                                     |        |        |     |    |       |      |      |   |    |   |      |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |   |     |      |    |   |   |     |      | Internal(50/20)                          | Internal(25/10)                          | Internal(50/20)          | Internal(25/10)                                                                                    |      |    |    |    |     |      |    |   |   | Internal(25/10)                                                                      |        |        |     |    |       |      |      |   |    |   |      |    |       |         |
| TOT                                    | GP                                    | G | C | G*C | TOT  | GP | G | C | G*C | TOT  | GP                                       | G                                        | C                        | G*C                                                                                                | TOT  | GP | G  | C  | G*C | TOT  | GP | G | C | G*C                                                                                  | TOT    | GP     | G   | C  | G*C   |      |      |   |    |   |      |    |       |         |
| 1132186                                | SHINDE PRAKASH BABURAO                |   |   |     |      |    |   |   |     |      | Regular                                  | MALE                                     | (MU0341120241008195)     | MU-0399: Maharana Pratapsinh Shikshan Sansthas Anandibai Raorane Arts Commerce and Science College |      |    |    |    |     |      |    |   |   |                                                                                      |        |        |     |    |       |      |      |   |    |   |      |    |       |         |
| E1                                     | 24                                    |   | P |     | 24   |    | P |   | 23  |      | P                                        |                                          | 17                       |                                                                                                    | P    |    | 27 |    | P   |      | 16 |   | P |                                                                                      | 18     |        | P   |    | MARKS |      |      |   |    |   |      |    |       |         |
| I1                                     | 32                                    |   | P |     | 32   |    | P |   | 32  |      | P                                        |                                          | 15                       |                                                                                                    | P    |    | 31 |    | P   |      | 16 |   | P |                                                                                      | 15     |        | P   |    | (322) |      | PASS |   |    |   |      |    |       |         |
| TOT                                    | 56                                    | 6 | B | 4   | 24.0 | 56 | 6 | B | 4   | 24.0 | 55                                       | 6                                        | B                        | 4                                                                                                  | 24.0 | 32 | 7  | B+ | 2   | 14.0 | 58 | 6 | B | 4                                                                                    | 24.0   | 32     | 7   | B+ | 2     | 14.0 | 33   | 7 | B+ | 2 | 14.0 | 22 | 138.0 | 6.27273 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                | NAME                                  |   |   |     |      |    |   |    |     |      | STATUS                                   | GENDER                                   | ERN                      | COLLEGE                                                                                            |     |    |    |    |     |      |    |   |    | TOTAL ( 550 )                                                                        | RESULT | REMARK |     |   |       |      |        |   |    |   |      |    |       |         |
|----------------------------------------|---------------------------------------|---|---|-----|------|----|---|----|-----|------|------------------------------------------|------------------------------------------|--------------------------|----------------------------------------------------------------------------------------------------|-----|----|----|----|-----|------|----|---|----|--------------------------------------------------------------------------------------|--------|--------|-----|---|-------|------|--------|---|----|---|------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |   |     |      |    |   |    |     |      | 56332 : Analytical Chemistry-II (THEORY) | 56371 : Inorganic Chemistry-III (THEORY) | 56395 : OJT/FP (PROJECT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL)            |     |    |    |    |     |      |    |   |    | 56397 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG |   |       |      |        |   |    |   |      |    |       |         |
| External (50/20)                       | External (50/20)                      |   |   |     |      |    |   |    |     |      | External (50/20)                         | External (25/10)                         | External (50/20)         | External (25/10)                                                                                   |     |    |    |    |     |      |    |   |    | External (25/10)                                                                     |        |        |     |   |       |      |        |   |    |   |      |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |   |     |      |    |   |    |     |      | Internal(50/20)                          | Internal(25/10)                          | Internal(50/20)          | Internal(25/10)                                                                                    |     |    |    |    |     |      |    |   |    | Internal(25/10)                                                                      |        |        |     |   |       |      |        |   |    |   |      |    |       |         |
| TOT                                    | GP                                    | G | C | G*C | TOT  | GP | G | C  | G*C | TOT  | GP                                       | G                                        | C                        | G*C                                                                                                | TOT | GP | G  | C  | G*C | TOT  | GP | G | C  | G*C                                                                                  | TOT    | GP     | G   | C | G*C   |      |        |   |    |   |      |    |       |         |
| 1132187                                | SUTAR AMOL VILAS                      |   |   |     |      |    |   |    |     |      | Regular                                  | MALE                                     | (MU0341120241002852)     | MU-0399: Maharana Pratapsinh Shikshan Sansthas Anandibai Raorane Arts Commerce and Science College |     |    |    |    |     |      |    |   |    |                                                                                      |        |        |     |   |       |      |        |   |    |   |      |    |       |         |
| E1                                     | 25                                    |   | P |     | 28   |    | P |    | 14  | 0    | F                                        | 0.0                                      | 15                       |                                                                                                    | P   |    | 28 |    | P   |      | 21 |   | P  |                                                                                      | 16     |        | P   |   | MARKS |      |        |   |    |   |      |    |       |         |
| I1                                     | 34                                    |   | P |     | 33   |    | P |    | 34  |      | P                                        |                                          | 16                       |                                                                                                    | P   |    | 33 |    | P   |      | 17 |   | P  |                                                                                      | 17     |        | P   |   | (331) |      | FAILED |   |    |   |      |    |       |         |
| TOT                                    | 59                                    | 6 | B | 4   | 24.0 | 61 | 7 | B+ | 4   | 28.0 | 48                                       | 0                                        | F                        | 4                                                                                                  | 0.0 | 31 | 7  | B+ | 2   | 14.0 | 61 | 7 | B+ | 4                                                                                    | 28.0   | 38     | 8   | A | 2     | 16.0 | 33     | 7 | B+ | 2 | 14.0 | 22 | 124.0 | 0.00000 |

| SEAT NO                                | NAME                                  |   |   |     |      |    |   |   |      |      | STATUS                                   | GENDER                                   | ERN                      | COLLEGE                                                                                            |      |     |      |    |     |      |      |   |   | TOTAL ( 550 )                                                                        | RESULT | REMARK |     |   |       |      |      |   |   |   |      |    |       |         |
|----------------------------------------|---------------------------------------|---|---|-----|------|----|---|---|------|------|------------------------------------------|------------------------------------------|--------------------------|----------------------------------------------------------------------------------------------------|------|-----|------|----|-----|------|------|---|---|--------------------------------------------------------------------------------------|--------|--------|-----|---|-------|------|------|---|---|---|------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |   |     |      |    |   |   |      |      | 56332 : Analytical Chemistry-II (THEORY) | 56371 : Inorganic Chemistry-III (THEORY) | 56395 : OJT/FP (PROJECT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL)            |      |     |      |    |     |      |      |   |   | 56397 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG |   |       |      |      |   |   |   |      |    |       |         |
| External (50/20)                       | External (50/20)                      |   |   |     |      |    |   |   |      |      | External (50/20)                         | External (25/10)                         | External (50/20)         | External (25/10)                                                                                   |      |     |      |    |     |      |      |   |   | External (25/10)                                                                     |        |        |     |   |       |      |      |   |   |   |      |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |   |     |      |    |   |   |      |      | Internal(50/20)                          | Internal(25/10)                          | Internal(50/20)          | Internal(25/10)                                                                                    |      |     |      |    |     |      |      |   |   | Internal(25/10)                                                                      |        |        |     |   |       |      |      |   |   |   |      |    |       |         |
| TOT                                    | GP                                    | G | C | G*C | TOT  | GP | G | C | G*C  | TOT  | GP                                       | G                                        | C                        | G*C                                                                                                | TOT  | GP  | G    | C  | G*C | TOT  | GP   | G | C | G*C                                                                                  | TOT    | GP     | G   | C | G*C   |      |      |   |   |   |      |    |       |         |
| 1132188                                | PANDURANG PATIL                       |   |   |     |      |    |   |   |      |      | Repeater                                 | MALE                                     | (2023034110005094)       | MU-0399: Maharana Pratapsinh Shikshan Sansthas Anandibai Raorane Arts Commerce and Science College |      |     |      |    |     |      |      |   |   |                                                                                      |        |        |     |   |       |      |      |   |   |   |      |    |       |         |
| E1                                     | 26 +                                  |   | P |     | 26   |    | P |   | 30   |      | P                                        |                                          | 13 +                     |                                                                                                    | P    |     | 23 + |    | P   |      | 20 + |   | P |                                                                                      | 10 +   |        | P   |   | MARKS |      |      |   |   |   |      |    |       |         |
| I1                                     | 24 +                                  |   | P |     | 24 + |    | P |   | 25 + |      | P                                        |                                          | 17 +                     |                                                                                                    | P    |     | 24 + |    | P   |      | 17 + |   | P |                                                                                      | 17 +   |        | P   |   | (296) |      | PASS |   |   |   |      |    |       |         |
| TOT                                    | 50+                                   | 5 | C | 4   | 20.0 | 50 | 5 | C | 4    | 20.0 | 55                                       | 6                                        | B                        | 4                                                                                                  | 24.0 | 30+ | 7    | B+ | 2   | 14.0 | 47+  | 4 | D | 4                                                                                    | 16.0   | 37+    | 8   | A | 2     | 16.0 | 27+  | 5 | C | 2 | 10.0 | 22 | 120.0 | 5.45455 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

**MU-0439:K : K L E SOCIETYS SCIENCE AND COMMERCE COLLEGE**

| SEAT NO                                | NAME                                  |   |   |      |     |                                          |   |   |      |       | STATUS                                   | GENDER           | ERN                      | COLLEGE                                                                                 |       |    |   |   |                                                                                      |     |    |   |   | TOTAL ( 550 ) | RESULT | REMARK |   |   |      |    |    |   |       |      |    |       |         |
|----------------------------------------|---------------------------------------|---|---|------|-----|------------------------------------------|---|---|------|-------|------------------------------------------|------------------|--------------------------|-----------------------------------------------------------------------------------------|-------|----|---|---|--------------------------------------------------------------------------------------|-----|----|---|---|---------------|--------|--------|---|---|------|----|----|---|-------|------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |   |      |     | 56332 : Analytical Chemistry-II (THEORY) |   |   |      |       | 56371 : Inorganic Chemistry-III (THEORY) |                  | 56395 : OJT/FP (PROJECT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL) |       |    |   |   | 56397 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) |     |    |   |   | äC            | äCG    | äCG    |   |   |      |    |    |   |       |      |    |       |         |
| External (50/20)                       | External (50/20)                      |   |   |      |     |                                          |   |   |      |       | External (50/20)                         | External (25/10) | External (50/20)         | External (25/10)                                                                        |       |    |   |   | External (25/10)                                                                     |     |    |   |   |               |        |        |   |   |      |    |    |   |       |      |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |   |      |     |                                          |   |   |      |       | Internal(50/20)                          | Internal(25/10)  | Internal(50/20)          | Internal(25/10)                                                                         |       |    |   |   | Internal(25/10)                                                                      |     |    |   |   |               |        |        |   |   |      |    |    |   |       |      |    |       |         |
| TOT                                    | GP                                    | G | C | G*C  | TOT | GP                                       | G | C | G*C  | TOT   | GP                                       | G                | C                        | G*C                                                                                     | TOT   | GP | G | C | G*C                                                                                  | TOT | GP | G | C | G*C           | TOT    | GP     | G | C | G*C  |    |    |   |       |      |    |       |         |
| 1132147                                | BHARNE DHANASHREE SURYAKANT           |   |   |      |     |                                          |   |   |      |       | Regular                                  | FEMALE           | (MU0341120241012832)     | MU-0439:K : K L E Societys Science and Commerce College                                 |       |    |   |   |                                                                                      |     |    |   |   |               |        |        |   |   |      |    |    |   |       |      |    |       |         |
| E1 45                                  |                                       | P |   |      | 28  |                                          | P |   |      | 40    |                                          | P                |                          |                                                                                         | 23    |    | P |   |                                                                                      | 49  |    | P |   |               | 20     |        | P |   |      | 23 |    | P | MARKS |      |    |       |         |
| I1 46                                  |                                       | P |   |      | 50  |                                          | P |   |      | 49    |                                          | P                |                          |                                                                                         | 19    |    | P |   |                                                                                      | 45  |    | P |   |               | 25     |        | P |   |      | 25 |    | P | (491) | PASS |    |       |         |
| TOT 91                                 | 10                                    | O | 4 | 40.0 | 78  | 8                                        | A | 4 | 32.0 | 89 @1 | 10                                       | O                | 4                        | 40.0                                                                                    | 42 @3 | 10 | O | 2 | 20.0                                                                                 | 94  | 10 | O | 4 | 40.0          | 45     | 10     | O | 2 | 20.0 | 48 | 10 | O | 2     | 20.0 | 22 | 212.0 | 9.63636 |

| SEAT NO                                | NAME                                  |   |   |      |     |                                          |   |   |      |     | STATUS                                   | GENDER           | ERN                      | COLLEGE                                                                                 |     |    |   |   |                                                                                      |     |    |    |   | TOTAL ( 550 ) | RESULT | REMARK |   |   |      |     |    |    |       |      |    |       |         |
|----------------------------------------|---------------------------------------|---|---|------|-----|------------------------------------------|---|---|------|-----|------------------------------------------|------------------|--------------------------|-----------------------------------------------------------------------------------------|-----|----|---|---|--------------------------------------------------------------------------------------|-----|----|----|---|---------------|--------|--------|---|---|------|-----|----|----|-------|------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |   |      |     | 56332 : Analytical Chemistry-II (THEORY) |   |   |      |     | 56371 : Inorganic Chemistry-III (THEORY) |                  | 56395 : OJT/FP (PROJECT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL) |     |    |   |   | 56397 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) |     |    |    |   | äC            | äCG    | äCG    |   |   |      |     |    |    |       |      |    |       |         |
| External (50/20)                       | External (50/20)                      |   |   |      |     |                                          |   |   |      |     | External (50/20)                         | External (25/10) | External (50/20)         | External (25/10)                                                                        |     |    |   |   | External (25/10)                                                                     |     |    |    |   |               |        |        |   |   |      |     |    |    |       |      |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |   |      |     |                                          |   |   |      |     | Internal(50/20)                          | Internal(25/10)  | Internal(50/20)          | Internal(25/10)                                                                         |     |    |   |   | Internal(25/10)                                                                      |     |    |    |   |               |        |        |   |   |      |     |    |    |       |      |    |       |         |
| TOT                                    | GP                                    | G | C | G*C  | TOT | GP                                       | G | C | G*C  | TOT | GP                                       | G                | C                        | G*C                                                                                     | TOT | GP | G | C | G*C                                                                                  | TOT | GP | G  | C | G*C           | TOT    | GP     | G | C | G*C  | TOT | GP | G  | C     | G*C  |    |       |         |
| 1132148                                | CHILE BHAVESH SAKHARAM                |   |   |      |     |                                          |   |   |      |     | Regular                                  | MALE             | (MU0341120241012836)     | MU-0439:K : K L E Societys Science and Commerce College                                 |     |    |   |   |                                                                                      |     |    |    |   |               |        |        |   |   |      |     |    |    |       |      |    |       |         |
| E1 22                                  |                                       | P |   |      | 23  |                                          | P |   |      | 23  |                                          | P                |                          |                                                                                         | 12  |    | P |   |                                                                                      | 45  |    | P  |   |               | 13     |        | P |   |      | 14  |    | P  | MARKS |      |    |       |         |
| I1 24                                  |                                       | P |   |      | 28  |                                          | P |   |      | 36  |                                          | P                |                          |                                                                                         | 12  |    | P |   |                                                                                      | 35  |    | P  |   |               | 23     |        | P |   |      | 19  |    | P  | (329) | PASS |    |       |         |
| TOT 46                                 | 4                                     | D | 4 | 16.0 | 51  | 5                                        | C | 4 | 20.0 | 59  | 6                                        | B                | 4                        | 24.0                                                                                    | 24  | 4  | D | 2 | 8.0                                                                                  | 80  | 9  | A+ | 4 | 36.0          | 36     | 8      | A | 2 | 16.0 | 33  | 7  | B+ | 2     | 14.0 | 22 | 134.0 | 6.09091 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                | NAME                                  |   |    |     |                                          |    |   |   |                                          |      |    |   | STATUS                  | GENDER                                                                                  | ERN                                                                                  | COLLEGE                                                 | TOTAL ( 550 ) | RESULT | REMARK |      |    |    |    |     |    |      |    |    |       |      |      |    |    |   |   |      |    |       |         |
|----------------------------------------|---------------------------------------|---|----|-----|------------------------------------------|----|---|---|------------------------------------------|------|----|---|-------------------------|-----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------|---------------|--------|--------|------|----|----|----|-----|----|------|----|----|-------|------|------|----|----|---|---|------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |    |     | 56332 : Analytical Chemistry-II (THEORY) |    |   |   | 56371 : Inorganic Chemistry-III (THEORY) |      |    |   | 56395 : OJT/FP (PROJCT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL) | 56397 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC                                                      | äCG           | äCG    |        |      |    |    |    |     |    |      |    |    |       |      |      |    |    |   |   |      |    |       |         |
| External (50/20)                       | External (50/20)                      |   |    |     | External (50/20)                         |    |   |   | External (25/10)                         |      |    |   | External (50/20)        | External (25/10)                                                                        | External (25/10)                                                                     |                                                         |               |        |        |      |    |    |    |     |    |      |    |    |       |      |      |    |    |   |   |      |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |    |     | Internal(50/20)                          |    |   |   | Internal(25/10)                          |      |    |   | Internal(50/20)         | Internal(25/10)                                                                         | Internal(25/10)                                                                      |                                                         |               |        |        |      |    |    |    |     |    |      |    |    |       |      |      |    |    |   |   |      |    |       |         |
| TOT                                    | GP                                    | G | C  | G*C | TOT                                      | GP | G | C | G*C                                      | TOT  | GP | G | C                       | G*C                                                                                     | TOT                                                                                  | GP                                                      | G             | C      | G*C    | TOT  | GP | G  | C  | G*C |    |      |    |    |       |      |      |    |    |   |   |      |    |       |         |
| 1132149                                | DHAGE VAISHNAVI KALIDAS               |   |    |     |                                          |    |   |   |                                          |      |    |   | Regular                 | FEMALE                                                                                  | (MU0341120241012839)                                                                 | MU-0439:K : K L E Societys Science and Commerce College |               |        |        |      |    |    |    |     |    |      |    |    |       |      |      |    |    |   |   |      |    |       |         |
| E1                                     | 23                                    |   | P  |     | 27                                       |    | P |   | 36                                       |      | P  |   | 19                      |                                                                                         | P                                                                                    |                                                         | 49            |        | P      |      | 23 |    | P  |     | 22 |      | P  |    | MARKS |      |      |    |    |   |   |      |    |       |         |
| I1                                     | 44                                    |   | P  |     | 28                                       |    | P |   | 46                                       |      | P  |   | 22                      |                                                                                         | P                                                                                    |                                                         | 40            |        | P      |      | 25 |    | P  |     | 23 |      | P  |    | (428) | PASS |      |    |    |   |   |      |    |       |         |
| TOT                                    | 67                                    | 7 | B+ | 4   | 28.0                                     | 55 | 6 | B | 4                                        | 24.0 | 82 | 9 | A+                      | 4                                                                                       | 36.0                                                                                 | 41                                                      | 9             | A+     | 2      | 18.0 | 89 | @1 | 10 | O   | 4  | 40.0 | 48 | 10 | O     | 2    | 20.0 | 45 | 10 | O | 2 | 20.0 | 22 | 186.0 | 8.45455 |

| SEAT NO                                | NAME                                  |    |   |     |                                          |    |   |    |                                          |      |    |    | STATUS                  | GENDER                                                                                  | ERN                                                                                  | COLLEGE                                                 | TOTAL ( 550 ) | RESULT | REMARK |      |    |    |   |     |      |    |    |   |       |      |    |    |   |   |      |    |       |         |
|----------------------------------------|---------------------------------------|----|---|-----|------------------------------------------|----|---|----|------------------------------------------|------|----|----|-------------------------|-----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------|---------------|--------|--------|------|----|----|---|-----|------|----|----|---|-------|------|----|----|---|---|------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |    |   |     | 56332 : Analytical Chemistry-II (THEORY) |    |   |    | 56371 : Inorganic Chemistry-III (THEORY) |      |    |    | 56395 : OJT/FP (PROJCT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL) | 56397 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC                                                      | äCG           | äCG    |        |      |    |    |   |     |      |    |    |   |       |      |    |    |   |   |      |    |       |         |
| External (50/20)                       | External (50/20)                      |    |   |     | External (50/20)                         |    |   |    | External (25/10)                         |      |    |    | External (50/20)        | External (25/10)                                                                        | External (25/10)                                                                     |                                                         |               |        |        |      |    |    |   |     |      |    |    |   |       |      |    |    |   |   |      |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |    |   |     | Internal(50/20)                          |    |   |    | Internal(25/10)                          |      |    |    | Internal(50/20)         | Internal(25/10)                                                                         | Internal(25/10)                                                                      |                                                         |               |        |        |      |    |    |   |     |      |    |    |   |       |      |    |    |   |   |      |    |       |         |
| TOT                                    | GP                                    | G  | C | G*C | TOT                                      | GP | G | C  | G*C                                      | TOT  | GP | G  | C                       | G*C                                                                                     | TOT                                                                                  | GP                                                      | G             | C      | G*C    | TOT  | GP | G  | C | G*C | TOT  | GP | G  | C | G*C   |      |    |    |   |   |      |    |       |         |
| 1132150                                | GHARAT PRERANA PRALHAD                |    |   |     |                                          |    |   |    |                                          |      |    |    | Regular                 | FEMALE                                                                                  | (MU0341120241012846)                                                                 | MU-0439:K : K L E Societys Science and Commerce College |               |        |        |      |    |    |   |     |      |    |    |   |       |      |    |    |   |   |      |    |       |         |
| E1                                     | 43                                    |    | P |     | 35                                       |    | P |    | 43                                       |      | P  |    | 24                      |                                                                                         | P                                                                                    |                                                         | 49            |        | P      |      | 24 |    | P |     | 21   |    | P  |   | MARKS |      |    |    |   |   |      |    |       |         |
| I1                                     | 50                                    |    | P |     | 50                                       |    | P |    | 50                                       |      | P  |    | 23                      |                                                                                         | P                                                                                    |                                                         | 50            |        | P      |      | 25 |    | P |     | 25   |    | P  |   | (512) | PASS |    |    |   |   |      |    |       |         |
| TOT                                    | 93                                    | 10 | O | 4   | 40.0                                     | 85 | 9 | A+ | 4                                        | 36.0 | 93 | 10 | O                       | 4                                                                                       | 40.0                                                                                 | 47                                                      | 10            | O      | 2      | 20.0 | 99 | 10 | O | 4   | 40.0 | 49 | 10 | O | 2     | 20.0 | 46 | 10 | O | 2 | 20.0 | 22 | 216.0 | 9.81818 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                | NAME                                  |   |    |     |      |    |   |   |     |      | STATUS                                   | GENDER                                   | ERN                      | COLLEGE                                                                                 |      |    |   |   |     |      |    |   |    | TOTAL ( 550 )                                                                        | RESULT | REMARK |     |    |     |      |    |    |       |      |      |    |       |         |
|----------------------------------------|---------------------------------------|---|----|-----|------|----|---|---|-----|------|------------------------------------------|------------------------------------------|--------------------------|-----------------------------------------------------------------------------------------|------|----|---|---|-----|------|----|---|----|--------------------------------------------------------------------------------------|--------|--------|-----|----|-----|------|----|----|-------|------|------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |    |     |      |    |   |   |     |      | 56332 : Analytical Chemistry-II (THEORY) | 56371 : Inorganic Chemistry-III (THEORY) | 56395 : OJT/FP (PROJECT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL) |      |    |   |   |     |      |    |   |    | 56397 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG |    |     |      |    |    |       |      |      |    |       |         |
| External (50/20)                       | External (50/20)                      |   |    |     |      |    |   |   |     |      | External (50/20)                         | External (25/10)                         | External (50/20)         | External (25/10)                                                                        |      |    |   |   |     |      |    |   |    | External (25/10)                                                                     |        |        |     |    |     |      |    |    |       |      |      |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |    |     |      |    |   |   |     |      | Internal(50/20)                          | Internal(25/10)                          | Internal(50/20)          | Internal(25/10)                                                                         |      |    |   |   |     |      |    |   |    | Internal(25/10)                                                                      |        |        |     |    |     |      |    |    |       |      |      |    |       |         |
| TOT                                    | GP                                    | G | C  | G*C | TOT  | GP | G | C | G*C | TOT  | GP                                       | G                                        | C                        | G*C                                                                                     | TOT  | GP | G | C | G*C | TOT  | GP | G | C  | G*C                                                                                  | TOT    | GP     | G   | C  | G*C |      |    |    |       |      |      |    |       |         |
| 1132151                                | KADAM SUPRIYA POPAT SUMAN             |   |    |     |      |    |   |   |     |      | Regular                                  | FEMALE                                   | (MU0341120241012856)     | MU-0439:K : K L E Societys Science and Commerce College                                 |      |    |   |   |     |      |    |   |    |                                                                                      |        |        |     |    |     |      |    |    |       |      |      |    |       |         |
| E1                                     | 18 @2                                 |   |    |     | 31   |    | P |   |     | 20   |                                          | P                                        |                          |                                                                                         | 15   |    | P |   |     | 49   |    | P |    |                                                                                      | 19     |        | P   |    |     | 20   |    | P  | MARKS |      |      |    |       |         |
| I1                                     | 41                                    |   |    |     | 25   |    | P |   |     | 34   |                                          | P                                        |                          |                                                                                         | 13   |    | P |   |     | 40   |    | P |    |                                                                                      | 24     |        | P   |    |     | 25   |    | P  | (376) | PASS |      |    |       |         |
| TOT                                    | 61                                    | 7 | B+ | 4   | 28.0 | 56 | 6 | B | 4   | 24.0 | 54                                       | 5                                        | C                        | 4                                                                                       | 20.0 | 28 | 6 | B | 2   | 12.0 | 89 | 9 | A+ | 4                                                                                    | 36.0   | 43     | 9   | A+ | 2   | 18.0 | 45 | 10 | O     | 2    | 20.0 | 22 | 158.0 | 7.18182 |

| SEAT NO                                | NAME                                  |   |   |     |     |    |   |    |     |      | STATUS                                   | GENDER                                   | ERN                      | COLLEGE                                                                                 |      |    |   |    |     |      |    |   |    | TOTAL ( 550 )                                                                        | RESULT | REMARK |     |    |     |      |    |   |       |        |      |    |       |         |
|----------------------------------------|---------------------------------------|---|---|-----|-----|----|---|----|-----|------|------------------------------------------|------------------------------------------|--------------------------|-----------------------------------------------------------------------------------------|------|----|---|----|-----|------|----|---|----|--------------------------------------------------------------------------------------|--------|--------|-----|----|-----|------|----|---|-------|--------|------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |   |     |     |    |   |    |     |      | 56332 : Analytical Chemistry-II (THEORY) | 56371 : Inorganic Chemistry-III (THEORY) | 56395 : OJT/FP (PROJECT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL) |      |    |   |    |     |      |    |   |    | 56397 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG |    |     |      |    |   |       |        |      |    |       |         |
| External (50/20)                       | External (50/20)                      |   |   |     |     |    |   |    |     |      | External (50/20)                         | External (25/10)                         | External (50/20)         | External (25/10)                                                                        |      |    |   |    |     |      |    |   |    | External (25/10)                                                                     |        |        |     |    |     |      |    |   |       |        |      |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |   |     |     |    |   |    |     |      | Internal(50/20)                          | Internal(25/10)                          | Internal(50/20)          | Internal(25/10)                                                                         |      |    |   |    |     |      |    |   |    | Internal(25/10)                                                                      |        |        |     |    |     |      |    |   |       |        |      |    |       |         |
| TOT                                    | GP                                    | G | C | G*C | TOT | GP | G | C  | G*C | TOT  | GP                                       | G                                        | C                        | G*C                                                                                     | TOT  | GP | G | C  | G*C | TOT  | GP | G | C  | G*C                                                                                  | TOT    | GP     | G   | C  | G*C |      |    |   |       |        |      |    |       |         |
| 1132152                                | MISHRA POOJA RAMCHANDRA               |   |   |     |     |    |   |    |     |      | Regular                                  | FEMALE                                   | (MU0341120241012865)     | MU-0439:K : K L E Societys Science and Commerce College                                 |      |    |   |    |     |      |    |   |    |                                                                                      |        |        |     |    |     |      |    |   |       |        |      |    |       |         |
| E1                                     | 13                                    | 0 | F | 0.0 | 30  |    | P |    |     | 33   |                                          | P                                        |                          |                                                                                         | 19   |    | P |    |     | 25   |    | P |    |                                                                                      | 17     |        | P   |    |     | 21   |    | P | MARKS |        |      |    |       |         |
| I1                                     | 46                                    |   |   |     | 38  |    | P |    |     | 39   |                                          | P                                        |                          |                                                                                         | 12   |    | P |    |     | 40   |    | P |    |                                                                                      | 23     |        | P   |    |     | 20   |    | P | (376) | FAILED |      |    |       |         |
| TOT                                    | 59                                    | 0 | F | 4   | 0.0 | 68 | 7 | B+ | 4   | 28.0 | 72                                       | 8                                        | A                        | 4                                                                                       | 32.0 | 31 | 7 | B+ | 2   | 14.0 | 65 | 7 | B+ | 4                                                                                    | 28.0   | 40     | 9   | A+ | 2   | 18.0 | 41 | 9 | A+    | 2      | 18.0 | 22 | 138.0 | 0.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                | NAME                                  |   |   |       |     |    |   |       |     |            | STATUS                                   | GENDER                                   | ERN                      | COLLEGE                                                                                 |           |    |            |    |            |       |    |   |   | TOTAL ( 550 )                                                                        | RESULT | REMARK |     |   |     |  |              |
|----------------------------------------|---------------------------------------|---|---|-------|-----|----|---|-------|-----|------------|------------------------------------------|------------------------------------------|--------------------------|-----------------------------------------------------------------------------------------|-----------|----|------------|----|------------|-------|----|---|---|--------------------------------------------------------------------------------------|--------|--------|-----|---|-----|--|--------------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |   |       |     |    |   |       |     |            | 56332 : Analytical Chemistry-II (THEORY) | 56371 : Inorganic Chemistry-III (THEORY) | 56395 : OJT/FP (PROJECT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL) |           |    |            |    |            |       |    |   |   | 56397 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG |   |     |  |              |
| External (50/20)                       | External (50/20)                      |   |   |       |     |    |   |       |     |            | External (50/20)                         | External (25/10)                         | External (50/20)         | External (25/10)                                                                        |           |    |            |    |            |       |    |   |   | External (25/10)                                                                     |        |        |     |   |     |  |              |
| Internal(50/20)                        | Internal(50/20)                       |   |   |       |     |    |   |       |     |            | Internal(50/20)                          | Internal(25/10)                          | Internal(50/20)          | Internal(25/10)                                                                         |           |    |            |    |            |       |    |   |   | Internal(25/10)                                                                      |        |        |     |   |     |  |              |
| TOT                                    | GP                                    | G | C | G*C   | TOT | GP | G | C     | G*C | TOT        | GP                                       | G                                        | C                        | G*C                                                                                     | TOT       | GP | G          | C  | G*C        | TOT   | GP | G | C | G*C                                                                                  | TOT    | GP     | G   | C | G*C |  |              |
| 1132153                                | REPALE MEGHANA JAGAN                  |   |   |       |     |    |   |       |     |            | Regular                                  | FEMALE                                   | (MU0341120241012870)     | MU-0439:K : K L E Societys Science and Commerce College                                 |           |    |            |    |            |       |    |   |   |                                                                                      |        |        |     |   |     |  |              |
| E1                                     | 19                                    | 0 | F | 0.0   | 13  | 0  | F | 0.0   | 20  | P          | 8                                        | 0                                        | F                        | 0.0                                                                                     | ABS       | 13 | P          | 15 | P          | MARKS |    |   |   |                                                                                      |        |        |     |   |     |  |              |
| I1                                     | 25                                    |   | P |       | 25  |    | P |       | 39  | P          | 12                                       |                                          | P                        |                                                                                         | ABS       | 15 |            | 12 | P          | (216) |    |   |   |                                                                                      |        |        |     |   |     |  | FAILED       |
| TOT                                    | 44                                    | 0 | F | 4 0.0 | 38  | 0  | F | 4 0.0 | 59  | 6 B 4 24.0 | 20                                       | 0                                        | F                        | 2 0.0                                                                                   | 0 F 4 0.0 | 28 | 6 B 2 12.0 | 27 | 5 C 2 10.0 | 22    |    |   |   |                                                                                      |        |        |     |   |     |  | 46.0 0.00000 |

| SEAT NO                                | NAME                                  |   |   |       |     |            |    |            |     |           | STATUS                                   | GENDER                                   | ERN                      | COLLEGE                                                                                 |     |            |    |   |     |       |       |   |   | TOTAL ( 550 )                                                                        | RESULT | REMARK |     |   |     |  |         |
|----------------------------------------|---------------------------------------|---|---|-------|-----|------------|----|------------|-----|-----------|------------------------------------------|------------------------------------------|--------------------------|-----------------------------------------------------------------------------------------|-----|------------|----|---|-----|-------|-------|---|---|--------------------------------------------------------------------------------------|--------|--------|-----|---|-----|--|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |   |       |     |            |    |            |     |           | 56332 : Analytical Chemistry-II (THEORY) | 56371 : Inorganic Chemistry-III (THEORY) | 56395 : OJT/FP (PROJECT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL) |     |            |    |   |     |       |       |   |   | 56397 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG |   |     |  |         |
| External (50/20)                       | External (50/20)                      |   |   |       |     |            |    |            |     |           | External (50/20)                         | External (25/10)                         | External (50/20)         | External (25/10)                                                                        |     |            |    |   |     |       |       |   |   | External (25/10)                                                                     |        |        |     |   |     |  |         |
| Internal(50/20)                        | Internal(50/20)                       |   |   |       |     |            |    |            |     |           | Internal(50/20)                          | Internal(25/10)                          | Internal(50/20)          | Internal(25/10)                                                                         |     |            |    |   |     |       |       |   |   | Internal(25/10)                                                                      |        |        |     |   |     |  |         |
| TOT                                    | GP                                    | G | C | G*C   | TOT | GP         | G  | C          | G*C | TOT       | GP                                       | G                                        | C                        | G*C                                                                                     | TOT | GP         | G  | C | G*C | TOT   | GP    | G | C | G*C                                                                                  | TOT    | GP     | G   | C | G*C |  |         |
| 1132154                                | VERMA PRIYANKA KESHCHANDRA            |   |   |       |     |            |    |            |     |           | Regular                                  | FEMALE                                   | (MU0341120241012878)     | MU-0439:K : K L E Societys Science and Commerce College                                 |     |            |    |   |     |       |       |   |   |                                                                                      |        |        |     |   |     |  |         |
| E1                                     | 17                                    | 0 | F | 0.0   | 23  |            | P  |            | 26  | P         | 9                                        | 0                                        | F                        | 0.0                                                                                     | 25  | P          | 18 | P | 15  | P     | MARKS |   |   |                                                                                      |        |        |     |   |     |  |         |
| I1                                     | 22                                    |   | P |       | 30  |            | P  |            | 33  | P         | 11                                       |                                          | P                        |                                                                                         | 45  | P          | 16 | P | 12  | P     | (302) |   |   |                                                                                      |        |        |     |   |     |  | FAILED  |
| TOT                                    | 39                                    | 0 | F | 4 0.0 | 53  | 5 C 4 20.0 | 59 | 6 B 4 24.0 | 20  | 0 F 2 0.0 | 70                                       | 8 A 4 32.0                               | 34                       | 7 B+ 2 14.0                                                                             | 27  | 5 C 2 10.0 | 22 |   |     | 100.0 |       |   |   |                                                                                      |        |        |     |   |     |  | 0.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                | NAME                                  |   |   |      |     |                                          |    |   |      |       | STATUS                                   | GENDER | ERN                     | COLLEGE                                                                                 |     |    |   |   |                                                                                      |     |    |   |   | TOTAL ( 550 ) | RESULT | REMARK |   |   |      |    |   |    |       |      |    |       |         |
|----------------------------------------|---------------------------------------|---|---|------|-----|------------------------------------------|----|---|------|-------|------------------------------------------|--------|-------------------------|-----------------------------------------------------------------------------------------|-----|----|---|---|--------------------------------------------------------------------------------------|-----|----|---|---|---------------|--------|--------|---|---|------|----|---|----|-------|------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |   |      |     | 56332 : Analytical Chemistry-II (THEORY) |    |   |      |       | 56371 : Inorganic Chemistry-III (THEORY) |        | 56395 : OJT/FP (PROJCT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL) |     |    |   |   | 56397 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) |     |    |   |   | äC            | äCG    | äCG    |   |   |      |    |   |    |       |      |    |       |         |
| External (50/20)                       | External (50/20)                      |   |   |      |     | External (50/20)                         |    |   |      |       | External (25/10)                         |        | External (50/20)        | External (25/10)                                                                        |     |    |   |   | External (25/10)                                                                     |     |    |   |   |               |        |        |   |   |      |    |   |    |       |      |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |   |      |     | Internal(50/20)                          |    |   |      |       | Internal(25/10)                          |        | Internal(50/20)         | Internal(25/10)                                                                         |     |    |   |   | Internal(25/10)                                                                      |     |    |   |   |               |        |        |   |   |      |    |   |    |       |      |    |       |         |
| TOT                                    | GP                                    | G | C | G*C  | TOT | GP                                       | G  | C | G*C  | TOT   | GP                                       | G      | C                       | G*C                                                                                     | TOT | GP | G | C | G*C                                                                                  | TOT | GP | G | C | G*C           | TOT    | GP     | G | C | G*C  |    |   |    |       |      |    |       |         |
| 1132155                                | VISHWAKARMA KUMKUM DINESHKUMAR        |   |   |      |     |                                          |    |   |      |       | Regular                                  | FEMALE | (MU0341120241012880)    | MU-0439:K : K L E Societys Science and Commerce College                                 |     |    |   |   |                                                                                      |     |    |   |   |               |        |        |   |   |      |    |   |    |       |      |    |       |         |
| E1 29                                  |                                       | P |   |      | 32  |                                          | P  |   |      | 39    |                                          | P      |                         |                                                                                         | 23  |    | P |   |                                                                                      | 49  |    | P |   |               | 18     |        | P |   |      | 17 |   | P  | MARKS |      |    |       |         |
| I1 45                                  |                                       | P |   |      | 50  |                                          | P  |   |      | 49    |                                          | P      |                         |                                                                                         | 14  |    | P |   |                                                                                      | 45  |    | P |   |               | 25     |        | P |   |      | 24 |   | P  | (463) | PASS |    |       |         |
| TOT 74                                 | 8                                     | A | 4 | 32.0 | 82  | 9                                        | A+ | 4 | 36.0 | 88 @2 | 10                                       | O      | 4                       | 40.0                                                                                    | 37  | 8  | A | 2 | 16.0                                                                                 | 94  | 10 | O | 4 | 40.0          | 43 @2  | 10     | O | 2 | 20.0 | 41 | 9 | A+ | 2     | 18.0 | 22 | 202.0 | 9.18182 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

**MU-0484:DA: DAPOLI EDUCATION SOCIETYS DAPOLI URBAN BANK SENIOR SCIENCE COLLEGE**

| SEAT NO                                   | NAME                                     |   |   |     |      |                                             |   |   |     |      | STATUS                                     | GENDER | ERN                      | COLLEGE                                                                                          |      |    |    |   |                                                                                               |      |    |    |   | TOTAL<br>( 550 ) | RESULT | REMARK |    |   |       |      |      |    |   |   |      |    |       |         |
|-------------------------------------------|------------------------------------------|---|---|-----|------|---------------------------------------------|---|---|-----|------|--------------------------------------------|--------|--------------------------|--------------------------------------------------------------------------------------------------|------|----|----|---|-----------------------------------------------------------------------------------------------|------|----|----|---|------------------|--------|--------|----|---|-------|------|------|----|---|---|------|----|-------|---------|
| 56312 : Physical<br>Chemistry-II (THEORY) | 56322 : Organic<br>Chemistry-II (THEORY) |   |   |     |      | 56332 : Analytical<br>Chemistry-II (THEORY) |   |   |     |      | 56372 : Inorganic<br>Chemistry-IV (THEORY) |        | 56395 : OJT/FP (PROJCT)  | 56396 : Chemistry<br>Practical-I (Analytical<br>Chemistry and Physical<br>Chemistry) (PRACTICAL) |      |    |    |   | 56398 : Chemistry<br>Practicals (Inorganic<br>Chemistry and Organic<br>Chemistry) (PRACTICAL) |      |    |    |   | ãC               | ãCG    | ãCG    |    |   |       |      |      |    |   |   |      |    |       |         |
| External (50/20)                          | External (50/20)                         |   |   |     |      | External (50/20)                            |   |   |     |      | External (25/10)                           |        | External (50/20)         | External (25/10)                                                                                 |      |    |    |   | External (25/10)                                                                              |      |    |    |   |                  |        |        |    |   |       |      |      |    |   |   |      |    |       |         |
| Internal(50/20)                           | Internal(50/20)                          |   |   |     |      | Internal(50/20)                             |   |   |     |      | Internal(25/10)                            |        | Internal(50/20)          | Internal(25/10)                                                                                  |      |    |    |   | Internal(25/10)                                                                               |      |    |    |   |                  |        |        |    |   |       |      |      |    |   |   |      |    |       |         |
| TOT                                       | GP                                       | G | C | G*C | TOT  | GP                                          | G | C | G*C | TOT  | GP                                         | G      | C                        | G*C                                                                                              | TOT  | GP | G  | C | G*C                                                                                           | TOT  | GP | G  | C | G*C              | TOT    | GP     | G  | C | G*C   |      |      |    |   |   |      |    |       |         |
| 1132125                                   | BARDE AFRIDA ZUBAIR                      |   |   |     |      |                                             |   |   |     |      | Regular                                    | FEMALE | (MU0341120241003350<br>) | MU-0484:Da: Dapoli Education Societys Dapoli Urban Bank Senior Science College                   |      |    |    |   |                                                                                               |      |    |    |   |                  |        |        |    |   |       |      |      |    |   |   |      |    |       |         |
| E1                                        | 26                                       |   | P |     | 24   |                                             | P |   | 22  |      | P                                          |        | 14                       |                                                                                                  | P    |    | 47 |   | P                                                                                             |      | 22 |    | P |                  | 22     |        | P  |   | MARKS |      |      |    |   |   |      |    |       |         |
| I1                                        | 46                                       |   | P |     | 47   |                                             | P |   | 48  |      | P                                          |        | 23                       |                                                                                                  | P    |    | 43 |   | P                                                                                             |      | 23 |    | P |                  | 23     |        | P  |   | (430) |      | PASS |    |   |   |      |    |       |         |
| TOT                                       | 72                                       | 8 | A | 4   | 32.0 | 71                                          | 8 | A | 4   | 32.0 | 70                                         | 8      | A                        | 4                                                                                                | 32.0 | 37 | 8  | A | 2                                                                                             | 16.0 | 90 | 10 | O | 4                | 40.0   | 45     | 10 | O | 2     | 20.0 | 45   | 10 | O | 2 | 20.0 | 22 | 192.0 | 8.72727 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                | NAME                                  |    |   |      |                                          |    |   |   |                                         |     |    |    | STATUS                   | GENDER                                                                                  | ERN                  | COLLEGE                                                                        |                  |                                                                                      |      |     |                  |    |     |      |     |    |    | TOTAL ( 550 ) | RESULT | REMARK |   |   |   |      |    |       |         |  |  |  |   |  |  |  |       |  |  |  |      |  |  |  |
|----------------------------------------|---------------------------------------|----|---|------|------------------------------------------|----|---|---|-----------------------------------------|-----|----|----|--------------------------|-----------------------------------------------------------------------------------------|----------------------|--------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------|------|-----|------------------|----|-----|------|-----|----|----|---------------|--------|--------|---|---|---|------|----|-------|---------|--|--|--|---|--|--|--|-------|--|--|--|------|--|--|--|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |    |   |      | 56332 : Analytical Chemistry-II (THEORY) |    |   |   | 56372 : Inorganic Chemistry-IV (THEORY) |     |    |    | 56395 : OJT/FP (PROJECT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL) |                      |                                                                                |                  | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) |      |     |                  | äC | äCG | äCG  |     |    |    |               |        |        |   |   |   |      |    |       |         |  |  |  |   |  |  |  |       |  |  |  |      |  |  |  |
| External (50/20)                       | External (50/20)                      |    |   |      | External (50/20)                         |    |   |   | External (25/10)                        |     |    |    | External (50/20)         |                                                                                         |                      |                                                                                | External (25/10) |                                                                                      |      |     | External (25/10) |    |     |      |     |    |    |               |        |        |   |   |   |      |    |       |         |  |  |  |   |  |  |  |       |  |  |  |      |  |  |  |
| Internal(50/20)                        | Internal(50/20)                       |    |   |      | Internal(50/20)                          |    |   |   | Internal(25/10)                         |     |    |    | Internal(50/20)          |                                                                                         |                      |                                                                                | Internal(25/10)  |                                                                                      |      |     | Internal(25/10)  |    |     |      |     |    |    |               |        |        |   |   |   |      |    |       |         |  |  |  |   |  |  |  |       |  |  |  |      |  |  |  |
| TOT                                    | GP                                    | G  | C | G*C  | TOT                                      | GP | G | C | G*C                                     | TOT | GP | G  | C                        | G*C                                                                                     | TOT                  | GP                                                                             | G                | C                                                                                    | G*C  | TOT | GP               | G  | C   | G*C  | TOT | GP | G  | C             | G*C    |        |   |   |   |      |    |       |         |  |  |  |   |  |  |  |       |  |  |  |      |  |  |  |
| 1132126                                | INGALE SHWETA MOTIRAM                 |    |   |      |                                          |    |   |   |                                         |     |    |    | Regular                  | FEMALE                                                                                  | (MU0341120241003184) | MU-0484:Da: Dapoli Education Societys Dapoli Urban Bank Senior Science College |                  |                                                                                      |      |     |                  |    |     |      |     |    |    |               |        |        |   |   |   |      |    |       |         |  |  |  |   |  |  |  |       |  |  |  |      |  |  |  |
| E1 19 @1                               | P                                     |    |   |      | 29                                       |    |   |   | P                                       |     |    |    | 12                       |                                                                                         |                      |                                                                                | P                |                                                                                      |      |     | 43               |    |     |      | P   |    |    |               | 21     |        |   |   | P |      |    |       | 14      |  |  |  | P |  |  |  | MARKS |  |  |  |      |  |  |  |
| I1 40                                  | P                                     |    |   |      | 41                                       |    |   |   | P                                       |     |    |    | 20                       |                                                                                         |                      |                                                                                | P                |                                                                                      |      |     | 47               |    |     |      | P   |    |    |               | 22     |        |   |   | P |      |    |       | 21      |  |  |  | P |  |  |  | (394) |  |  |  | PASS |  |  |  |
| TOT 60                                 | 7                                     | B+ | 4 | 28.0 | 70                                       | 8  | A | 4 | 32.0                                    | 64  | 7  | B+ | 4                        | 28.0                                                                                    | 32                   | 7                                                                              | B+               | 2                                                                                    | 14.0 | 90  | 10               | O  | 4   | 40.0 | 43  | 9  | A+ | 2             | 18.0   | 35     | 8 | A | 2 | 16.0 | 22 | 176.0 | 8.00000 |  |  |  |   |  |  |  |       |  |  |  |      |  |  |  |

| SEAT NO                                | NAME                                  |    |   |      |                                          |    |    |   |                                         |     |    |   | STATUS                   | GENDER                                                                                  | ERN                  | COLLEGE                                                                        |                  |                                                                                      |      |     |                  |    |     |      |     |    |   | TOTAL ( 550 ) | RESULT | REMARK |    |   |   |      |    |       |         |  |  |  |   |  |  |  |       |  |  |  |      |  |  |  |
|----------------------------------------|---------------------------------------|----|---|------|------------------------------------------|----|----|---|-----------------------------------------|-----|----|---|--------------------------|-----------------------------------------------------------------------------------------|----------------------|--------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------|------|-----|------------------|----|-----|------|-----|----|---|---------------|--------|--------|----|---|---|------|----|-------|---------|--|--|--|---|--|--|--|-------|--|--|--|------|--|--|--|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |    |   |      | 56332 : Analytical Chemistry-II (THEORY) |    |    |   | 56372 : Inorganic Chemistry-IV (THEORY) |     |    |   | 56395 : OJT/FP (PROJECT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL) |                      |                                                                                |                  | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) |      |     |                  | äC | äCG | äCG  |     |    |   |               |        |        |    |   |   |      |    |       |         |  |  |  |   |  |  |  |       |  |  |  |      |  |  |  |
| External (50/20)                       | External (50/20)                      |    |   |      | External (50/20)                         |    |    |   | External (25/10)                        |     |    |   | External (50/20)         |                                                                                         |                      |                                                                                | External (25/10) |                                                                                      |      |     | External (25/10) |    |     |      |     |    |   |               |        |        |    |   |   |      |    |       |         |  |  |  |   |  |  |  |       |  |  |  |      |  |  |  |
| Internal(50/20)                        | Internal(50/20)                       |    |   |      | Internal(50/20)                          |    |    |   | Internal(25/10)                         |     |    |   | Internal(50/20)          |                                                                                         |                      |                                                                                | Internal(25/10)  |                                                                                      |      |     | Internal(25/10)  |    |     |      |     |    |   |               |        |        |    |   |   |      |    |       |         |  |  |  |   |  |  |  |       |  |  |  |      |  |  |  |
| TOT                                    | GP                                    | G  | C | G*C  | TOT                                      | GP | G  | C | G*C                                     | TOT | GP | G | C                        | G*C                                                                                     | TOT                  | GP                                                                             | G                | C                                                                                    | G*C  | TOT | GP               | G  | C   | G*C  | TOT | GP | G | C             | G*C    | TOT    | GP | G | C | G*C  |    |       |         |  |  |  |   |  |  |  |       |  |  |  |      |  |  |  |
| 1132127                                | SAGAVEKAR SAKSHI SANDIP               |    |   |      |                                          |    |    |   |                                         |     |    |   | Regular                  | FEMALE                                                                                  | (MU0341120241000725) | MU-0484:Da: Dapoli Education Societys Dapoli Urban Bank Senior Science College |                  |                                                                                      |      |     |                  |    |     |      |     |    |   |               |        |        |    |   |   |      |    |       |         |  |  |  |   |  |  |  |       |  |  |  |      |  |  |  |
| E1 18 @2                               | P                                     |    |   |      | 34                                       |    |    |   | P                                       |     |    |   | 17                       |                                                                                         |                      |                                                                                | P                |                                                                                      |      |     | 45               |    |     |      | P   |    |   |               | 23     |        |    |   | P |      |    |       | 24      |  |  |  | P |  |  |  | MARKS |  |  |  |      |  |  |  |
| I1 48                                  | P                                     |    |   |      | 46                                       |    |    |   | P                                       |     |    |   | 22                       |                                                                                         |                      |                                                                                | P                |                                                                                      |      |     | 44               |    |     |      | P   |    |   |               | 25     |        |    |   | P |      |    |       | 24      |  |  |  | P |  |  |  | (449) |  |  |  | PASS |  |  |  |
| TOT 68                                 | 7                                     | B+ | 4 | 28.0 | 80                                       | 9  | A+ | 4 | 36.0                                    | 77  | 8  | A | 4                        | 32.0                                                                                    | 39                   | 8                                                                              | A                | 2                                                                                    | 16.0 | 89  | 9                | A+ | 4   | 36.0 | 48  | 10 | O | 2             | 20.0   | 48     | 10 | O | 2 | 20.0 | 22 | 188.0 | 8.54545 |  |  |  |   |  |  |  |       |  |  |  |      |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                | NAME                                  |   |   |       |     |    |    |        |     |     | STATUS                                   | GENDER                                  | ERN                     | COLLEGE                                                                                 |     |        |    |    |     |        |    |   |    | TOTAL ( 550 )                                                                        | RESULT | REMARK |     |        |     |        |         |
|----------------------------------------|---------------------------------------|---|---|-------|-----|----|----|--------|-----|-----|------------------------------------------|-----------------------------------------|-------------------------|-----------------------------------------------------------------------------------------|-----|--------|----|----|-----|--------|----|---|----|--------------------------------------------------------------------------------------|--------|--------|-----|--------|-----|--------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |   |       |     |    |    |        |     |     | 56332 : Analytical Chemistry-II (THEORY) | 56372 : Inorganic Chemistry-IV (THEORY) | 56395 : OJT/FP (PROJCT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL) |     |        |    |    |     |        |    |   |    | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG |        |     |        |         |
| External (50/20)                       | External (50/20)                      |   |   |       |     |    |    |        |     |     | External (50/20)                         | External (25/10)                        | External (50/20)        | External (25/10)                                                                        |     |        |    |    |     |        |    |   |    | External (25/10)                                                                     |        |        |     |        |     |        |         |
| Internal(50/20)                        | Internal(50/20)                       |   |   |       |     |    |    |        |     |     | Internal(50/20)                          | Internal(25/10)                         | Internal(50/20)         | Internal(25/10)                                                                         |     |        |    |    |     |        |    |   |    | Internal(25/10)                                                                      |        |        |     |        |     |        |         |
| TOT                                    | GP                                    | G | C | G*C   | TOT | GP | G  | C      | G*C | TOT | GP                                       | G                                       | C                       | G*C                                                                                     | TOT | GP     | G  | C  | G*C | TOT    | GP | G | C  | G*C                                                                                  | TOT    | GP     | G   | C      | G*C |        |         |
| 1132128                                | SALVI SANJANA NARESH                  |   |   |       |     |    |    |        |     |     | Regular                                  | FEMALE                                  | (MU0341120241002916)    | MU-0484:Da: Dapoli Education Societys Dapoli Urban Bank Senior Science College          |     |        |    |    |     |        |    |   |    |                                                                                      |        |        |     |        |     |        |         |
| E1                                     | 13                                    | 0 | F | 0.0   | 23  |    | P  |        | 24  |     | P                                        |                                         | 12                      | P                                                                                       | 46  |        | P  |    | 19  | P      | 21 |   | P  |                                                                                      | MARKS  |        |     |        |     |        |         |
| I1                                     | 45                                    |   | P |       | 45  |    | P  |        | 46  |     | P                                        |                                         | 22                      | P                                                                                       | 44  |        | P  |    | 24  | P      | 23 |   | P  |                                                                                      | (407)  |        |     |        |     | FAILED |         |
| TOT                                    | 58                                    | 0 | F | 4 0.0 | 68  | 7  | B+ | 4 28.0 | 70  | 8   | A                                        | 4 32.0                                  | 34                      | 7                                                                                       | B+  | 2 14.0 | 90 | 10 | O   | 4 40.0 | 43 | 9 | A+ | 2 18.0                                                                               | 44     | 9      | A+  | 2 18.0 | 22  | 150.0  | 0.00000 |

| SEAT NO                                | NAME                                  |   |    |        |     |    |    |        |     |     | STATUS                                   | GENDER                                  | ERN                     | COLLEGE                                                                                 |     |        |    |    |     |        |    |    |   | TOTAL ( 550 )                                                                        | RESULT | REMARK |     |        |     |       |         |
|----------------------------------------|---------------------------------------|---|----|--------|-----|----|----|--------|-----|-----|------------------------------------------|-----------------------------------------|-------------------------|-----------------------------------------------------------------------------------------|-----|--------|----|----|-----|--------|----|----|---|--------------------------------------------------------------------------------------|--------|--------|-----|--------|-----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |    |        |     |    |    |        |     |     | 56332 : Analytical Chemistry-II (THEORY) | 56372 : Inorganic Chemistry-IV (THEORY) | 56395 : OJT/FP (PROJCT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL) |     |        |    |    |     |        |    |    |   | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG |        |     |       |         |
| External (50/20)                       | External (50/20)                      |   |    |        |     |    |    |        |     |     | External (50/20)                         | External (25/10)                        | External (50/20)        | External (25/10)                                                                        |     |        |    |    |     |        |    |    |   | External (25/10)                                                                     |        |        |     |        |     |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |    |        |     |    |    |        |     |     | Internal(50/20)                          | Internal(25/10)                         | Internal(50/20)         | Internal(25/10)                                                                         |     |        |    |    |     |        |    |    |   | Internal(25/10)                                                                      |        |        |     |        |     |       |         |
| TOT                                    | GP                                    | G | C  | G*C    | TOT | GP | G  | C      | G*C | TOT | GP                                       | G                                       | C                       | G*C                                                                                     | TOT | GP     | G  | C  | G*C | TOT    | GP | G  | C | G*C                                                                                  | TOT    | GP     | G   | C      | G*C |       |         |
| 1132129                                | SHETH KSHITIJ PRAVIN                  |   |    |        |     |    |    |        |     |     | Regular                                  | MALE                                    | (MU0341120241001711)    | MU-0484:Da: Dapoli Education Societys Dapoli Urban Bank Senior Science College          |     |        |    |    |     |        |    |    |   |                                                                                      |        |        |     |        |     |       |         |
| E1                                     | 16 *4                                 |   | P  |        | 20  |    | P  |        | 28  |     | P                                        |                                         | 15                      | P                                                                                       | 47  |        | P  |    | 22  | P      | 14 |    | P |                                                                                      | MARKS  |        |     |        |     |       |         |
| I1                                     | 44                                    |   | P  |        | 46  |    | P  |        | 43  |     | P                                        |                                         | 21                      | P                                                                                       | 45  |        | P  |    | 23  | P      | 21 |    | P |                                                                                      | (409)  |        |     |        |     | PASS  |         |
| TOT                                    | 64                                    | 7 | B+ | 4 28.0 | 66  | 7  | B+ | 4 28.0 | 71  | 8   | A                                        | 4 32.0                                  | 36                      | 8                                                                                       | A   | 2 16.0 | 92 | 10 | O   | 4 40.0 | 45 | 10 | O | 2 20.0                                                                               | 35     | 8      | A   | 2 16.0 | 22  | 180.0 | 8.18182 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

**MU-0548: VISHNU WAMAN THAKUR CHARITABLE TRUSTS BHASKAR WAMAN THAKUR COLLEGE OF SCIENCE YASHVANT KESHAV PATIL COLLEGE OF COMMERCE VIDHYA DAYANAND PATIL COLLEGE OF ARTS VIVA COLLEGE**

| SEAT NO                                | NAME                                  |   |   |       |     |                                          |   |        |     |                  | STATUS                                  | GENDER | ERN                  | COLLEGE                                                                                                                                                                             |     |                          |    |   |     |                  |                                                                                         |   |   | TOTAL ( 550 ) | RESULT           | REMARK                                                                               |   |        |       |                 |    |       |         |        |                 |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------|---------------------------------------|---|---|-------|-----|------------------------------------------|---|--------|-----|------------------|-----------------------------------------|--------|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|--------------------------|----|---|-----|------------------|-----------------------------------------------------------------------------------------|---|---|---------------|------------------|--------------------------------------------------------------------------------------|---|--------|-------|-----------------|----|-------|---------|--------|-----------------|--|--|--|--|--|--|--|--|--|--|--|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |   |       |     | 56332 : Analytical Chemistry-II (THEORY) |   |        |     |                  | 56372 : Inorganic Chemistry-IV (THEORY) |        |                      |                                                                                                                                                                                     |     | 56395 : OJT/FP (PROJECT) |    |   |     |                  | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL) |   |   |               |                  | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) |   |        |       |                 | äC | äCG   | äCG     |        |                 |  |  |  |  |  |  |  |  |  |  |  |
| External (50/20)                       |                                       |   |   |       |     |                                          |   |        |     | External (50/20) |                                         |        |                      |                                                                                                                                                                                     |     |                          |    |   |     | External (25/10) |                                                                                         |   |   |               | External (25/10) |                                                                                      |   |        |       |                 |    |       |         |        |                 |  |  |  |  |  |  |  |  |  |  |  |
| Internal(50/20)                        |                                       |   |   |       |     |                                          |   |        |     | Internal(50/20)  |                                         |        |                      |                                                                                                                                                                                     |     |                          |    |   |     | Internal(25/10)  |                                                                                         |   |   |               | Internal(50/20)  |                                                                                      |   |        |       | Internal(25/10) |    |       |         |        | Internal(25/10) |  |  |  |  |  |  |  |  |  |  |  |
| TOT                                    | GP                                    | G | C | G*C   | TOT | GP                                       | G | C      | G*C | TOT              | GP                                      | G      | C                    | G*C                                                                                                                                                                                 | TOT | GP                       | G  | C | G*C | TOT              | GP                                                                                      | G | C | G*C           | TOT              | GP                                                                                   | G | C      | G*C   | TOT             | GP | G     | C       | G*C    |                 |  |  |  |  |  |  |  |  |  |  |  |
| 1132130                                | DUBEY ANSHIKA DEVENDRA                |   |   |       |     |                                          |   |        |     |                  | Regular                                 | FEMALE | (MU0341120241012842) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College |     |                          |    |   |     |                  |                                                                                         |   |   |               |                  |                                                                                      |   |        |       |                 |    |       |         |        |                 |  |  |  |  |  |  |  |  |  |  |  |
| E1                                     | 8                                     | 0 | F | 0.0   | 23  |                                          | P |        | 23  |                  | P                                       |        | 16                   |                                                                                                                                                                                     | P   |                          | 45 |   | P   |                  | 14                                                                                      |   | P |               | 21               |                                                                                      | P |        | MARKS |                 |    |       |         |        |                 |  |  |  |  |  |  |  |  |  |  |  |
| I1                                     | 24                                    |   | P |       | 21  |                                          | P |        | 20  |                  | P                                       |        | 19                   |                                                                                                                                                                                     | P   |                          | 42 |   | P   |                  | 10                                                                                      |   | P |               | 15               |                                                                                      | P |        | (301) |                 |    |       |         | FAILED |                 |  |  |  |  |  |  |  |  |  |  |  |
| TOT                                    | 32                                    | 0 | F | 4 0.0 | 44  | 4                                        | D | 4 16.0 | 43  | 4                | D                                       | 4 16.0 | 35                   | 8                                                                                                                                                                                   | A   | 2 16.0                   | 87 | 9 | A+  | 4 36.0           | 24                                                                                      | 4 | D | 2 8.0         | 36               | 8                                                                                    | A | 2 16.0 | 22    |                 |    | 108.0 | 0.00000 |        |                 |  |  |  |  |  |  |  |  |  |  |  |

| SEAT NO                                | NAME                                  |   |    |        |     |                                          |   |        |     |                  | STATUS                                  | GENDER | ERN                  | COLLEGE                                                                                                                                                                             |     |                          |    |   |     |                  |                                                                                         |   |   | TOTAL ( 550 ) | RESULT           | REMARK                                                                               |   |        |       |                  |    |       |         |      |                  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------|---------------------------------------|---|----|--------|-----|------------------------------------------|---|--------|-----|------------------|-----------------------------------------|--------|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|--------------------------|----|---|-----|------------------|-----------------------------------------------------------------------------------------|---|---|---------------|------------------|--------------------------------------------------------------------------------------|---|--------|-------|------------------|----|-------|---------|------|------------------|--|--|--|--|--|--|--|--|--|--|--|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |    |        |     | 56332 : Analytical Chemistry-II (THEORY) |   |        |     |                  | 56372 : Inorganic Chemistry-IV (THEORY) |        |                      |                                                                                                                                                                                     |     | 56395 : OJT/FP (PROJECT) |    |   |     |                  | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL) |   |   |               |                  | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) |   |        |       |                  | äC | äCG   | äCG     |      |                  |  |  |  |  |  |  |  |  |  |  |  |
| External (50/20)                       |                                       |   |    |        |     |                                          |   |        |     | External (50/20) |                                         |        |                      |                                                                                                                                                                                     |     |                          |    |   |     | External (25/10) |                                                                                         |   |   |               | External (50/20) |                                                                                      |   |        |       | External (25/10) |    |       |         |      | External (25/10) |  |  |  |  |  |  |  |  |  |  |  |
| Internal(50/20)                        |                                       |   |    |        |     |                                          |   |        |     | Internal(50/20)  |                                         |        |                      |                                                                                                                                                                                     |     |                          |    |   |     | Internal(25/10)  |                                                                                         |   |   |               | Internal(50/20)  |                                                                                      |   |        |       | Internal(25/10)  |    |       |         |      | Internal(25/10)  |  |  |  |  |  |  |  |  |  |  |  |
| TOT                                    | GP                                    | G | C  | G*C    | TOT | GP                                       | G | C      | G*C | TOT              | GP                                      | G      | C                    | G*C                                                                                                                                                                                 | TOT | GP                       | G  | C | G*C | TOT              | GP                                                                                      | G | C | G*C           | TOT              | GP                                                                                   | G | C      | G*C   | TOT              | GP | G     | C       | G*C  |                  |  |  |  |  |  |  |  |  |  |  |  |
| 1132131                                | AHMED AAFRIN NIYAZ                    |   |    |        |     |                                          |   |        |     |                  | Regular                                 | FEMALE | (MU0341120241012828) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College |     |                          |    |   |     |                  |                                                                                         |   |   |               |                  |                                                                                      |   |        |       |                  |    |       |         |      |                  |  |  |  |  |  |  |  |  |  |  |  |
| E1                                     | 30                                    |   | P  |        | 25  |                                          | P |        | 38  |                  | P                                       |        | 17                   |                                                                                                                                                                                     | P   |                          | 41 |   | P   |                  | 20                                                                                      |   | P |               | 22               |                                                                                      | P |        | MARKS |                  |    |       |         |      |                  |  |  |  |  |  |  |  |  |  |  |  |
| I1                                     | 34                                    |   | P  |        | 32  |                                          | P |        | 39  |                  | P                                       |        | 23                   |                                                                                                                                                                                     | P   |                          | 40 |   | P   |                  | 18                                                                                      |   | P |               | 20               |                                                                                      | P |        | (402) |                  |    |       |         | PASS |                  |  |  |  |  |  |  |  |  |  |  |  |
| TOT                                    | 64                                    | 7 | B+ | 4 28.0 | 57  | 6                                        | B | 4 24.0 | 77  | 8                | A                                       | 4 32.0 | 40                   | 9                                                                                                                                                                                   | A+  | 2 18.0                   | 81 | 9 | A+  | 4 36.0           | 38                                                                                      | 8 | A | 2 16.0        | 42 @3            | 10                                                                                   | O | 2 20.0 | 22    |                  |    | 174.0 | 7.90909 |      |                  |  |  |  |  |  |  |  |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                | NAME                                  |   |   |     |      |    |   |   |     |      | STATUS                                   | GENDER                                  |    |     |      | ERN                     | COLLEGE                                                                                                                                                                             |   |     |      |    |    |   |     |      |    | TOTAL                                                                                | RESULT  | REMARK |      |     |   |   |      |      |    |       |         |
|----------------------------------------|---------------------------------------|---|---|-----|------|----|---|---|-----|------|------------------------------------------|-----------------------------------------|----|-----|------|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----|------|----|----|---|-----|------|----|--------------------------------------------------------------------------------------|---------|--------|------|-----|---|---|------|------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |   |     |      |    |   |   |     |      | 56332 : Analytical Chemistry-II (THEORY) | 56372 : Inorganic Chemistry-IV (THEORY) |    |     |      | 56395 : OJT/FP (PROJCT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL)                                                                                             |   |     |      |    |    |   |     |      |    | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | ( 550 ) | äC     | äCG  | äCG |   |   |      |      |    |       |         |
| External (50/20)                       | External (50/20)                      |   |   |     |      |    |   |   |     |      | External (50/20)                         | External (25/10)                        |    |     |      | External (50/20)        | External (25/10)                                                                                                                                                                    |   |     |      |    |    |   |     |      |    | External (25/10)                                                                     |         |        |      |     |   |   |      |      |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |   |     |      |    |   |   |     |      | Internal(50/20)                          | Internal(25/10)                         |    |     |      | Internal(50/20)         | Internal(25/10)                                                                                                                                                                     |   |     |      |    |    |   |     |      |    | Internal(25/10)                                                                      |         |        |      |     |   |   |      |      |    |       |         |
| TOT                                    | GP                                    | G | C | G*C | TOT  | GP | G | C | G*C | TOT  | GP                                       | G                                       | C  | G*C | TOT  | GP                      | G                                                                                                                                                                                   | C | G*C | TOT  | GP | G  | C | G*C | TOT  | GP | G                                                                                    | C       | G*C    | TOT  | GP  | G | C | G*C  |      |    |       |         |
| 1132132                                | BARI DHIRAJ ASHOK                     |   |   |     |      |    |   |   |     |      | Regular                                  | MALE                                    |    |     |      | (MU0341120241012831)    | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College |   |     |      |    |    |   |     |      |    |                                                                                      |         |        |      |     |   |   |      |      |    |       |         |
| E1                                     | 24                                    |   | P |     | 29   |    | P |   | 32  |      | P                                        |                                         | 15 |     | P    |                         | 46                                                                                                                                                                                  |   | P   |      | 19 |    | P |     | 20   |    | P                                                                                    |         | MARKS  |      |     |   |   |      |      |    |       |         |
| I1                                     | 24                                    |   | P |     | 21   |    | P |   | 31  |      | P                                        |                                         | 20 |     | P    |                         | 44                                                                                                                                                                                  |   | P   |      | 12 |    | P |     | 15   |    | P                                                                                    |         | (352)  |      |     |   |   | PASS |      |    |       |         |
| TOT                                    | 48                                    | 4 | D | 4   | 16.0 | 50 | 5 | C | 4   | 20.0 | 63                                       | 7                                       | B+ | 4   | 28.0 | 35                      | 8                                                                                                                                                                                   | A | 2   | 16.0 | 90 | 10 | O | 4   | 40.0 | 31 | 7                                                                                    | B+      | 2      | 14.0 | 35  | 8 | A | 2    | 16.0 | 22 | 150.0 | 6.81818 |

| SEAT NO                                | NAME                                  |   |   |     |     |    |   |    |     |      | STATUS                                   | GENDER                                  |    |     |      | ERN                     | COLLEGE                                                                                                                                                                             |    |     |      |    |    |   |     |      |    | TOTAL                                                                                | RESULT  | REMARK |       |     |   |   |        |      |    |       |         |
|----------------------------------------|---------------------------------------|---|---|-----|-----|----|---|----|-----|------|------------------------------------------|-----------------------------------------|----|-----|------|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|------|----|----|---|-----|------|----|--------------------------------------------------------------------------------------|---------|--------|-------|-----|---|---|--------|------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |   |     |     |    |   |    |     |      | 56332 : Analytical Chemistry-II (THEORY) | 56372 : Inorganic Chemistry-IV (THEORY) |    |     |      | 56395 : OJT/FP (PROJCT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL)                                                                                             |    |     |      |    |    |   |     |      |    | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | ( 550 ) | äC     | äCG   | äCG |   |   |        |      |    |       |         |
| External (50/20)                       | External (50/20)                      |   |   |     |     |    |   |    |     |      | External (50/20)                         | External (25/10)                        |    |     |      | External (50/20)        | External (25/10)                                                                                                                                                                    |    |     |      |    |    |   |     |      |    | External (25/10)                                                                     |         |        |       |     |   |   |        |      |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |   |     |     |    |   |    |     |      | Internal(50/20)                          | Internal(25/10)                         |    |     |      | Internal(50/20)         | Internal(25/10)                                                                                                                                                                     |    |     |      |    |    |   |     |      |    | Internal(25/10)                                                                      |         |        |       |     |   |   |        |      |    |       |         |
| TOT                                    | GP                                    | G | C | G*C | TOT | GP | G | C  | G*C | TOT  | GP                                       | G                                       | C  | G*C | TOT  | GP                      | G                                                                                                                                                                                   | C  | G*C | TOT  | GP | G  | C | G*C | TOT  | GP | G                                                                                    | C       | G*C    | TOT   | GP  | G | C | G*C    |      |    |       |         |
| 1132133                                | BHOIR SANJANA ROHIDAS                 |   |   |     |     |    |   |    |     |      | Regular                                  | FEMALE                                  |    |     |      | (MU0341120241012834)    | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College |    |     |      |    |    |   |     |      |    |                                                                                      |         |        |       |     |   |   |        |      |    |       |         |
| E1                                     | 14                                    |   | 0 | F   | 0.0 | 26 |   | P  |     | 37   |                                          | P                                       |    | 12  |      | P                       |                                                                                                                                                                                     | 48 |     | P    |    | 14 |   | P   |      | 17 |                                                                                      | P       |        | MARKS |     |   |   |        |      |    |       |         |
| I1                                     | 40                                    |   | P |     | 34  |    | P |    | 39  |      | P                                        |                                         | 18 |     | P    |                         | 48                                                                                                                                                                                  |    | P   |      | 19 |    | P |     | 21   |    | P                                                                                    |         | (387)  |       |     |   |   | FAILED |      |    |       |         |
| TOT                                    | 54                                    | 0 | F | 4   | 0.0 | 60 | 7 | B+ | 4   | 28.0 | 76                                       | 8                                       | A  | 4   | 32.0 | 30                      | 7                                                                                                                                                                                   | B+ | 2   | 14.0 | 96 | 10 | O | 4   | 40.0 | 33 | 7                                                                                    | B+      | 2      | 14.0  | 38  | 8 | A | 2      | 16.0 | 22 | 144.0 | 0.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                | NAME                                  |   |    |     | STATUS                                   | GENDER                                  | ERN                     | COLLEGE                                                                                                                                                                             |     |      |    | TOTAL ( 550 )                                                                        | RESULT | REMARK |      |    |   |   |     |      |    |    |   |     |      |    |   |   |    |      |    |   |    |       |      |    |       |         |
|----------------------------------------|---------------------------------------|---|----|-----|------------------------------------------|-----------------------------------------|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------|----|--------------------------------------------------------------------------------------|--------|--------|------|----|---|---|-----|------|----|----|---|-----|------|----|---|---|----|------|----|---|----|-------|------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |    |     | 56332 : Analytical Chemistry-II (THEORY) | 56372 : Inorganic Chemistry-IV (THEORY) | 56395 : OJT/FP (PROJCT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL)                                                                                             |     |      |    | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG  |    |   |   |     |      |    |    |   |     |      |    |   |   |    |      |    |   |    |       |      |    |       |         |
| External (50/20)                       | External (50/20)                      |   |    |     | External (50/20)                         | External (25/10)                        | External (50/20)        | External (25/10)                                                                                                                                                                    |     |      |    | External (25/10)                                                                     |        |        |      |    |   |   |     |      |    |    |   |     |      |    |   |   |    |      |    |   |    |       |      |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |    |     | Internal(50/20)                          | Internal(25/10)                         | Internal(50/20)         | Internal(25/10)                                                                                                                                                                     |     |      |    | Internal(25/10)                                                                      |        |        |      |    |   |   |     |      |    |    |   |     |      |    |   |   |    |      |    |   |    |       |      |    |       |         |
| TOT                                    | GP                                    | G | C  | G*C | TOT                                      | GP                                      | G                       | C                                                                                                                                                                                   | G*C | TOT  | GP | G                                                                                    | C      | G*C    | TOT  | GP | G | C | G*C | TOT  | GP | G  | C | G*C |      |    |   |   |    |      |    |   |    |       |      |    |       |         |
| 1132134                                | CHURI DISHANK VIDHYADHAR              |   |    |     | Regular                                  | MALE                                    | (MU0341120241012837)    | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College |     |      |    |                                                                                      |        |        |      |    |   |   |     |      |    |    |   |     |      |    |   |   |    |      |    |   |    |       |      |    |       |         |
| E1                                     | 23                                    | P |    |     | 25                                       | P                                       |                         |                                                                                                                                                                                     |     | 30   | P  |                                                                                      |        |        | 15   | P  |   |   |     | 48   | P  |    |   |     | 18   | P  |   |   | 19 | P    |    |   |    | MARKS |      |    |       |         |
| I1                                     | 41                                    | P |    |     | 33                                       | P                                       |                         |                                                                                                                                                                                     |     | 35   | P  |                                                                                      |        |        | 21   | P  |   |   |     | 47   | P  |    |   |     | 17   | P  |   |   | 21 | P    |    |   |    | (393) | PASS |    |       |         |
| TOT                                    | 64                                    | 7 | B+ | 4   | 28.0                                     | 58                                      | 6                       | B                                                                                                                                                                                   | 4   | 24.0 | 65 | 7                                                                                    | B+     | 4      | 28.0 | 36 | 8 | A | 2   | 16.0 | 95 | 10 | O | 4   | 40.0 | 35 | 8 | A | 2  | 16.0 | 40 | 9 | A+ | 2     | 18.0 | 22 | 170.0 | 7.72727 |

| SEAT NO                                | NAME                                  |   |   |     | STATUS                                   | GENDER                                  | ERN                     | COLLEGE                                                                                                                                                                             |     |      |    | TOTAL ( 550 )                                                                        | RESULT | REMARK |      |    |   |   |     |      |    |    |   |     |      |    |   |   |     |      |    |   |   |       |      |    |       |         |
|----------------------------------------|---------------------------------------|---|---|-----|------------------------------------------|-----------------------------------------|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------|----|--------------------------------------------------------------------------------------|--------|--------|------|----|---|---|-----|------|----|----|---|-----|------|----|---|---|-----|------|----|---|---|-------|------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |   |     | 56332 : Analytical Chemistry-II (THEORY) | 56372 : Inorganic Chemistry-IV (THEORY) | 56395 : OJT/FP (PROJCT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL)                                                                                             |     |      |    | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG  |    |   |   |     |      |    |    |   |     |      |    |   |   |     |      |    |   |   |       |      |    |       |         |
| External (50/20)                       | External (50/20)                      |   |   |     | External (50/20)                         | External (25/10)                        | External (50/20)        | External (25/10)                                                                                                                                                                    |     |      |    | External (25/10)                                                                     |        |        |      |    |   |   |     |      |    |    |   |     |      |    |   |   |     |      |    |   |   |       |      |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |   |     | Internal(50/20)                          | Internal(25/10)                         | Internal(50/20)         | Internal(25/10)                                                                                                                                                                     |     |      |    | Internal(25/10)                                                                      |        |        |      |    |   |   |     |      |    |    |   |     |      |    |   |   |     |      |    |   |   |       |      |    |       |         |
| TOT                                    | GP                                    | G | C | G*C | TOT                                      | GP                                      | G                       | C                                                                                                                                                                                   | G*C | TOT  | GP | G                                                                                    | C      | G*C    | TOT  | GP | G | C | G*C | TOT  | GP | G  | C | G*C | TOT  | GP | G | C | G*C | TOT  | GP | G | C | G*C   |      |    |       |         |
| 1132135                                | GAVANDI MUSADDIQ MUSLIM               |   |   |     | Regular                                  | MALE                                    | (MU0341120241012844)    | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College |     |      |    |                                                                                      |        |        |      |    |   |   |     |      |    |    |   |     |      |    |   |   |     |      |    |   |   |       |      |    |       |         |
| E1                                     | 20                                    | P |   |     | 23                                       | P                                       |                         |                                                                                                                                                                                     |     | 27   | P  |                                                                                      |        |        | 13   | P  |   |   |     | 45   | P  |    |   |     | 12   | P  |   |   | 14  | P    |    |   |   | MARKS |      |    |       |         |
| I1                                     | 20                                    | P |   |     | 21                                       | P                                       |                         |                                                                                                                                                                                     |     | 33   | P  |                                                                                      |        |        | 12   | P  |   |   |     | 50   | P  |    |   |     | 15   | P  |   |   | 12  | P    |    |   |   | (317) | PASS |    |       |         |
| TOT                                    | 40                                    | 4 | D | 4   | 16.0                                     | 44                                      | 4                       | D                                                                                                                                                                                   | 4   | 16.0 | 60 | 7                                                                                    | B+     | 4      | 28.0 | 25 | 5 | C | 2   | 10.0 | 95 | 10 | O | 4   | 40.0 | 27 | 5 | C | 2   | 10.0 | 26 | 5 | C | 2     | 10.0 | 22 | 130.0 | 5.90909 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                | NAME                                  |   |   |     |      |    |   |   |     |      | STATUS                                   |   |    |     | GENDER                                  |    |    |   | ERN                      |     |    |    | COLLEGE                                                                                                                                                                             |     |      |    | TOTAL                                                                                | RESULT | REMARK |      |         |    |     |     |      |    |       |         |
|----------------------------------------|---------------------------------------|---|---|-----|------|----|---|---|-----|------|------------------------------------------|---|----|-----|-----------------------------------------|----|----|---|--------------------------|-----|----|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------|----|--------------------------------------------------------------------------------------|--------|--------|------|---------|----|-----|-----|------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |   |     |      |    |   |   |     |      | 56332 : Analytical Chemistry-II (THEORY) |   |    |     | 56372 : Inorganic Chemistry-IV (THEORY) |    |    |   | 56395 : OJT/FP (PROJECT) |     |    |    | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL)                                                                                             |     |      |    | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) |        |        |      | ( 550 ) | äC | äCG | äCG |      |    |       |         |
| External (50/20)                       | External (50/20)                      |   |   |     |      |    |   |   |     |      | External (50/20)                         |   |    |     | External (25/10)                        |    |    |   | External (50/20)         |     |    |    | External (25/10)                                                                                                                                                                    |     |      |    | External (25/10)                                                                     |        |        |      |         |    |     |     |      |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |   |     |      |    |   |   |     |      | Internal(50/20)                          |   |    |     | Internal(25/10)                         |    |    |   | Internal(50/20)          |     |    |    | Internal(25/10)                                                                                                                                                                     |     |      |    | Internal(25/10)                                                                      |        |        |      |         |    |     |     |      |    |       |         |
| TOT                                    | GP                                    | G | C | G*C | TOT  | GP | G | C | G*C | TOT  | GP                                       | G | C  | G*C | TOT                                     | GP | G  | C | G*C                      | TOT | GP | G  | C                                                                                                                                                                                   | G*C | TOT  | GP | G                                                                                    | C      | G*C    | TOT  | GP      | G  | C   | G*C |      |    |       |         |
| 1132136                                | JADHAV VIPUL SANTOSH                  |   |   |     |      |    |   |   |     |      | Regular                                  |   |    |     | MALE                                    |    |    |   | (MU0341120241012850)     |     |    |    | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College |     |      |    |                                                                                      |        |        |      |         |    |     |     |      |    |       |         |
| E1                                     | 22                                    |   | P |     | 21   |    | P |   | 24  |      | P                                        |   | 12 |     | P                                       |    | 45 |   | P                        |     | 18 |    | P                                                                                                                                                                                   |     | 14   |    | P                                                                                    |        | MARKS  |      |         |    |     |     |      |    |       |         |
| I1                                     | 20                                    |   | P |     | 35   |    | P |   | 30  |      | P                                        |   | 12 |     | P                                       |    | 50 |   | P                        |     | 15 |    | P                                                                                                                                                                                   |     | 12   |    | P                                                                                    |        | (330)  |      |         |    |     |     | PASS |    |       |         |
| TOT                                    | 42                                    | 4 | D | 4   | 16.0 | 56 | 6 | B | 4   | 24.0 | 54                                       | 5 | C  | 4   | 20.0                                    | 24 | 4  | D | 2                        | 8.0 | 95 | 10 | O                                                                                                                                                                                   | 4   | 40.0 | 33 | 7                                                                                    | B+     | 2      | 14.0 | 26      | 5  | C   | 2   | 10.0 | 22 | 132.0 | 6.00000 |

| SEAT NO                                | NAME                                  |   |    |     |      |    |   |    |     |      | STATUS                                   |   |    |     | GENDER                                  |    |    |   | ERN                      |      |    |    | COLLEGE                                                                                                                                                                             |     |      |    | TOTAL                                                                                | RESULT | REMARK |      |         |    |     |     |      |    |       |         |
|----------------------------------------|---------------------------------------|---|----|-----|------|----|---|----|-----|------|------------------------------------------|---|----|-----|-----------------------------------------|----|----|---|--------------------------|------|----|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------|----|--------------------------------------------------------------------------------------|--------|--------|------|---------|----|-----|-----|------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |    |     |      |    |   |    |     |      | 56332 : Analytical Chemistry-II (THEORY) |   |    |     | 56372 : Inorganic Chemistry-IV (THEORY) |    |    |   | 56395 : OJT/FP (PROJECT) |      |    |    | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL)                                                                                             |     |      |    | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) |        |        |      | ( 550 ) | äC | äCG | äCG |      |    |       |         |
| External (50/20)                       | External (50/20)                      |   |    |     |      |    |   |    |     |      | External (50/20)                         |   |    |     | External (25/10)                        |    |    |   | External (50/20)         |      |    |    | External (25/10)                                                                                                                                                                    |     |      |    | External (25/10)                                                                     |        |        |      |         |    |     |     |      |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |    |     |      |    |   |    |     |      | Internal(50/20)                          |   |    |     | Internal(25/10)                         |    |    |   | Internal(50/20)          |      |    |    | Internal(25/10)                                                                                                                                                                     |     |      |    | Internal(25/10)                                                                      |        |        |      |         |    |     |     |      |    |       |         |
| TOT                                    | GP                                    | G | C  | G*C | TOT  | GP | G | C  | G*C | TOT  | GP                                       | G | C  | G*C | TOT                                     | GP | G  | C | G*C                      | TOT  | GP | G  | C                                                                                                                                                                                   | G*C | TOT  | GP | G                                                                                    | C      | G*C    | TOT  | GP      | G  | C   | G*C |      |    |       |         |
| 1132137                                | JANGLE UTKARSHA SACHIN                |   |    |     |      |    |   |    |     |      | Regular                                  |   |    |     | FEMALE                                  |    |    |   | (MU0341120241012853)     |      |    |    | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College |     |      |    |                                                                                      |        |        |      |         |    |     |     |      |    |       |         |
| E1                                     | 32                                    |   | P  |     | 33   |    | P |    | 37  |      | P                                        |   | 15 |     | P                                       |    | 48 |   | P                        |      | 22 |    | P                                                                                                                                                                                   |     | 13   |    | P                                                                                    |        | MARKS  |      |         |    |     |     |      |    |       |         |
| I1                                     | 32                                    |   | P  |     | 32   |    | P |    | 41  |      | P                                        |   | 21 |     | P                                       |    | 50 |   | P                        |      | 18 |    | P                                                                                                                                                                                   |     | 20   |    | P                                                                                    |        | (414)  |      |         |    |     |     | PASS |    |       |         |
| TOT                                    | 64                                    | 7 | B+ | 4   | 28.0 | 65 | 7 | B+ | 4   | 28.0 | 78                                       | 8 | A  | 4   | 32.0                                    | 36 | 8  | A | 2                        | 16.0 | 98 | 10 | O                                                                                                                                                                                   | 4   | 40.0 | 40 | 9                                                                                    | A+     | 2      | 18.0 | 33      | 7  | B+  | 2   | 14.0 | 22 | 176.0 | 8.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                | NAME                                  |   |   |     |                                          |    |   |   |                                         |      |    |   | STATUS                  | GENDER | ERN                  | COLLEGE                                                                                                                                                                             |                                                                                         |   |     |      |                                                                                      |    |   |     |         |    |     | TOTAL | RESULT | REMARK |    |   |    |       |      |    |       |         |
|----------------------------------------|---------------------------------------|---|---|-----|------------------------------------------|----|---|---|-----------------------------------------|------|----|---|-------------------------|--------|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|---|-----|------|--------------------------------------------------------------------------------------|----|---|-----|---------|----|-----|-------|--------|--------|----|---|----|-------|------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |   |     | 56332 : Analytical Chemistry-II (THEORY) |    |   |   | 56372 : Inorganic Chemistry-IV (THEORY) |      |    |   | 56395 : OJT/FP (PROJCT) |        |                      |                                                                                                                                                                                     | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL) |   |     |      | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) |    |   |     | ( 550 ) | äC | äCG | äCG   |        |        |    |   |    |       |      |    |       |         |
| External (50/20)                       | External (50/20)                      |   |   |     | External (50/20)                         |    |   |   | External (25/10)                        |      |    |   | External (50/20)        |        |                      |                                                                                                                                                                                     | External (25/10)                                                                        |   |     |      | External (25/10)                                                                     |    |   |     |         |    |     |       |        |        |    |   |    |       |      |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |   |     | Internal(50/20)                          |    |   |   | Internal(25/10)                         |      |    |   | Internal(50/20)         |        |                      |                                                                                                                                                                                     | Internal(25/10)                                                                         |   |     |      | Internal(25/10)                                                                      |    |   |     |         |    |     |       |        |        |    |   |    |       |      |    |       |         |
| TOT                                    | GP                                    | G | C | G*C | TOT                                      | GP | G | C | G*C                                     | TOT  | GP | G | C                       | G*C    | TOT                  | GP                                                                                                                                                                                  | G                                                                                       | C | G*C | TOT  | GP                                                                                   | G  | C | G*C | TOT     | GP | G   | C     | G*C    |        |    |   |    |       |      |    |       |         |
| 1132138                                | KHARWAD SUNITA VIJAY                  |   |   |     |                                          |    |   |   |                                         |      |    |   | Regular                 | FEMALE | (MU0341120241012858) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College |                                                                                         |   |     |      |                                                                                      |    |   |     |         |    |     |       |        |        |    |   |    |       |      |    |       |         |
| E1                                     | 25                                    | P |   |     | 20                                       | P  |   |   |                                         | 33   | P  |   |                         |        | 17                   | P                                                                                                                                                                                   |                                                                                         |   |     | 42   | P                                                                                    |    |   |     | 18      | P  |     |       |        | 18     | P  |   |    | MARKS |      |    |       |         |
| I1                                     | 28                                    | P |   |     | 33                                       | P  |   |   |                                         | 39   | P  |   |                         |        | 20                   | P                                                                                                                                                                                   |                                                                                         |   |     | 50   | P                                                                                    |    |   |     | 18      | P  |     |       |        | 14     | P  |   |    | (375) | PASS |    |       |         |
| TOT                                    | 53                                    | 5 | C | 4   | 20.0                                     | 53 | 5 | C | 4                                       | 20.0 | 72 | 8 | A                       | 4      | 32.0                 | 37                                                                                                                                                                                  | 8                                                                                       | A | 2   | 16.0 | 92                                                                                   | 10 | O | 4   | 40.0    | 36 | 8   | A     | 2      | 16.0   | 32 | 7 | B+ | 2     | 14.0 | 22 | 158.0 | 7.18182 |

  

| SEAT NO                                | NAME                                  |     |   |     |                                          |     |   |   |                                         |     |     |   | STATUS                  | GENDER | ERN                  | COLLEGE                                                                                                                                                                             |                                                                                         |   |     |     |                                                                                      |     |   |     |         |    |     | TOTAL | RESULT | REMARK |     |     |   |     |       |        |     |         |
|----------------------------------------|---------------------------------------|-----|---|-----|------------------------------------------|-----|---|---|-----------------------------------------|-----|-----|---|-------------------------|--------|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|---|-----|-----|--------------------------------------------------------------------------------------|-----|---|-----|---------|----|-----|-------|--------|--------|-----|-----|---|-----|-------|--------|-----|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |     |   |     | 56332 : Analytical Chemistry-II (THEORY) |     |   |   | 56372 : Inorganic Chemistry-IV (THEORY) |     |     |   | 56395 : OJT/FP (PROJCT) |        |                      |                                                                                                                                                                                     | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL) |   |     |     | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) |     |   |     | ( 550 ) | äC | äCG | äCG   |        |        |     |     |   |     |       |        |     |         |
| External (50/20)                       | External (50/20)                      |     |   |     | External (50/20)                         |     |   |   | External (25/10)                        |     |     |   | External (50/20)        |        |                      |                                                                                                                                                                                     | External (25/10)                                                                        |   |     |     | External (25/10)                                                                     |     |   |     |         |    |     |       |        |        |     |     |   |     |       |        |     |         |
| Internal(50/20)                        | Internal(50/20)                       |     |   |     | Internal(50/20)                          |     |   |   | Internal(25/10)                         |     |     |   | Internal(50/20)         |        |                      |                                                                                                                                                                                     | Internal(25/10)                                                                         |   |     |     | Internal(25/10)                                                                      |     |   |     |         |    |     |       |        |        |     |     |   |     |       |        |     |         |
| TOT                                    | GP                                    | G   | C | G*C | TOT                                      | GP  | G | C | G*C                                     | TOT | GP  | G | C                       | G*C    | TOT                  | GP                                                                                                                                                                                  | G                                                                                       | C | G*C | TOT | GP                                                                                   | G   | C | G*C | TOT     | GP | G   | C     | G*C    | TOT    | GP  | G   | C | G*C |       |        |     |         |
| 1132139                                | LUMAN KETAKI RAKESH                   |     |   |     |                                          |     |   |   |                                         |     |     |   | Regular                 | FEMALE | (MU0341120241012861) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College |                                                                                         |   |     |     |                                                                                      |     |   |     |         |    |     |       |        |        |     |     |   |     |       |        |     |         |
| E1                                     |                                       | ABS |   |     |                                          | ABS |   |   |                                         |     | ABS |   |                         |        |                      | ABS                                                                                                                                                                                 |                                                                                         |   |     |     |                                                                                      | ABS |   |     |         |    | ABS |       |        |        |     | ABS |   |     | MARKS |        |     |         |
| I1                                     | 20                                    | P   |   |     | 25                                       | P   |   |   |                                         | 20  | P   |   |                         |        | 19                   | P                                                                                                                                                                                   |                                                                                         |   |     |     |                                                                                      | ABS |   |     |         |    | ABS |       |        |        | ABS |     |   |     | (84)  | FAILED |     |         |
| TOT                                    | 20                                    | 0   | F | 4   | 0.0                                      | 25  | 0 | F | 4                                       | 0.0 | 20  | 0 | F                       | 4      | 0.0                  | 19                                                                                                                                                                                  | 0                                                                                       | F | 2   | 0.0 |                                                                                      | 0   | F | 4   | 0.0     |    | 0   | F     | 2      | 0.0    |     | 0   | F | 2   | 0.0   | 22     | 0.0 | 0.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                | NAME                                  |   |   |       |     |                                          |   |        |     |     | STATUS                                  | GENDER | ERN                      | COLLEGE                                                                                                                                                                             |     |        |    |    |                                                                                      |        |    |   |    | TOTAL ( 550 ) | RESULT | REMARK |    |        |     |       |         |        |
|----------------------------------------|---------------------------------------|---|---|-------|-----|------------------------------------------|---|--------|-----|-----|-----------------------------------------|--------|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|--------|----|----|--------------------------------------------------------------------------------------|--------|----|---|----|---------------|--------|--------|----|--------|-----|-------|---------|--------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |   |       |     | 56332 : Analytical Chemistry-II (THEORY) |   |        |     |     | 56372 : Inorganic Chemistry-IV (THEORY) |        | 56395 : OJT/FP (PROJECT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL)                                                                                             |     |        |    |    | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) |        |    |   |    | äC            | äCG    | äCG    |    |        |     |       |         |        |
| External (50/20)                       | External (50/20)                      |   |   |       |     | External (50/20)                         |   |        |     |     | External (25/10)                        |        | External (50/20)         | External (25/10)                                                                                                                                                                    |     |        |    |    | External (25/10)                                                                     |        |    |   |    |               |        |        |    |        |     |       |         |        |
| Internal(50/20)                        | Internal(50/20)                       |   |   |       |     | Internal(50/20)                          |   |        |     |     | Internal(25/10)                         |        | Internal(50/20)          | Internal(25/10)                                                                                                                                                                     |     |        |    |    | Internal(25/10)                                                                      |        |    |   |    |               |        |        |    |        |     |       |         |        |
| TOT                                    | GP                                    | G | C | G*C   | TOT | GP                                       | G | C      | G*C | TOT | GP                                      | G      | C                        | G*C                                                                                                                                                                                 | TOT | GP     | G  | C  | G*C                                                                                  | TOT    | GP | G | C  | G*C           | TOT    | GP     | G  | C      | G*C |       |         |        |
| 1132140                                | MISHRA ADITYA SANTOSH                 |   |   |       |     |                                          |   |        |     |     | Regular                                 | MALE   | (MU0341120241012863)     | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College |     |        |    |    |                                                                                      |        |    |   |    |               |        |        |    |        |     |       |         |        |
| E1                                     | 14                                    | 0 | F | 0.0   | 23  | P                                        |   |        | 27  | P   |                                         |        | 16                       | P                                                                                                                                                                                   |     |        |    | 48 | P                                                                                    |        |    |   | 21 | P             |        |        | 22 | P      |     |       | MARKS   |        |
| I1                                     | 33                                    |   | P |       | 25  | P                                        |   |        | 38  | P   |                                         |        | 18                       | P                                                                                                                                                                                   |     |        |    | 50 | P                                                                                    |        |    |   | 14 | P             |        |        | 16 | P      |     |       | (365)   | FAILED |
| TOT                                    | 47                                    | 0 | F | 4 0.0 | 48  | 4                                        | D | 4 16.0 | 65  | 7   | B+                                      | 4 28.0 | 34                       | 7                                                                                                                                                                                   | B+  | 2 14.0 | 98 | 10 | O                                                                                    | 4 40.0 | 35 | 8 | A  | 2 16.0        | 38     | 8      | A  | 2 16.0 | 22  | 130.0 | 0.00000 |        |

| SEAT NO                                | NAME                                  |   |    |        |       |                                          |   |        |     |     | STATUS                                  | GENDER | ERN                      | COLLEGE                                                                                                                                                                             |     |        |    |    |                                                                                      |        |    |   |    | TOTAL ( 550 ) | RESULT | REMARK |    |        |     |       |         |      |
|----------------------------------------|---------------------------------------|---|----|--------|-------|------------------------------------------|---|--------|-----|-----|-----------------------------------------|--------|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|--------|----|----|--------------------------------------------------------------------------------------|--------|----|---|----|---------------|--------|--------|----|--------|-----|-------|---------|------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |    |        |       | 56332 : Analytical Chemistry-II (THEORY) |   |        |     |     | 56372 : Inorganic Chemistry-IV (THEORY) |        | 56395 : OJT/FP (PROJECT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL)                                                                                             |     |        |    |    | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) |        |    |   |    | äC            | äCG    | äCG    |    |        |     |       |         |      |
| External (50/20)                       | External (50/20)                      |   |    |        |       | External (50/20)                         |   |        |     |     | External (25/10)                        |        | External (50/20)         | External (25/10)                                                                                                                                                                    |     |        |    |    | External (25/10)                                                                     |        |    |   |    |               |        |        |    |        |     |       |         |      |
| Internal(50/20)                        | Internal(50/20)                       |   |    |        |       | Internal(50/20)                          |   |        |     |     | Internal(25/10)                         |        | Internal(50/20)          | Internal(25/10)                                                                                                                                                                     |     |        |    |    | Internal(25/10)                                                                      |        |    |   |    |               |        |        |    |        |     |       |         |      |
| TOT                                    | GP                                    | G | C  | G*C    | TOT   | GP                                       | G | C      | G*C | TOT | GP                                      | G      | C                        | G*C                                                                                                                                                                                 | TOT | GP     | G  | C  | G*C                                                                                  | TOT    | GP | G | C  | G*C           | TOT    | GP     | G  | C      | G*C |       |         |      |
| 1132141                                | MISHRA NEHA VINAYKUMAR                |   |    |        |       |                                          |   |        |     |     | Regular                                 | FEMALE | (MU0341120241012864)     | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College |     |        |    |    |                                                                                      |        |    |   |    |               |        |        |    |        |     |       |         |      |
| E1                                     | 28                                    |   | P  |        | 18 @2 | P                                        |   |        | 26  | P   |                                         |        | 20                       | P                                                                                                                                                                                   |     |        |    | 30 | P                                                                                    |        |    |   | 17 | P             |        |        | 18 | P      |     |       | MARKS   |      |
| I1                                     | 35                                    |   | P  |        | 30    | P                                        |   |        | 40  | P   |                                         |        | 23                       | P                                                                                                                                                                                   |     |        |    | 50 | P                                                                                    |        |    |   | 10 | P             |        |        | 15 | P      |     |       | (362)   | PASS |
| TOT                                    | 63                                    | 7 | B+ | 4 28.0 | 50    | 5                                        | C | 4 20.0 | 66  | 7   | B+                                      | 4 28.0 | 43                       | 9                                                                                                                                                                                   | A+  | 2 18.0 | 80 | 9  | A+                                                                                   | 4 36.0 | 27 | 5 | C  | 2 10.0        | 33     | 7      | B+ | 2 14.0 | 22  | 154.0 | 7.00000 |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                | NAME                                  |   |   |     |                                          |    |   |    |                                         |      |    |   | STATUS                   | GENDER | ERN                  | COLLEGE                                                                                                                                                                             |                                                                                         |    |     |      |                                                                                      |    |   |     |         |    |     | TOTAL | RESULT | REMARK |      |   |   |   |      |    |       |         |
|----------------------------------------|---------------------------------------|---|---|-----|------------------------------------------|----|---|----|-----------------------------------------|------|----|---|--------------------------|--------|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|----|-----|------|--------------------------------------------------------------------------------------|----|---|-----|---------|----|-----|-------|--------|--------|------|---|---|---|------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |   |     | 56332 : Analytical Chemistry-II (THEORY) |    |   |    | 56372 : Inorganic Chemistry-IV (THEORY) |      |    |   | 56395 : OJT/FP (PROJECT) |        |                      |                                                                                                                                                                                     | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL) |    |     |      | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) |    |   |     | ( 550 ) | äC | äCG | äCG   |        |        |      |   |   |   |      |    |       |         |
| External (50/20)                       | External (50/20)                      |   |   |     | External (50/20)                         |    |   |    | External (25/10)                        |      |    |   | External (50/20)         |        |                      |                                                                                                                                                                                     | External (25/10)                                                                        |    |     |      | External (25/10)                                                                     |    |   |     |         |    |     |       |        |        |      |   |   |   |      |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |   |     | Internal(50/20)                          |    |   |    | Internal(25/10)                         |      |    |   | Internal(50/20)          |        |                      |                                                                                                                                                                                     | Internal(25/10)                                                                         |    |     |      | Internal(25/10)                                                                      |    |   |     |         |    |     |       |        |        |      |   |   |   |      |    |       |         |
| TOT                                    | GP                                    | G | C | G*C | TOT                                      | GP | G | C  | G*C                                     | TOT  | GP | G | C                        | G*C    | TOT                  | GP                                                                                                                                                                                  | G                                                                                       | C  | G*C | TOT  | GP                                                                                   | G  | C | G*C | TOT     | GP | G   | C     | G*C    |        |      |   |   |   |      |    |       |         |
| 1132142                                | PANDEY SWATI YOGENDRA                 |   |   |     |                                          |    |   |    |                                         |      |    |   | Regular                  | FEMALE | (MU0341120241012867) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College |                                                                                         |    |     |      |                                                                                      |    |   |     |         |    |     |       |        |        |      |   |   |   |      |    |       |         |
| E1                                     | 25                                    |   | P |     | 32                                       |    | P |    | 33                                      |      | P  |   | 14                       |        | P                    |                                                                                                                                                                                     | 43                                                                                      |    | P   |      | 12                                                                                   |    | P |     | 19      |    | P   |       | MARKS  |        |      |   |   |   |      |    |       |         |
| I1                                     | 24                                    |   | P |     | 32                                       |    | P |    | 38                                      |      | P  |   | 18                       |        | P                    |                                                                                                                                                                                     | 50                                                                                      |    | P   |      | 17                                                                                   |    | P |     | 20      |    | P   |       | (377)  |        | PASS |   |   |   |      |    |       |         |
| TOT                                    | 49                                    | 4 | D | 4   | 16.0                                     | 64 | 7 | B+ | 4                                       | 28.0 | 71 | 8 | A                        | 4      | 32.0                 | 32                                                                                                                                                                                  | 7                                                                                       | B+ | 2   | 14.0 | 93                                                                                   | 10 | O | 4   | 40.0    | 29 | 6   | B     | 2      | 12.0   | 39   | 8 | A | 2 | 16.0 | 22 | 158.0 | 7.18182 |

| SEAT NO                                | NAME                                  |   |   |     |                                          |    |   |   |                                         |      |    |   | STATUS                   | GENDER | ERN                  | COLLEGE                                                                                                                                                                             |                                                                                         |   |     |      |                                                                                      |   |   |     |         |    |     | TOTAL | RESULT | REMARK |      |   |   |   |      |    |       |         |
|----------------------------------------|---------------------------------------|---|---|-----|------------------------------------------|----|---|---|-----------------------------------------|------|----|---|--------------------------|--------|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|---|-----|------|--------------------------------------------------------------------------------------|---|---|-----|---------|----|-----|-------|--------|--------|------|---|---|---|------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |   |     | 56332 : Analytical Chemistry-II (THEORY) |    |   |   | 56372 : Inorganic Chemistry-IV (THEORY) |      |    |   | 56395 : OJT/FP (PROJECT) |        |                      |                                                                                                                                                                                     | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL) |   |     |      | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) |   |   |     | ( 550 ) | äC | äCG | äCG   |        |        |      |   |   |   |      |    |       |         |
| External (50/20)                       | External (50/20)                      |   |   |     | External (50/20)                         |    |   |   | External (25/10)                        |      |    |   | External (50/20)         |        |                      |                                                                                                                                                                                     | External (25/10)                                                                        |   |     |      | External (25/10)                                                                     |   |   |     |         |    |     |       |        |        |      |   |   |   |      |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |   |     | Internal(50/20)                          |    |   |   | Internal(25/10)                         |      |    |   | Internal(50/20)          |        |                      |                                                                                                                                                                                     | Internal(25/10)                                                                         |   |     |      | Internal(25/10)                                                                      |   |   |     |         |    |     |       |        |        |      |   |   |   |      |    |       |         |
| TOT                                    | GP                                    | G | C | G*C | TOT                                      | GP | G | C | G*C                                     | TOT  | GP | G | C                        | G*C    | TOT                  | GP                                                                                                                                                                                  | G                                                                                       | C | G*C | TOT  | GP                                                                                   | G | C | G*C | TOT     | GP | G   | C     | G*C    |        |      |   |   |   |      |    |       |         |
| 1132143                                | RAUL SAIL SANDIP                      |   |   |     |                                          |    |   |   |                                         |      |    |   | Regular                  | MALE   | (MU0341120241012869) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College |                                                                                         |   |     |      |                                                                                      |   |   |     |         |    |     |       |        |        |      |   |   |   |      |    |       |         |
| E1                                     | 27                                    |   | P |     | 30                                       |    | P |   | 33                                      |      | P  |   | 16                       |        | P                    |                                                                                                                                                                                     | 25                                                                                      |   | P   |      | 19                                                                                   |   | P |     | 14      |    | P   |       | MARKS  |        |      |   |   |   |      |    |       |         |
| I1                                     | 20                                    |   | P |     | 21                                       |    | P |   | 30                                      |      | P  |   | 19                       |        | P                    |                                                                                                                                                                                     | 50                                                                                      |   | P   |      | 15                                                                                   |   | P |     | 11      |    | P   |       | (330)  |        | PASS |   |   |   |      |    |       |         |
| TOT                                    | 47                                    | 4 | D | 4   | 16.0                                     | 51 | 5 | C | 4                                       | 20.0 | 63 | 7 | B+                       | 4      | 28.0                 | 35                                                                                                                                                                                  | 8                                                                                       | A | 2   | 16.0 | 75                                                                                   | 8 | A | 4   | 32.0    | 34 | 7   | B+    | 2      | 14.0   | 25   | 5 | C | 2 | 10.0 | 22 | 136.0 | 6.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                | NAME                                  |   |   |       |     |    |   |       |     |            | STATUS                                   | GENDER                                  | ERN                      | COLLEGE                                                                                                                                                                             |     |            |    |            |       |     |    |   |   | TOTAL                                                                                | RESULT           | REMARK |     |     |     |  |  |        |         |
|----------------------------------------|---------------------------------------|---|---|-------|-----|----|---|-------|-----|------------|------------------------------------------|-----------------------------------------|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------------|----|------------|-------|-----|----|---|---|--------------------------------------------------------------------------------------|------------------|--------|-----|-----|-----|--|--|--------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |   |       |     |    |   |       |     |            | 56332 : Analytical Chemistry-II (THEORY) | 56372 : Inorganic Chemistry-IV (THEORY) | 56395 : OJT/FP (PROJECT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL)                                                                                             |     |            |    |            |       |     |    |   |   | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | ( 550 )          | äC     | äCG | äCG |     |  |  |        |         |
| External (50/20)                       | External (50/20)                      |   |   |       |     |    |   |       |     |            | External (50/20)                         | External (25/10)                        | External (50/20)         | External (25/10)                                                                                                                                                                    |     |            |    |            |       |     |    |   |   | External (25/10)                                                                     | External (25/10) |        |     |     |     |  |  |        |         |
| Internal(50/20)                        | Internal(50/20)                       |   |   |       |     |    |   |       |     |            | Internal(50/20)                          | Internal(25/10)                         | Internal(50/20)          | Internal(25/10)                                                                                                                                                                     |     |            |    |            |       |     |    |   |   | Internal(25/10)                                                                      | Internal(25/10)  |        |     |     |     |  |  |        |         |
| TOT                                    | GP                                    | G | C | G*C   | TOT | GP | G | C     | G*C | TOT        | GP                                       | G                                       | C                        | G*C                                                                                                                                                                                 | TOT | GP         | G  | C          | G*C   | TOT | GP | G | C | G*C                                                                                  | TOT              | GP     | G   | C   | G*C |  |  |        |         |
| 1132144                                | TIWARI SHRUTI MANOJ                   |   |   |       |     |    |   |       |     |            | Regular                                  | FEMALE                                  | (MU0341120241012877)     | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College |     |            |    |            |       |     |    |   |   |                                                                                      |                  |        |     |     |     |  |  |        |         |
| E1                                     | 9                                     | 0 | F | 0.0   | 15  | 0  | F | 0.0   | 20  | P          | 15                                       | P                                       | 22                       | P                                                                                                                                                                                   | 15  | P          | 12 | P          | MARKS |     |    |   |   |                                                                                      |                  |        |     |     |     |  |  |        |         |
| I1                                     | 25                                    |   | P |       | 22  |    | P |       | 32  | P          | 18                                       | P                                       | 50                       | P                                                                                                                                                                                   | 13  | P          | 15 | P          | (283) |     |    |   |   |                                                                                      |                  |        |     |     |     |  |  | FAILED |         |
| TOT                                    | 34                                    | 0 | F | 4 0.0 | 37  | 0  | F | 4 0.0 | 52  | 5 C 4 20.0 | 33                                       | 7 B+ 2 14.0                             | 72                       | 8 A 4 32.0                                                                                                                                                                          | 28  | 6 B 2 12.0 | 27 | 5 C 2 10.0 | 22    |     |    |   |   |                                                                                      |                  |        |     |     |     |  |  | 88.0   | 0.00000 |

  

| SEAT NO                                | NAME                                  |   |   |        |     |    |    |        |     |             | STATUS                                   | GENDER                                  | ERN                      | COLLEGE                                                                                                                                                                             |     |            |    |            |       |     |    |   |   | TOTAL                                                                                | RESULT           | REMARK |     |     |     |  |  |       |         |
|----------------------------------------|---------------------------------------|---|---|--------|-----|----|----|--------|-----|-------------|------------------------------------------|-----------------------------------------|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------------|----|------------|-------|-----|----|---|---|--------------------------------------------------------------------------------------|------------------|--------|-----|-----|-----|--|--|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |   |        |     |    |    |        |     |             | 56332 : Analytical Chemistry-II (THEORY) | 56372 : Inorganic Chemistry-IV (THEORY) | 56395 : OJT/FP (PROJECT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL)                                                                                             |     |            |    |            |       |     |    |   |   | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | ( 550 )          | äC     | äCG | äCG |     |  |  |       |         |
| External (50/20)                       | External (50/20)                      |   |   |        |     |    |    |        |     |             | External (50/20)                         | External (25/10)                        | External (50/20)         | External (25/10)                                                                                                                                                                    |     |            |    |            |       |     |    |   |   | External (25/10)                                                                     | External (25/10) |        |     |     |     |  |  |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |   |        |     |    |    |        |     |             | Internal(50/20)                          | Internal(25/10)                         | Internal(50/20)          | Internal(25/10)                                                                                                                                                                     |     |            |    |            |       |     |    |   |   | Internal(25/10)                                                                      | Internal(25/10)  |        |     |     |     |  |  |       |         |
| TOT                                    | GP                                    | G | C | G*C    | TOT | GP | G  | C      | G*C | TOT         | GP                                       | G                                       | C                        | G*C                                                                                                                                                                                 | TOT | GP         | G  | C          | G*C   | TOT | GP | G | C | G*C                                                                                  | TOT              | GP     | G   | C   | G*C |  |  |       |         |
| 1132145                                | YADAV SAURAV TRIBHUVAN                |   |   |        |     |    |    |        |     |             | Regular                                  | MALE                                    | (MU0341120241012882)     | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College |     |            |    |            |       |     |    |   |   |                                                                                      |                  |        |     |     |     |  |  |       |         |
| E1                                     | 21                                    |   | P |        | 29  |    | P  |        | 29  | P           | 25                                       | P                                       | 45                       | P                                                                                                                                                                                   | 20  | P          | 21 | P          | MARKS |     |    |   |   |                                                                                      |                  |        |     |     |     |  |  |       |         |
| I1                                     | 28                                    |   | P |        | 36  |    | P  |        | 40  | P           | 16                                       | P                                       | 50                       | P                                                                                                                                                                                   | 16  | P          | 14 | P          | (390) |     |    |   |   |                                                                                      |                  |        |     |     |     |  |  | PASS  |         |
| TOT                                    | 49                                    | 4 | D | 4 16.0 | 65  | 7  | B+ | 4 28.0 | 69  | 7 B+ 4 28.0 | 41                                       | 9 A+ 2 18.0                             | 95                       | 10 O 4 40.0                                                                                                                                                                         | 36  | 8 A 2 16.0 | 35 | 8 A 2 16.0 | 22    |     |    |   |   |                                                                                      |                  |        |     |     |     |  |  | 162.0 | 7.36364 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                | NAME                                  |   |   |     |     |                                          |    |     |     |     | STATUS                                   | GENDER | ERN                      | COLLEGE                                                                                                                                                                             |     |    |      |    |                                                                                      |     |    |   |      | TOTAL ( 550 ) | RESULT | REMARK |   |   |       |        |   |   |    |   |      |    |   |   |   |   |      |    |       |         |
|----------------------------------------|---------------------------------------|---|---|-----|-----|------------------------------------------|----|-----|-----|-----|------------------------------------------|--------|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|------|----|--------------------------------------------------------------------------------------|-----|----|---|------|---------------|--------|--------|---|---|-------|--------|---|---|----|---|------|----|---|---|---|---|------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |   |     |     | 56332 : Analytical Chemistry-II (THEORY) |    |     |     |     | 56371 : Inorganic Chemistry-III (THEORY) |        | 56395 : OJT/FP (PROJECT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL)                                                                                             |     |    |      |    | 56397 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) |     |    |   |      | ãC            | ãCG    | ãCG    |   |   |       |        |   |   |    |   |      |    |   |   |   |   |      |    |       |         |
| External (50/20)                       | External (50/20)                      |   |   |     |     | External (50/20)                         |    |     |     |     | External (25/10)                         |        | External (50/20)         | External (25/10)                                                                                                                                                                    |     |    |      |    | External (25/10)                                                                     |     |    |   |      |               |        |        |   |   |       |        |   |   |    |   |      |    |   |   |   |   |      |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |   |     |     | Internal(50/20)                          |    |     |     |     | Internal(25/10)                          |        | Internal(50/20)          | Internal(25/10)                                                                                                                                                                     |     |    |      |    | Internal(25/10)                                                                      |     |    |   |      |               |        |        |   |   |       |        |   |   |    |   |      |    |   |   |   |   |      |    |       |         |
| TOT                                    | GP                                    | G | C | G*C | TOT | GP                                       | G  | C   | G*C | TOT | GP                                       | G      | C                        | G*C                                                                                                                                                                                 | TOT | GP | G    | C  | G*C                                                                                  | TOT | GP | G | C    | G*C           | TOT    | GP     | G | C | G*C   |        |   |   |    |   |      |    |   |   |   |   |      |    |       |         |
| 1132146                                | DWIVEDI UJJWAL KAUSHAL KUMAR          |   |   |     |     |                                          |    |     |     |     | Repeater                                 | MALE   | (2023034110003003)       | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College |     |    |      |    |                                                                                      |     |    |   |      |               |        |        |   |   |       |        |   |   |    |   |      |    |   |   |   |   |      |    |       |         |
| E1                                     | 24                                    | + |   | P   | 15  | 0                                        | F  | 0.0 | 20  | +   |                                          | P      | 15                       | +                                                                                                                                                                                   |     | P  | 22   | +  |                                                                                      | P   | 17 | + |      | P             | 10     | +      |   | P | MARKS |        |   |   |    |   |      |    |   |   |   |   |      |    |       |         |
| I1                                     | 32                                    | + |   | P   | 35  | +                                        |    | P   | 37  | +   |                                          | P      | 16                       | +                                                                                                                                                                                   |     | P  | 25   | +  |                                                                                      | P   | 23 | + |      | P             | 19     | +      |   | P | (310) | FAILED |   |   |    |   |      |    |   |   |   |   |      |    |       |         |
| TOT                                    | 56                                    | + | 6 | B   | 4   | 24.0                                     | 50 | 0   | F   | 4   | 0.0                                      | 57     | +                        | 6                                                                                                                                                                                   | B   | 4  | 24.0 | 31 | +                                                                                    | 7   | B+ | 2 | 14.0 | 47            | +      | 4      | D | 4 | 16.0  | 40     | + | 9 | A+ | 2 | 18.0 | 29 | + | 6 | B | 2 | 12.0 | 22 | 108.0 | 0.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

**MU-0605:JE: JEEVANDEEP SHAIKSHANIK SANSTHAS POAI SANCHALIT ARTS COMMERCE AND SCIENCE COLLEGE**

| SEAT NO                                | NAME                                  |   |    |     |                                          |    |    |   |                                          |     |    |   | STATUS                  | GENDER | ERN                  | COLLEGE                                                                                      |                                                                                         |   |     |     |                                                                                      |   |     |     |      |     |       | TOTAL ( 550 ) | RESULT | REMARK |    |        |   |   |     |    |      |         |
|----------------------------------------|---------------------------------------|---|----|-----|------------------------------------------|----|----|---|------------------------------------------|-----|----|---|-------------------------|--------|----------------------|----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|---|-----|-----|--------------------------------------------------------------------------------------|---|-----|-----|------|-----|-------|---------------|--------|--------|----|--------|---|---|-----|----|------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |    |     | 56332 : Analytical Chemistry-II (THEORY) |    |    |   | 56371 : Inorganic Chemistry-III (THEORY) |     |    |   | 56395 : OJT/FP (PROJCT) |        |                      |                                                                                              | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL) |   |     |     | 56397 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) |   |     |     | äC   | äCG | äCG   |               |        |        |    |        |   |   |     |    |      |         |
| External (50/20)                       | External (50/20)                      |   |    |     | External (50/20)                         |    |    |   | External (25/10)                         |     |    |   | External (50/20)        |        |                      |                                                                                              | External (25/10)                                                                        |   |     |     | External (25/10)                                                                     |   |     |     |      |     |       |               |        |        |    |        |   |   |     |    |      |         |
| Internal(50/20)                        | Internal(50/20)                       |   |    |     | Internal(50/20)                          |    |    |   | Internal(25/10)                          |     |    |   | Internal(50/20)         |        |                      |                                                                                              | Internal(25/10)                                                                         |   |     |     | Internal(25/10)                                                                      |   |     |     |      |     |       |               |        |        |    |        |   |   |     |    |      |         |
| TOT                                    | GP                                    | G | C  | G*C | TOT                                      | GP | G  | C | G*C                                      | TOT | GP | G | C                       | G*C    | TOT                  | GP                                                                                           | G                                                                                       | C | G*C | TOT | GP                                                                                   | G | C   | G*C | TOT  | GP  | G     | C             | G*C    |        |    |        |   |   |     |    |      |         |
| 1132156                                | BHOIR DIKSHA BHAI                     |   |    |     |                                          |    |    |   |                                          |     |    |   | Regular                 | FEMALE | (MU0341120241012833) | MU-0605:Je: Jeevandeep Shaikshanik Sansthas Poai Sanchalit Arts Commerce and Science College |                                                                                         |   |     |     |                                                                                      |   |     |     |      |     |       |               |        |        |    |        |   |   |     |    |      |         |
| E1                                     | ABS                                   |   |    |     | ABS                                      |    |    |   | ABS                                      |     |    |   | ABS                     |        |                      |                                                                                              | 34                                                                                      | P | ABS |     |                                                                                      |   | ABS |     |      |     | MARKS |               |        |        |    |        |   |   |     |    |      |         |
| I1                                     | 35                                    | P | 36 | P   | 38                                       | P  | 17 | P | 36                                       | P   | 21 | P | 20                      | P      | (237)                |                                                                                              |                                                                                         |   |     |     |                                                                                      |   |     |     |      |     |       |               |        |        |    | FAILED |   |   |     |    |      |         |
| TOT                                    | 35                                    | 0 | F  | 4   | 0.0                                      | 36 | 0  | F | 4                                        | 0.0 | 38 | 0 | F                       | 4      | 0.0                  | 17                                                                                           | 0                                                                                       | F | 2   | 0.0 | 70                                                                                   | 8 | A   | 4   | 32.0 | 21  | 0     | F             | 2      | 0.0    | 20 | 0      | F | 2 | 0.0 | 22 | 32.0 | 0.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                | NAME                                  |   |   |     |      |    |   |   |     |      | STATUS                                   | GENDER                                   | ERN                      | COLLEGE                                                                                      |      |    |    |    |     |      |    |   |   | TOTAL ( 550 )                                                                        | RESULT | REMARK |     |   |       |      |      |   |    |   |      |    |       |         |
|----------------------------------------|---------------------------------------|---|---|-----|------|----|---|---|-----|------|------------------------------------------|------------------------------------------|--------------------------|----------------------------------------------------------------------------------------------|------|----|----|----|-----|------|----|---|---|--------------------------------------------------------------------------------------|--------|--------|-----|---|-------|------|------|---|----|---|------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |   |     |      |    |   |   |     |      | 56332 : Analytical Chemistry-II (THEORY) | 56371 : Inorganic Chemistry-III (THEORY) | 56395 : OJT/FP (PROJECT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL)      |      |    |    |    |     |      |    |   |   | 56397 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG |   |       |      |      |   |    |   |      |    |       |         |
| External (50/20)                       | External (50/20)                      |   |   |     |      |    |   |   |     |      | External (50/20)                         | External (25/10)                         | External (50/20)         | External (25/10)                                                                             |      |    |    |    |     |      |    |   |   | External (25/10)                                                                     |        |        |     |   |       |      |      |   |    |   |      |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |   |     |      |    |   |   |     |      | Internal(50/20)                          | Internal(25/10)                          | Internal(50/20)          | Internal(25/10)                                                                              |      |    |    |    |     |      |    |   |   | Internal(25/10)                                                                      |        |        |     |   |       |      |      |   |    |   |      |    |       |         |
| TOT                                    | GP                                    | G | C | G*C | TOT  | GP | G | C | G*C | TOT  | GP                                       | G                                        | C                        | G*C                                                                                          | TOT  | GP | G  | C  | G*C | TOT  | GP | G | C | G*C                                                                                  | TOT    | GP     | G   | C | G*C   |      |      |   |    |   |      |    |       |         |
| 1132157                                | BUTERE KALYANI MAHESH                 |   |   |     |      |    |   |   |     |      | Regular                                  | FEMALE                                   | (MU0341120241012835)     | MU-0605:Je: Jeevandeep Shaikshanik Sansthas Poai Sanchalit Arts Commerce and Science College |      |    |    |    |     |      |    |   |   |                                                                                      |        |        |     |   |       |      |      |   |    |   |      |    |       |         |
| E1                                     | 31                                    |   | P |     | 28   |    | P |   | 20  |      | P                                        |                                          | 20                       |                                                                                              | P    |    | 36 |    | P   |      | 20 |   | P |                                                                                      | 19     |        | P   |   | MARKS |      |      |   |    |   |      |    |       |         |
| I1                                     | 45                                    |   | P |     | 44   |    | P |   | 44  |      | P                                        |                                          | 20                       |                                                                                              | P    |    | 38 |    | P   |      | 23 |   | P |                                                                                      | 21     |        | P   |   | (411) |      | PASS |   |    |   |      |    |       |         |
| TOT                                    | 76                                    | 8 | A | 4   | 32.0 | 72 | 8 | A | 4   | 32.0 | 64                                       | 7                                        | B+                       | 4                                                                                            | 28.0 | 40 | 9  | A+ | 2   | 18.0 | 74 | 8 | A | 4                                                                                    | 32.0   | 43 @2  | 10  | O | 2     | 20.0 | 40   | 9 | A+ | 2 | 18.0 | 22 | 180.0 | 8.18182 |

  

| SEAT NO                                | NAME                                  |   |    |     |      |    |   |    |     |      | STATUS                                   | GENDER                                   | ERN                      | COLLEGE                                                                                      |      |    |    |    |     |      |    |   |   | TOTAL ( 550 )                                                                        | RESULT | REMARK |     |   |       |      |      |   |   |   |      |    |       |         |
|----------------------------------------|---------------------------------------|---|----|-----|------|----|---|----|-----|------|------------------------------------------|------------------------------------------|--------------------------|----------------------------------------------------------------------------------------------|------|----|----|----|-----|------|----|---|---|--------------------------------------------------------------------------------------|--------|--------|-----|---|-------|------|------|---|---|---|------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |    |     |      |    |   |    |     |      | 56332 : Analytical Chemistry-II (THEORY) | 56371 : Inorganic Chemistry-III (THEORY) | 56395 : OJT/FP (PROJECT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL)      |      |    |    |    |     |      |    |   |   | 56397 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG |   |       |      |      |   |   |   |      |    |       |         |
| External (50/20)                       | External (50/20)                      |   |    |     |      |    |   |    |     |      | External (50/20)                         | External (25/10)                         | External (50/20)         | External (25/10)                                                                             |      |    |    |    |     |      |    |   |   | External (25/10)                                                                     |        |        |     |   |       |      |      |   |   |   |      |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |    |     |      |    |   |    |     |      | Internal(50/20)                          | Internal(25/10)                          | Internal(50/20)          | Internal(25/10)                                                                              |      |    |    |    |     |      |    |   |   | Internal(25/10)                                                                      |        |        |     |   |       |      |      |   |   |   |      |    |       |         |
| TOT                                    | GP                                    | G | C  | G*C | TOT  | GP | G | C  | G*C | TOT  | GP                                       | G                                        | C                        | G*C                                                                                          | TOT  | GP | G  | C  | G*C | TOT  | GP | G | C | G*C                                                                                  | TOT    | GP     | G   | C | G*C   |      |      |   |   |   |      |    |       |         |
| 1132158                                | DAYARE KUNAL DATTATRAY                |   |    |     |      |    |   |    |     |      | Regular                                  | MALE                                     | (MU0341120241012838)     | MU-0605:Je: Jeevandeep Shaikshanik Sansthas Poai Sanchalit Arts Commerce and Science College |      |    |    |    |     |      |    |   |   |                                                                                      |        |        |     |   |       |      |      |   |   |   |      |    |       |         |
| E1                                     | 23                                    |   | P  |     | 37   |    | P |    | 37  |      | P                                        |                                          | 20                       |                                                                                              | P    |    | 34 |    | P   |      | 24 |   | P |                                                                                      | 17     |        | P   |   | MARKS |      |      |   |   |   |      |    |       |         |
| I1                                     | 45                                    |   | P  |     | 43   |    | P |    | 42  |      | P                                        |                                          | 20                       |                                                                                              | P    |    | 38 |    | P   |      | 18 |   | P |                                                                                      | 21     |        | P   |   | (422) |      | PASS |   |   |   |      |    |       |         |
| TOT                                    | 68                                    | 7 | B+ | 4   | 28.0 | 80 | 9 | A+ | 4   | 36.0 | 79                                       | 8                                        | A                        | 4                                                                                            | 32.0 | 40 | 9  | A+ | 2   | 18.0 | 72 | 8 | A | 4                                                                                    | 32.0   | 42 @3  | 10  | O | 2     | 20.0 | 38   | 8 | A | 2 | 16.0 | 22 | 182.0 | 8.27273 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                | NAME                                  |   |   |     |      |    |   |    |     |      | STATUS                                   | GENDER                                   | ERN                     | COLLEGE                                                                                      |      |    |    |    |     |      |    |   |    | TOTAL ( 550 )                                                                        | RESULT | REMARK |     |    |       |      |      |   |   |   |      |    |       |         |
|----------------------------------------|---------------------------------------|---|---|-----|------|----|---|----|-----|------|------------------------------------------|------------------------------------------|-------------------------|----------------------------------------------------------------------------------------------|------|----|----|----|-----|------|----|---|----|--------------------------------------------------------------------------------------|--------|--------|-----|----|-------|------|------|---|---|---|------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |   |     |      |    |   |    |     |      | 56332 : Analytical Chemistry-II (THEORY) | 56371 : Inorganic Chemistry-III (THEORY) | 56395 : OJT/FP (PROJCT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL)      |      |    |    |    |     |      |    |   |    | 56397 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG |    |       |      |      |   |   |   |      |    |       |         |
| External (50/20)                       | External (50/20)                      |   |   |     |      |    |   |    |     |      | External (50/20)                         | External (25/10)                         | External (50/20)        | External (25/10)                                                                             |      |    |    |    |     |      |    |   |    | External (25/10)                                                                     |        |        |     |    |       |      |      |   |   |   |      |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |   |     |      |    |   |    |     |      | Internal(50/20)                          | Internal(25/10)                          | Internal(50/20)         | Internal(25/10)                                                                              |      |    |    |    |     |      |    |   |    | Internal(25/10)                                                                      |        |        |     |    |       |      |      |   |   |   |      |    |       |         |
| TOT                                    | GP                                    | G | C | G*C | TOT  | GP | G | C  | G*C | TOT  | GP                                       | G                                        | C                       | G*C                                                                                          | TOT  | GP | G  | C  | G*C | TOT  | GP | G | C  | G*C                                                                                  | TOT    | GP     | G   | C  | G*C   |      |      |   |   |   |      |    |       |         |
| 1132159                                | DHANVATE PRERANA PRAKASH              |   |   |     |      |    |   |    |     |      | Regular                                  | FEMALE                                   | (MU0341120241012840)    | MU-0605:Je: Jeevandeep Shaikshanik Sansthas Poai Sanchalit Arts Commerce and Science College |      |    |    |    |     |      |    |   |    |                                                                                      |        |        |     |    |       |      |      |   |   |   |      |    |       |         |
| E1                                     | 26                                    |   | P |     | 27   |    | P |    | 28  |      | P                                        |                                          | 23                      |                                                                                              | P    |    | 32 |    | P   |      | 22 |   | P  |                                                                                      | 20     |        | P   |    | MARKS |      |      |   |   |   |      |    |       |         |
| I1                                     | 32                                    |   | P |     | 33   |    | P |    | 35  |      | P                                        |                                          | 18                      |                                                                                              | P    |    | 35 |    | P   |      | 18 |   | P  |                                                                                      | 19     |        | P   |    | (368) |      | PASS |   |   |   |      |    |       |         |
| TOT                                    | 58                                    | 6 | B | 4   | 24.0 | 60 | 7 | B+ | 4   | 28.0 | 63                                       | 7                                        | B+                      | 4                                                                                            | 28.0 | 41 | 9  | A+ | 2   | 18.0 | 67 | 7 | B+ | 4                                                                                    | 28.0   | 40     | 9   | A+ | 2     | 18.0 | 39   | 8 | A | 2 | 16.0 | 22 | 160.0 | 7.27273 |

| SEAT NO                                | NAME                                  |   |   |     |      |    |   |    |     |      | STATUS                                   | GENDER                                   | ERN                     | COLLEGE                                                                                      |      |       |    |   |     |      |    |   |   | TOTAL ( 550 )                                                                        | RESULT | REMARK |     |   |       |      |      |   |    |   |      |    |       |         |
|----------------------------------------|---------------------------------------|---|---|-----|------|----|---|----|-----|------|------------------------------------------|------------------------------------------|-------------------------|----------------------------------------------------------------------------------------------|------|-------|----|---|-----|------|----|---|---|--------------------------------------------------------------------------------------|--------|--------|-----|---|-------|------|------|---|----|---|------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |   |     |      |    |   |    |     |      | 56332 : Analytical Chemistry-II (THEORY) | 56371 : Inorganic Chemistry-III (THEORY) | 56395 : OJT/FP (PROJCT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL)      |      |       |    |   |     |      |    |   |   | 56397 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG |   |       |      |      |   |    |   |      |    |       |         |
| External (50/20)                       | External (50/20)                      |   |   |     |      |    |   |    |     |      | External (50/20)                         | External (25/10)                         | External (50/20)        | External (25/10)                                                                             |      |       |    |   |     |      |    |   |   | External (25/10)                                                                     |        |        |     |   |       |      |      |   |    |   |      |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |   |     |      |    |   |    |     |      | Internal(50/20)                          | Internal(25/10)                          | Internal(50/20)         | Internal(25/10)                                                                              |      |       |    |   |     |      |    |   |   | Internal(25/10)                                                                      |        |        |     |   |       |      |      |   |    |   |      |    |       |         |
| TOT                                    | GP                                    | G | C | G*C | TOT  | GP | G | C  | G*C | TOT  | GP                                       | G                                        | C                       | G*C                                                                                          | TOT  | GP    | G  | C | G*C | TOT  | GP | G | C | G*C                                                                                  | TOT    | GP     | G   | C | G*C   |      |      |   |    |   |      |    |       |         |
| 1132160                                | DINKAR SAGAR DATTATRAY                |   |   |     |      |    |   |    |     |      | Regular                                  | MALE                                     | (MU0341120241012841)    | MU-0605:Je: Jeevandeep Shaikshanik Sansthas Poai Sanchalit Arts Commerce and Science College |      |       |    |   |     |      |    |   |   |                                                                                      |        |        |     |   |       |      |      |   |    |   |      |    |       |         |
| E1                                     | 36                                    |   | P |     | 28   |    | P |    | 42  |      | P                                        |                                          | 24                      |                                                                                              | P    |       | 34 |   | P   |      | 17 |   | P |                                                                                      | 12     |        | P   |   | MARKS |      |      |   |    |   |      |    |       |         |
| I1                                     | 34                                    |   | P |     | 33   |    | P |    | 37  |      | P                                        |                                          | 20                      |                                                                                              | P    |       | 36 |   | P   |      | 20 |   | P |                                                                                      | 18     |        | P   |   | (392) |      | PASS |   |    |   |      |    |       |         |
| TOT                                    | 70                                    | 8 | A | 4   | 32.0 | 61 | 7 | B+ | 4   | 28.0 | 79                                       | 8                                        | A                       | 4                                                                                            | 32.0 | 44 @1 | 10 | O | 2   | 20.0 | 70 | 8 | A | 4                                                                                    | 32.0   | 37     | 8   | A | 2     | 16.0 | 30   | 7 | B+ | 2 | 14.0 | 22 | 174.0 | 7.90909 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                | NAME                                  |   |   |     |     |    |   |   |     |      | STATUS                                   | GENDER                                   | ERN                      | COLLEGE                                                                                      |      |    |    |   |     |      |    |   |    | TOTAL ( 550 )                                                                        | RESULT | REMARK |     |   |       |      |    |   |   |     |      |    |       |         |
|----------------------------------------|---------------------------------------|---|---|-----|-----|----|---|---|-----|------|------------------------------------------|------------------------------------------|--------------------------|----------------------------------------------------------------------------------------------|------|----|----|---|-----|------|----|---|----|--------------------------------------------------------------------------------------|--------|--------|-----|---|-------|------|----|---|---|-----|------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |   |     |     |    |   |   |     |      | 56332 : Analytical Chemistry-II (THEORY) | 56371 : Inorganic Chemistry-III (THEORY) | 56395 : OJT/FP (PROJECT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL)      |      |    |    |   |     |      |    |   |    | 56397 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG |   |       |      |    |   |   |     |      |    |       |         |
| External (50/20)                       | External (50/20)                      |   |   |     |     |    |   |   |     |      | External (50/20)                         | External (25/10)                         | External (50/20)         | External (25/10)                                                                             |      |    |    |   |     |      |    |   |    | External (25/10)                                                                     |        |        |     |   |       |      |    |   |   |     |      |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |   |     |     |    |   |   |     |      | Internal(50/20)                          | Internal(25/10)                          | Internal(50/20)          | Internal(25/10)                                                                              |      |    |    |   |     |      |    |   |    | Internal(25/10)                                                                      |        |        |     |   |       |      |    |   |   |     |      |    |       |         |
| TOT                                    | GP                                    | G | C | G*C | TOT | GP | G | C | G*C | TOT  | GP                                       | G                                        | C                        | G*C                                                                                          | TOT  | GP | G  | C | G*C | TOT  | GP | G | C  | G*C                                                                                  | TOT    | GP     | G   | C | G*C   | TOT  | GP | G | C | G*C |      |    |       |         |
| 1132161                                | GAIKAR AVINASH VITTHAL                |   |   |     |     |    |   |   |     |      | Regular                                  | MALE                                     | (MU0341120241012843)     | MU-0605:Je: Jeevandeep Shaikshanik Sansthas Poai Sanchalit Arts Commerce and Science College |      |    |    |   |     |      |    |   |    |                                                                                      |        |        |     |   |       |      |    |   |   |     |      |    |       |         |
| E1                                     | 14                                    | 0 | F | 0.0 | 20  |    | P |   | 23  |      | P                                        |                                          | 14                       |                                                                                              | P    |    | 32 |   | P   |      | 19 |   | P  |                                                                                      | 11     |        | P   |   | MARKS |      |    |   |   |     |      |    |       |         |
| I1                                     | 32                                    |   | P |     | 31  |    | P |   | 34  |      | P                                        |                                          | 21                       |                                                                                              | P    |    | 33 |   | P   |      | 19 |   | P  |                                                                                      | 18     |        | P   |   | (321) |      |    |   |   |     |      |    |       |         |
| TOT                                    | 46                                    | 0 | F | 4   | 0.0 | 51 | 5 | C | 4   | 20.0 | 57                                       | 6                                        | B                        | 4                                                                                            | 24.0 | 35 | 8  | A | 2   | 16.0 | 65 | 7 | B+ | 4                                                                                    | 28.0   | 38     | 8   | A | 2     | 16.0 | 29 | 6 | B | 2   | 12.0 | 22 | 116.0 | 0.00000 |

| SEAT NO                                | NAME                                  |   |   |     |      |    |   |    |     |      | STATUS                                   | GENDER                                   | ERN                      | COLLEGE                                                                                      |      |    |    |   |     |      |    |   |   | TOTAL ( 550 )                                                                        | RESULT | REMARK |     |    |       |      |    |   |   |     |      |    |       |         |
|----------------------------------------|---------------------------------------|---|---|-----|------|----|---|----|-----|------|------------------------------------------|------------------------------------------|--------------------------|----------------------------------------------------------------------------------------------|------|----|----|---|-----|------|----|---|---|--------------------------------------------------------------------------------------|--------|--------|-----|----|-------|------|----|---|---|-----|------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |   |     |      |    |   |    |     |      | 56332 : Analytical Chemistry-II (THEORY) | 56371 : Inorganic Chemistry-III (THEORY) | 56395 : OJT/FP (PROJECT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL)      |      |    |    |   |     |      |    |   |   | 56397 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG |    |       |      |    |   |   |     |      |    |       |         |
| External (50/20)                       | External (50/20)                      |   |   |     |      |    |   |    |     |      | External (50/20)                         | External (25/10)                         | External (50/20)         | External (25/10)                                                                             |      |    |    |   |     |      |    |   |   | External (25/10)                                                                     |        |        |     |    |       |      |    |   |   |     |      |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |   |     |      |    |   |    |     |      | Internal(50/20)                          | Internal(25/10)                          | Internal(50/20)          | Internal(25/10)                                                                              |      |    |    |   |     |      |    |   |   | Internal(25/10)                                                                      |        |        |     |    |       |      |    |   |   |     |      |    |       |         |
| TOT                                    | GP                                    | G | C | G*C | TOT  | GP | G | C  | G*C | TOT  | GP                                       | G                                        | C                        | G*C                                                                                          | TOT  | GP | G  | C | G*C | TOT  | GP | G | C | G*C                                                                                  | TOT    | GP     | G   | C  | G*C   | TOT  | GP | G | C | G*C |      |    |       |         |
| 1132162                                | GODSE DHANSHREE DNYANESHWAR           |   |   |     |      |    |   |    |     |      | Regular                                  | FEMALE                                   | (MU0341120241012847)     | MU-0605:Je: Jeevandeep Shaikshanik Sansthas Poai Sanchalit Arts Commerce and Science College |      |    |    |   |     |      |    |   |   |                                                                                      |        |        |     |    |       |      |    |   |   |     |      |    |       |         |
| E1                                     | 21                                    |   | P |     | 28   |    | P |    | 26  |      | P                                        |                                          | 19                       |                                                                                              | P    |    | 35 |   | P   |      | 22 |   | P |                                                                                      | 12     |        | P   |    | MARKS |      |    |   |   |     |      |    |       |         |
| I1                                     | 33                                    |   | P |     | 32   |    | P |    | 36  |      | P                                        |                                          | 20                       |                                                                                              | P    |    | 35 |   | P   |      | 18 |   | P |                                                                                      | 17     |        | P   |    | (354) |      |    |   |   |     |      |    |       |         |
| TOT                                    | 54                                    | 5 | C | 4   | 20.0 | 60 | 7 | B+ | 4   | 28.0 | 62                                       | 7                                        | B+                       | 4                                                                                            | 28.0 | 39 | 8  | A | 2   | 16.0 | 70 | 8 | A | 4                                                                                    | 32.0   | 40     | 9   | A+ | 2     | 18.0 | 29 | 6 | B | 2   | 12.0 | 22 | 154.0 | 7.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                | NAME                                  |   |   |     |      |    |   |   |     |      | STATUS                                   | GENDER                                   | ERN                      | COLLEGE                                                                                      |      |    |    |    |     |      |    |   |    | TOTAL ( 550 )                                                                        | RESULT | REMARK |     |   |       |      |      |   |   |   |      |    |       |         |
|----------------------------------------|---------------------------------------|---|---|-----|------|----|---|---|-----|------|------------------------------------------|------------------------------------------|--------------------------|----------------------------------------------------------------------------------------------|------|----|----|----|-----|------|----|---|----|--------------------------------------------------------------------------------------|--------|--------|-----|---|-------|------|------|---|---|---|------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |   |     |      |    |   |   |     |      | 56332 : Analytical Chemistry-II (THEORY) | 56371 : Inorganic Chemistry-III (THEORY) | 56395 : OJT/FP (PROJECT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL)      |      |    |    |    |     |      |    |   |    | 56397 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG |   |       |      |      |   |   |   |      |    |       |         |
| External (50/20)                       | External (50/20)                      |   |   |     |      |    |   |   |     |      | External (50/20)                         | External (25/10)                         | External (50/20)         | External (25/10)                                                                             |      |    |    |    |     |      |    |   |    | External (25/10)                                                                     |        |        |     |   |       |      |      |   |   |   |      |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |   |     |      |    |   |   |     |      | Internal(50/20)                          | Internal(25/10)                          | Internal(50/20)          | Internal(25/10)                                                                              |      |    |    |    |     |      |    |   |    | Internal(25/10)                                                                      |        |        |     |   |       |      |      |   |   |   |      |    |       |         |
| TOT                                    | GP                                    | G | C | G*C | TOT  | GP | G | C | G*C | TOT  | GP                                       | G                                        | C                        | G*C                                                                                          | TOT  | GP | G  | C  | G*C | TOT  | GP | G | C  | G*C                                                                                  | TOT    | GP     | G   | C | G*C   |      |      |   |   |   |      |    |       |         |
| 1132163                                | GOSTE SAMITA MARUTI                   |   |   |     |      |    |   |   |     |      | Regular                                  | FEMALE                                   | (MU0341120241012848)     | MU-0605:Je: Jeevandeep Shaikshanik Sansthas Poai Sanchalit Arts Commerce and Science College |      |    |    |    |     |      |    |   |    |                                                                                      |        |        |     |   |       |      |      |   |   |   |      |    |       |         |
| E1                                     | 20                                    |   | P |     | 27   |    | P |   | 28  |      | P                                        |                                          | 14                       |                                                                                              | P    |    | 34 |    | P   |      | 22 |   | P  |                                                                                      | 11     |        | P   |   | MARKS |      |      |   |   |   |      |    |       |         |
| I1                                     | 28                                    |   | P |     | 30   |    | P |   | 32  |      | P                                        |                                          | 18                       |                                                                                              | P    |    | 35 |    | P   |      | 20 |   | P  |                                                                                      | 16     |        | P   |   | (338) |      | PASS |   |   |   |      |    |       |         |
| TOT                                    | 48                                    | 4 | D | 4   | 16.0 | 57 | 6 | B | 4   | 24.0 | 60                                       | 7                                        | B+                       | 4                                                                                            | 28.0 | 32 | 7  | B+ | 2   | 14.0 | 69 | 7 | B+ | 4                                                                                    | 28.0   | 42 @3  | 10  | O | 2     | 20.0 | 27   | 5 | C | 2 | 10.0 | 22 | 140.0 | 6.36364 |

| SEAT NO                                | NAME                                  |   |    |     |      |    |   |    |     |      | STATUS                                   | GENDER                                   | ERN                      | COLLEGE                                                                                      |      |       |    |   |     |      |    |   |   | TOTAL ( 550 )                                                                        | RESULT | REMARK |     |    |       |      |      |   |    |   |      |    |       |         |
|----------------------------------------|---------------------------------------|---|----|-----|------|----|---|----|-----|------|------------------------------------------|------------------------------------------|--------------------------|----------------------------------------------------------------------------------------------|------|-------|----|---|-----|------|----|---|---|--------------------------------------------------------------------------------------|--------|--------|-----|----|-------|------|------|---|----|---|------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |    |     |      |    |   |    |     |      | 56332 : Analytical Chemistry-II (THEORY) | 56371 : Inorganic Chemistry-III (THEORY) | 56395 : OJT/FP (PROJECT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL)      |      |       |    |   |     |      |    |   |   | 56397 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG |    |       |      |      |   |    |   |      |    |       |         |
| External (50/20)                       | External (50/20)                      |   |    |     |      |    |   |    |     |      | External (50/20)                         | External (25/10)                         | External (50/20)         | External (25/10)                                                                             |      |       |    |   |     |      |    |   |   | External (25/10)                                                                     |        |        |     |    |       |      |      |   |    |   |      |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |    |     |      |    |   |    |     |      | Internal(50/20)                          | Internal(25/10)                          | Internal(50/20)          | Internal(25/10)                                                                              |      |       |    |   |     |      |    |   |   | Internal(25/10)                                                                      |        |        |     |    |       |      |      |   |    |   |      |    |       |         |
| TOT                                    | GP                                    | G | C  | G*C | TOT  | GP | G | C  | G*C | TOT  | GP                                       | G                                        | C                        | G*C                                                                                          | TOT  | GP    | G  | C | G*C | TOT  | GP | G | C | G*C                                                                                  | TOT    | GP     | G   | C  | G*C   |      |      |   |    |   |      |    |       |         |
| 1132164                                | HARAD SHRAVANI RAVINDRA               |   |    |     |      |    |   |    |     |      | Regular                                  | FEMALE                                   | (MU0341120241012849)     | MU-0605:Je: Jeevandeep Shaikshanik Sansthas Poai Sanchalit Arts Commerce and Science College |      |       |    |   |     |      |    |   |   |                                                                                      |        |        |     |    |       |      |      |   |    |   |      |    |       |         |
| E1                                     | 27                                    |   | P  |     | 25   |    | P |    | 27  |      | P                                        |                                          | 22                       |                                                                                              | P    |       | 36 |   | P   |      | 18 |   | P |                                                                                      | 12     |        | P   |    | MARKS |      |      |   |    |   |      |    |       |         |
| I1                                     | 38                                    |   | P  |     | 40   |    | P |    | 34  |      | P                                        |                                          | 20                       |                                                                                              | P    |       | 36 |   | P   |      | 22 |   | P |                                                                                      | 19     |        | P   |    | (379) |      | PASS |   |    |   |      |    |       |         |
| TOT                                    | 65                                    | 7 | B+ | 4   | 28.0 | 65 | 7 | B+ | 4   | 28.0 | 61                                       | 7                                        | B+                       | 4                                                                                            | 28.0 | 42 @3 | 10 | O | 2   | 20.0 | 72 | 8 | A | 4                                                                                    | 32.0   | 40     | 9   | A+ | 2     | 18.0 | 31   | 7 | B+ | 2 | 14.0 | 22 | 168.0 | 7.63636 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                | NAME                                  |   |   |     |      |    |   |   |     |      | STATUS                                   | GENDER                                   | ERN                     | COLLEGE                                                                                      |      |    |    |   |     |      |    |   |    | TOTAL ( 550 )                                                                        | RESULT | REMARK |     |   |       |      |      |   |   |   |      |    |       |         |
|----------------------------------------|---------------------------------------|---|---|-----|------|----|---|---|-----|------|------------------------------------------|------------------------------------------|-------------------------|----------------------------------------------------------------------------------------------|------|----|----|---|-----|------|----|---|----|--------------------------------------------------------------------------------------|--------|--------|-----|---|-------|------|------|---|---|---|------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |   |     |      |    |   |   |     |      | 56332 : Analytical Chemistry-II (THEORY) | 56371 : Inorganic Chemistry-III (THEORY) | 56395 : OJT/FP (PROJCT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL)      |      |    |    |   |     |      |    |   |    | 56397 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG |   |       |      |      |   |   |   |      |    |       |         |
| External (50/20)                       | External (50/20)                      |   |   |     |      |    |   |   |     |      | External (50/20)                         | External (25/10)                         | External (50/20)        | External (25/10)                                                                             |      |    |    |   |     |      |    |   |    | External (25/10)                                                                     |        |        |     |   |       |      |      |   |   |   |      |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |   |     |      |    |   |   |     |      | Internal(50/20)                          | Internal(25/10)                          | Internal(50/20)         | Internal(25/10)                                                                              |      |    |    |   |     |      |    |   |    | Internal(25/10)                                                                      |        |        |     |   |       |      |      |   |   |   |      |    |       |         |
| TOT                                    | GP                                    | G | C | G*C | TOT  | GP | G | C | G*C | TOT  | GP                                       | G                                        | C                       | G*C                                                                                          | TOT  | GP | G  | C | G*C | TOT  | GP | G | C  | G*C                                                                                  | TOT    | GP     | G   | C | G*C   |      |      |   |   |   |      |    |       |         |
| 1132165                                | JAGTAP TEJAS JIBHAU                   |   |   |     |      |    |   |   |     |      | Regular                                  | MALE                                     | (MU0341120241012851)    | MU-0605:Je: Jeevandeep Shaikshanik Sansthas Poai Sanchalit Arts Commerce and Science College |      |    |    |   |     |      |    |   |    |                                                                                      |        |        |     |   |       |      |      |   |   |   |      |    |       |         |
| E1                                     | 20                                    |   | P |     | 23   |    | P |   | 28  |      | P                                        |                                          | 16                      |                                                                                              | P    |    | 34 |   | P   |      | 20 |   | P  |                                                                                      | 16     |        | P   |   | MARKS |      |      |   |   |   |      |    |       |         |
| I1                                     | 33                                    |   | P |     | 35   |    | P |   | 29  |      | P                                        |                                          | 19                      |                                                                                              | P    |    | 34 |   | P   |      | 18 |   | P  |                                                                                      | 19     |        | P   |   | (344) |      | PASS |   |   |   |      |    |       |         |
| TOT                                    | 53                                    | 5 | C | 4   | 20.0 | 58 | 6 | B | 4   | 24.0 | 57                                       | 6                                        | B                       | 4                                                                                            | 24.0 | 35 | 8  | A | 2   | 16.0 | 68 | 7 | B+ | 4                                                                                    | 28.0   | 38     | 8   | A | 2     | 16.0 | 35   | 8 | A | 2 | 16.0 | 22 | 144.0 | 6.54545 |

| SEAT NO                                | NAME                                  |   |   |     |     |    |   |     |     |     | STATUS                                   | GENDER                                   | ERN                     | COLLEGE                                                                                      |      |    |    |    |     |      |    |   |    | TOTAL ( 550 )                                                                        | RESULT | REMARK |     |   |       |      |        |   |    |   |      |    |      |         |
|----------------------------------------|---------------------------------------|---|---|-----|-----|----|---|-----|-----|-----|------------------------------------------|------------------------------------------|-------------------------|----------------------------------------------------------------------------------------------|------|----|----|----|-----|------|----|---|----|--------------------------------------------------------------------------------------|--------|--------|-----|---|-------|------|--------|---|----|---|------|----|------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |   |     |     |    |   |     |     |     | 56332 : Analytical Chemistry-II (THEORY) | 56371 : Inorganic Chemistry-III (THEORY) | 56395 : OJT/FP (PROJCT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL)      |      |    |    |    |     |      |    |   |    | 56397 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG |   |       |      |        |   |    |   |      |    |      |         |
| External (50/20)                       | External (50/20)                      |   |   |     |     |    |   |     |     |     | External (50/20)                         | External (25/10)                         | External (50/20)        | External (25/10)                                                                             |      |    |    |    |     |      |    |   |    | External (25/10)                                                                     |        |        |     |   |       |      |        |   |    |   |      |    |      |         |
| Internal(50/20)                        | Internal(50/20)                       |   |   |     |     |    |   |     |     |     | Internal(50/20)                          | Internal(25/10)                          | Internal(50/20)         | Internal(25/10)                                                                              |      |    |    |    |     |      |    |   |    | Internal(25/10)                                                                      |        |        |     |   |       |      |        |   |    |   |      |    |      |         |
| TOT                                    | GP                                    | G | C | G*C | TOT | GP | G | C   | G*C | TOT | GP                                       | G                                        | C                       | G*C                                                                                          | TOT  | GP | G  | C  | G*C | TOT  | GP | G | C  | G*C                                                                                  | TOT    | GP     | G   | C | G*C   |      |        |   |    |   |      |    |      |         |
| 1132166                                | JAGTAP YOGESHWAR ANIL                 |   |   |     |     |    |   |     |     |     | Regular                                  | MALE                                     | (MU0341120241012852)    | MU-0605:Je: Jeevandeep Shaikshanik Sansthas Poai Sanchalit Arts Commerce and Science College |      |    |    |    |     |      |    |   |    |                                                                                      |        |        |     |   |       |      |        |   |    |   |      |    |      |         |
| E1                                     | 17                                    | 0 | F | 0.0 | 12  | 0  | F | 0.0 | 20  |     | P                                        |                                          | 12                      |                                                                                              | P    |    | 35 |    | P   |      | 18 |   | P  |                                                                                      | 13     |        | P   |   | MARKS |      |        |   |    |   |      |    |      |         |
| I1                                     | 30                                    |   | P |     | 32  |    | P |     | 32  |     | P                                        |                                          | 20                      |                                                                                              | P    |    | 30 |    | P   |      | 17 |   | P  |                                                                                      | 18     |        | P   |   | (306) |      | FAILED |   |    |   |      |    |      |         |
| TOT                                    | 47                                    | 0 | F | 4   | 0.0 | 44 | 0 | F   | 4   | 0.0 | 52                                       | 5                                        | C                       | 4                                                                                            | 20.0 | 32 | 7  | B+ | 2   | 14.0 | 65 | 7 | B+ | 4                                                                                    | 28.0   | 35     | 8   | A | 2     | 16.0 | 31     | 7 | B+ | 2 | 14.0 | 22 | 92.0 | 0.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                | NAME                                  |   |   |     |                                          |    |   |    |                                          |      |    |   | STATUS                  | GENDER | ERN                  | COLLEGE                                                                                      |                                                                                         |   |     |      |                                                                                      |   |    |     |      |     |     | TOTAL ( 550 ) | RESULT | REMARK |      |   |    |   |      |    |       |         |
|----------------------------------------|---------------------------------------|---|---|-----|------------------------------------------|----|---|----|------------------------------------------|------|----|---|-------------------------|--------|----------------------|----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|---|-----|------|--------------------------------------------------------------------------------------|---|----|-----|------|-----|-----|---------------|--------|--------|------|---|----|---|------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |   |     | 56332 : Analytical Chemistry-II (THEORY) |    |   |    | 56371 : Inorganic Chemistry-III (THEORY) |      |    |   | 56395 : OJT/FP (PROJCT) |        |                      |                                                                                              | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL) |   |     |      | 56397 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) |   |    |     | äC   | äCG | äCG |               |        |        |      |   |    |   |      |    |       |         |
| External (50/20)                       | External (50/20)                      |   |   |     | External (50/20)                         |    |   |    | External (25/10)                         |      |    |   | External (50/20)        |        |                      |                                                                                              | External (25/10)                                                                        |   |     |      | External (25/10)                                                                     |   |    |     |      |     |     |               |        |        |      |   |    |   |      |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |   |     | Internal(50/20)                          |    |   |    | Internal(25/10)                          |      |    |   | Internal(50/20)         |        |                      |                                                                                              | Internal(25/10)                                                                         |   |     |      | Internal(25/10)                                                                      |   |    |     |      |     |     |               |        |        |      |   |    |   |      |    |       |         |
| TOT                                    | GP                                    | G | C | G*C | TOT                                      | GP | G | C  | G*C                                      | TOT  | GP | G | C                       | G*C    | TOT                  | GP                                                                                           | G                                                                                       | C | G*C | TOT  | GP                                                                                   | G | C  | G*C | TOT  | GP  | G   | C             | G*C    |        |      |   |    |   |      |    |       |         |
| 1132167                                | JANKAR NEHA DEEPAK                    |   |   |     |                                          |    |   |    |                                          |      |    |   | Regular                 | FEMALE | (MU0341120241012854) | MU-0605:Je: Jeevandeep Shaikshanik Sansthas Poai Sanchalit Arts Commerce and Science College |                                                                                         |   |     |      |                                                                                      |   |    |     |      |     |     |               |        |        |      |   |    |   |      |    |       |         |
| E1                                     | 24                                    |   | P |     | 26                                       |    | P |    | 26                                       |      | P  |   | 21                      |        | P                    |                                                                                              | 31                                                                                      |   | P   |      | 19                                                                                   |   | P  |     | 20   |     | P   |               | MARKS  |        |      |   |    |   |      |    |       |         |
| I1                                     | 32                                    |   | P |     | 35                                       |    | P |    | 35                                       |      | P  |   | 17                      |        | P                    |                                                                                              | 33                                                                                      |   | P   |      | 18                                                                                   |   | P  |     | 20   |     | P   |               | (357)  |        | PASS |   |    |   |      |    |       |         |
| TOT                                    | 56                                    | 6 | B | 4   | 24.0                                     | 61 | 7 | B+ | 4                                        | 28.0 | 61 | 7 | B+                      | 4      | 28.0                 | 38                                                                                           | 8                                                                                       | A | 2   | 16.0 | 64                                                                                   | 7 | B+ | 4   | 28.0 | 37  | 8   | A             | 2      | 16.0   | 40   | 9 | A+ | 2 | 18.0 | 22 | 158.0 | 7.18182 |

| SEAT NO                                | NAME                                  |   |   |     |                                          |    |   |   |                                          |      |    |   | STATUS                  | GENDER | ERN                  | COLLEGE                                                                                      |                                                                                         |    |     |      |                                                                                      |   |   |     |      |     |     | TOTAL ( 550 ) | RESULT | REMARK |      |   |    |   |      |    |       |         |
|----------------------------------------|---------------------------------------|---|---|-----|------------------------------------------|----|---|---|------------------------------------------|------|----|---|-------------------------|--------|----------------------|----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|----|-----|------|--------------------------------------------------------------------------------------|---|---|-----|------|-----|-----|---------------|--------|--------|------|---|----|---|------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |   |     | 56332 : Analytical Chemistry-II (THEORY) |    |   |   | 56371 : Inorganic Chemistry-III (THEORY) |      |    |   | 56395 : OJT/FP (PROJCT) |        |                      |                                                                                              | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL) |    |     |      | 56397 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) |   |   |     | äC   | äCG | äCG |               |        |        |      |   |    |   |      |    |       |         |
| External (50/20)                       | External (50/20)                      |   |   |     | External (50/20)                         |    |   |   | External (25/10)                         |      |    |   | External (50/20)        |        |                      |                                                                                              | External (25/10)                                                                        |    |     |      | External (25/10)                                                                     |   |   |     |      |     |     |               |        |        |      |   |    |   |      |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |   |     | Internal(50/20)                          |    |   |   | Internal(25/10)                          |      |    |   | Internal(50/20)         |        |                      |                                                                                              | Internal(25/10)                                                                         |    |     |      | Internal(25/10)                                                                      |   |   |     |      |     |     |               |        |        |      |   |    |   |      |    |       |         |
| TOT                                    | GP                                    | G | C | G*C | TOT                                      | GP | G | C | G*C                                      | TOT  | GP | G | C                       | G*C    | TOT                  | GP                                                                                           | G                                                                                       | C  | G*C | TOT  | GP                                                                                   | G | C | G*C | TOT  | GP  | G   | C             | G*C    |        |      |   |    |   |      |    |       |         |
| 1132168                                | KHATEGHARE JAGRUTI JAYWANT            |   |   |     |                                          |    |   |   |                                          |      |    |   | Regular                 | FEMALE | (MU0341120241012859) | MU-0605:Je: Jeevandeep Shaikshanik Sansthas Poai Sanchalit Arts Commerce and Science College |                                                                                         |    |     |      |                                                                                      |   |   |     |      |     |     |               |        |        |      |   |    |   |      |    |       |         |
| E1                                     | 27                                    |   | P |     | 25                                       |    | P |   | 36                                       |      | P  |   | 21                      |        | P                    |                                                                                              | 35                                                                                      |    | P   |      | 18                                                                                   |   | P |     | 14   |     | P   |               | MARKS  |        |      |   |    |   |      |    |       |         |
| I1                                     | 28                                    |   | P |     | 30                                       |    | P |   | 31                                       |      | P  |   | 19                      |        | P                    |                                                                                              | 35                                                                                      |    | P   |      | 19                                                                                   |   | P |     | 18   |     | P   |               | (356)  |        | PASS |   |    |   |      |    |       |         |
| TOT                                    | 55                                    | 6 | B | 4   | 24.0                                     | 55 | 6 | B | 4                                        | 24.0 | 67 | 7 | B+                      | 4      | 28.0                 | 40                                                                                           | 9                                                                                       | A+ | 2   | 18.0 | 70                                                                                   | 8 | A | 4   | 32.0 | 37  | 8   | A             | 2      | 16.0   | 32   | 7 | B+ | 2 | 14.0 | 22 | 156.0 | 7.09091 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                | NAME                                  |   |   |     |      |    |   |   |     |      | STATUS                                   | GENDER                                   | ERN                      | COLLEGE                                                                                      |      |    |    |    |     |      |    |   |    | TOTAL ( 550 )                                                                        | RESULT | REMARK |     |    |       |      |      |   |   |   |      |    |       |         |
|----------------------------------------|---------------------------------------|---|---|-----|------|----|---|---|-----|------|------------------------------------------|------------------------------------------|--------------------------|----------------------------------------------------------------------------------------------|------|----|----|----|-----|------|----|---|----|--------------------------------------------------------------------------------------|--------|--------|-----|----|-------|------|------|---|---|---|------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |   |     |      |    |   |   |     |      | 56332 : Analytical Chemistry-II (THEORY) | 56371 : Inorganic Chemistry-III (THEORY) | 56395 : OJT/FP (PROJECT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL)      |      |    |    |    |     |      |    |   |    | 56397 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG |    |       |      |      |   |   |   |      |    |       |         |
| External (50/20)                       | External (50/20)                      |   |   |     |      |    |   |   |     |      | External (50/20)                         | External (25/10)                         | External (50/20)         | External (25/10)                                                                             |      |    |    |    |     |      |    |   |    | External (25/10)                                                                     |        |        |     |    |       |      |      |   |   |   |      |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |   |     |      |    |   |   |     |      | Internal(50/20)                          | Internal(25/10)                          | Internal(50/20)          | Internal(25/10)                                                                              |      |    |    |    |     |      |    |   |    | Internal(25/10)                                                                      |        |        |     |    |       |      |      |   |   |   |      |    |       |         |
| TOT                                    | GP                                    | G | C | G*C | TOT  | GP | G | C | G*C | TOT  | GP                                       | G                                        | C                        | G*C                                                                                          | TOT  | GP | G  | C  | G*C | TOT  | GP | G | C  | G*C                                                                                  | TOT    | GP     | G   | C  | G*C   |      |      |   |   |   |      |    |       |         |
| 1132169                                | KUDALE AARTI KISAN                    |   |   |     |      |    |   |   |     |      | Regular                                  | FEMALE                                   | (MU0341120241012860)     | MU-0605:Je: Jeevandeep Shaikshanik Sansthas Poai Sanchalit Arts Commerce and Science College |      |    |    |    |     |      |    |   |    |                                                                                      |        |        |     |    |       |      |      |   |   |   |      |    |       |         |
| E1                                     | 24                                    |   | P |     | 24   |    | P |   | 29  |      | P                                        |                                          | 13                       |                                                                                              | P    |    | 34 |    | P   |      | 20 |   | P  |                                                                                      | 20     |        | P   |    | MARKS |      |      |   |   |   |      |    |       |         |
| I1                                     | 28                                    |   | P |     | 31   |    | P |   | 31  |      | P                                        |                                          | 20                       |                                                                                              | P    |    | 31 |    | P   |      | 20 |   | P  |                                                                                      | 17     |        | P   |    | (342) |      | PASS |   |   |   |      |    |       |         |
| TOT                                    | 52                                    | 5 | C | 4   | 20.0 | 55 | 6 | B | 4   | 24.0 | 60                                       | 7                                        | B+                       | 4                                                                                            | 28.0 | 33 | 7  | B+ | 2   | 14.0 | 65 | 7 | B+ | 4                                                                                    | 28.0   | 40     | 9   | A+ | 2     | 18.0 | 37   | 8 | A | 2 | 16.0 | 22 | 148.0 | 6.72727 |

| SEAT NO                                | NAME                                  |   |   |     |      |    |   |   |     |      | STATUS                                   | GENDER                                   | ERN                      | COLLEGE                                                                                      |      |    |    |   |     |      |    |   |    | TOTAL ( 550 )                                                                        | RESULT | REMARK |     |    |       |      |      |   |   |   |      |    |       |         |
|----------------------------------------|---------------------------------------|---|---|-----|------|----|---|---|-----|------|------------------------------------------|------------------------------------------|--------------------------|----------------------------------------------------------------------------------------------|------|----|----|---|-----|------|----|---|----|--------------------------------------------------------------------------------------|--------|--------|-----|----|-------|------|------|---|---|---|------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |   |     |      |    |   |   |     |      | 56332 : Analytical Chemistry-II (THEORY) | 56371 : Inorganic Chemistry-III (THEORY) | 56395 : OJT/FP (PROJECT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL)      |      |    |    |   |     |      |    |   |    | 56397 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG |    |       |      |      |   |   |   |      |    |       |         |
| External (50/20)                       | External (50/20)                      |   |   |     |      |    |   |   |     |      | External (50/20)                         | External (25/10)                         | External (50/20)         | External (25/10)                                                                             |      |    |    |   |     |      |    |   |    | External (25/10)                                                                     |        |        |     |    |       |      |      |   |   |   |      |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |   |     |      |    |   |   |     |      | Internal(50/20)                          | Internal(25/10)                          | Internal(50/20)          | Internal(25/10)                                                                              |      |    |    |   |     |      |    |   |    | Internal(25/10)                                                                      |        |        |     |    |       |      |      |   |   |   |      |    |       |         |
| TOT                                    | GP                                    | G | C | G*C | TOT  | GP | G | C | G*C | TOT  | GP                                       | G                                        | C                        | G*C                                                                                          | TOT  | GP | G  | C | G*C | TOT  | GP | G | C  | G*C                                                                                  | TOT    | GP     | G   | C  | G*C   |      |      |   |   |   |      |    |       |         |
| 1132170                                | MANJULKAR SONAM DILIP                 |   |   |     |      |    |   |   |     |      | Regular                                  | FEMALE                                   | (MU0341120241012862)     | MU-0605:Je: Jeevandeep Shaikshanik Sansthas Poai Sanchalit Arts Commerce and Science College |      |    |    |   |     |      |    |   |    |                                                                                      |        |        |     |    |       |      |      |   |   |   |      |    |       |         |
| E1                                     | 17 *3                                 |   | P |     | 28   |    | P |   | 21  |      | P                                        |                                          | 17                       |                                                                                              | P    |    | 32 |   | P   |      | 13 |   | P  |                                                                                      | 20     |        | P   |    | MARKS |      |      |   |   |   |      |    |       |         |
| I1                                     | 29                                    |   | P |     | 30   |    | P |   | 33  |      | P                                        |                                          | 21                       |                                                                                              | P    |    | 33 |   | P   |      | 19 |   | P  |                                                                                      | 18     |        | P   |    | (334) |      | PASS |   |   |   |      |    |       |         |
| TOT                                    | 49                                    | 4 | D | 4   | 16.0 | 58 | 6 | B | 4   | 24.0 | 54                                       | 5                                        | C                        | 4                                                                                            | 20.0 | 38 | 8  | A | 2   | 16.0 | 65 | 7 | B+ | 4                                                                                    | 28.0   | 32     | 7   | B+ | 2     | 14.0 | 38   | 8 | A | 2 | 16.0 | 22 | 134.0 | 6.09091 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                | NAME                                  |   |   |       |     |    |    |        |     |     | STATUS                                   | GENDER                                   | ERN                      | COLLEGE                                                                                      |     |        |    |   |     |       |    |   |   | TOTAL ( 550 )                                                                        | RESULT | REMARK |     |        |       |       |         |  |
|----------------------------------------|---------------------------------------|---|---|-------|-----|----|----|--------|-----|-----|------------------------------------------|------------------------------------------|--------------------------|----------------------------------------------------------------------------------------------|-----|--------|----|---|-----|-------|----|---|---|--------------------------------------------------------------------------------------|--------|--------|-----|--------|-------|-------|---------|--|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |   |       |     |    |    |        |     |     | 56332 : Analytical Chemistry-II (THEORY) | 56371 : Inorganic Chemistry-III (THEORY) | 56395 : OJT/FP (PROJECT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL)      |     |        |    |   |     |       |    |   |   | 56397 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG |        |       |       |         |  |
| External (50/20)                       | External (50/20)                      |   |   |       |     |    |    |        |     |     | External (50/20)                         | External (25/10)                         | External (50/20)         | External (25/10)                                                                             |     |        |    |   |     |       |    |   |   | External (25/10)                                                                     |        |        |     |        |       |       |         |  |
| Internal(50/20)                        | Internal(50/20)                       |   |   |       |     |    |    |        |     |     | Internal(50/20)                          | Internal(25/10)                          | Internal(50/20)          | Internal(25/10)                                                                              |     |        |    |   |     |       |    |   |   | Internal(25/10)                                                                      |        |        |     |        |       |       |         |  |
| TOT                                    | GP                                    | G | C | G*C   | TOT | GP | G  | C      | G*C | TOT | GP                                       | G                                        | C                        | G*C                                                                                          | TOT | GP     | G  | C | G*C | TOT   | GP | G | C | G*C                                                                                  | TOT    | GP     | G   | C      | G*C   |       |         |  |
| 1132171                                | PATWARDHAN ATHARVA CHETAN             |   |   |       |     |    |    |        |     |     | Regular                                  | MALE                                     | (MU0341120241012868 )    | MU-0605;Je: Jeevandeep Shaikshanik Sansthas Poai Sanchalit Arts Commerce and Science College |     |        |    |   |     |       |    |   |   |                                                                                      |        |        |     |        |       |       |         |  |
| E1                                     | 18                                    | 0 | F | 0.0   | 21  |    | P  |        | 29  |     | P                                        |                                          | 15                       |                                                                                              | P   |        | 40 |   | P   |       | 17 |   | P |                                                                                      | 11     |        | P   |        | MARKS |       |         |  |
| I1                                     | 46                                    |   | P |       | 45  |    | P  |        | 44  |     | P                                        |                                          | 22                       |                                                                                              | P   |        | 0  | F | 0.0 | 22    |    | P |   | 22                                                                                   |        | P      |     | (352)  |       |       | FAILED  |  |
| TOT                                    | 64                                    | 0 | F | 4 0.0 | 66  | 7  | B+ | 4 28.0 | 73  | 8   | A                                        | 4 32.0                                   | 37                       | 8                                                                                            | A   | 2 16.0 | 40 | 0 | F   | 4 0.0 | 39 | 8 | A | 2 16.0                                                                               | 33     | 7      | B+  | 2 14.0 | 22    | 106.0 | 0.00000 |  |

  

| SEAT NO                                | NAME                                  |   |   |        |     |    |   |        |     |     | STATUS                                   | GENDER                                   | ERN                      | COLLEGE                                                                                      |     |        |    |   |     |        |    |   |   | TOTAL ( 550 )                                                                        | RESULT | REMARK |     |        |       |       |         |      |
|----------------------------------------|---------------------------------------|---|---|--------|-----|----|---|--------|-----|-----|------------------------------------------|------------------------------------------|--------------------------|----------------------------------------------------------------------------------------------|-----|--------|----|---|-----|--------|----|---|---|--------------------------------------------------------------------------------------|--------|--------|-----|--------|-------|-------|---------|------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |   |        |     |    |   |        |     |     | 56332 : Analytical Chemistry-II (THEORY) | 56371 : Inorganic Chemistry-III (THEORY) | 56395 : OJT/FP (PROJECT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL)      |     |        |    |   |     |        |    |   |   | 56397 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG |        |       |       |         |      |
| External (50/20)                       | External (50/20)                      |   |   |        |     |    |   |        |     |     | External (50/20)                         | External (25/10)                         | External (50/20)         | External (25/10)                                                                             |     |        |    |   |     |        |    |   |   | External (25/10)                                                                     |        |        |     |        |       |       |         |      |
| Internal(50/20)                        | Internal(50/20)                       |   |   |        |     |    |   |        |     |     | Internal(50/20)                          | Internal(25/10)                          | Internal(50/20)          | Internal(25/10)                                                                              |     |        |    |   |     |        |    |   |   | Internal(25/10)                                                                      |        |        |     |        |       |       |         |      |
| TOT                                    | GP                                    | G | C | G*C    | TOT | GP | G | C      | G*C | TOT | GP                                       | G                                        | C                        | G*C                                                                                          | TOT | GP     | G  | C | G*C | TOT    | GP | G | C | G*C                                                                                  | TOT    | GP     | G   | C      | G*C   |       |         |      |
| 1132172                                | SANGALE NITIN DILIP                   |   |   |        |     |    |   |        |     |     | Regular                                  | MALE                                     | (MU0341120241012872 )    | MU-0605;Je: Jeevandeep Shaikshanik Sansthas Poai Sanchalit Arts Commerce and Science College |     |        |    |   |     |        |    |   |   |                                                                                      |        |        |     |        |       |       |         |      |
| E1                                     | 21                                    |   | P |        | 21  |    | P |        | 27  |     | P                                        |                                          | 18                       |                                                                                              | P   |        | 35 |   | P   |        | 16 |   | P |                                                                                      | 15     |        | P   |        | MARKS |       |         |      |
| I1                                     | 32                                    |   | P |        | 30  |    | P |        | 36  |     | P                                        |                                          | 20                       |                                                                                              | P   |        | 35 |   | P   |        | 22 |   | P |                                                                                      | 20     |        | P   |        | (348) |       |         | PASS |
| TOT                                    | 53                                    | 5 | C | 4 20.0 | 51  | 5  | C | 4 20.0 | 63  | 7   | B+                                       | 4 28.0                                   | 38                       | 8                                                                                            | A   | 2 16.0 | 70 | 8 | A   | 4 32.0 | 38 | 8 | A | 2 16.0                                                                               | 35     | 8      | A   | 2 16.0 | 22    | 148.0 | 6.72727 |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                | NAME                                  |   |   |       |     |    |   |        |     |     | STATUS                                   | GENDER                                   |    |     |     | ERN                      |    |   |     | COLLEGE                                                                                      |    |   |    | TOTAL ( 550 )                                                                        | RESULT | REMARK |   |        |     |       |         |       |        |
|----------------------------------------|---------------------------------------|---|---|-------|-----|----|---|--------|-----|-----|------------------------------------------|------------------------------------------|----|-----|-----|--------------------------|----|---|-----|----------------------------------------------------------------------------------------------|----|---|----|--------------------------------------------------------------------------------------|--------|--------|---|--------|-----|-------|---------|-------|--------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |   |       |     |    |   |        |     |     | 56332 : Analytical Chemistry-II (THEORY) | 56371 : Inorganic Chemistry-III (THEORY) |    |     |     | 56395 : OJT/FP (PROJECT) |    |   |     | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL)      |    |   |    | 56397 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) |        |        |   | äC     | äCG | äCG   |         |       |        |
| External (50/20)                       | External (50/20)                      |   |   |       |     |    |   |        |     |     | External (50/20)                         | External (25/10)                         |    |     |     | External (50/20)         |    |   |     | External (25/10)                                                                             |    |   |    | External (25/10)                                                                     |        |        |   |        |     |       |         |       |        |
| Internal(50/20)                        | Internal(50/20)                       |   |   |       |     |    |   |        |     |     | Internal(50/20)                          | Internal(25/10)                          |    |     |     | Internal(50/20)          |    |   |     | Internal(25/10)                                                                              |    |   |    | Internal(25/10)                                                                      |        |        |   |        |     |       |         |       |        |
| TOT                                    | GP                                    | G | C | G*C   | TOT | GP | G | C      | G*C | TOT | GP                                       | G                                        | C  | G*C | TOT | GP                       | G  | C | G*C | TOT                                                                                          | GP | G | C  | G*C                                                                                  | TOT    | GP     | G | C      | G*C |       |         |       |        |
| 1132173                                | SHELAVALE ASHVINI BALIRAM             |   |   |       |     |    |   |        |     |     | Regular                                  | FEMALE                                   |    |     |     | (MU0341120241012874)     |    |   |     | MU-0605:Je: Jeevandeep Shaikshanik Sansthas Poai Sanchalit Arts Commerce and Science College |    |   |    |                                                                                      |        |        |   |        |     |       |         |       |        |
| E1                                     | 11                                    | 0 | F | 0.0   | 29  | P  |   |        | 20  | P   |                                          |                                          |    | 23  | P   |                          |    |   | 35  | P                                                                                            |    |   |    | 20                                                                                   | P      |        |   | 17     | P   |       |         | MARKS |        |
| I1                                     | 28                                    |   | P |       | 29  | P  |   |        | 34  | P   |                                          |                                          |    | 19  | P   |                          |    |   | 34  | P                                                                                            |    |   |    | 20                                                                                   | P      |        |   | 19     | P   |       |         | (338) | FAILED |
| TOT                                    | 39                                    | 0 | F | 4 0.0 | 58  | 6  | B | 4 24.0 | 54  | 5   | C                                        | 4 20.0                                   | 42 | 9   | A+  | 2 18.0                   | 69 | 7 | B+  | 4 28.0                                                                                       | 40 | 9 | A+ | 2 18.0                                                                               | 36     | 8      | A | 2 16.0 | 22  | 124.0 | 0.00000 |       |        |

| SEAT NO                                | NAME                                  |   |   |        |     |    |   |        |     |     | STATUS                                   | GENDER                                   |    |     |     | ERN                      |    |   |     | COLLEGE                                                                                      |    |   |    | TOTAL ( 550 )                                                                        | RESULT | REMARK |    |        |     |       |         |       |      |
|----------------------------------------|---------------------------------------|---|---|--------|-----|----|---|--------|-----|-----|------------------------------------------|------------------------------------------|----|-----|-----|--------------------------|----|---|-----|----------------------------------------------------------------------------------------------|----|---|----|--------------------------------------------------------------------------------------|--------|--------|----|--------|-----|-------|---------|-------|------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |   |        |     |    |   |        |     |     | 56332 : Analytical Chemistry-II (THEORY) | 56371 : Inorganic Chemistry-III (THEORY) |    |     |     | 56395 : OJT/FP (PROJECT) |    |   |     | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL)      |    |   |    | 56397 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) |        |        |    | äC     | äCG | äCG   |         |       |      |
| External (50/20)                       | External (50/20)                      |   |   |        |     |    |   |        |     |     | External (50/20)                         | External (25/10)                         |    |     |     | External (50/20)         |    |   |     | External (25/10)                                                                             |    |   |    | External (25/10)                                                                     |        |        |    |        |     |       |         |       |      |
| Internal(50/20)                        | Internal(50/20)                       |   |   |        |     |    |   |        |     |     | Internal(50/20)                          | Internal(25/10)                          |    |     |     | Internal(50/20)          |    |   |     | Internal(25/10)                                                                              |    |   |    | Internal(25/10)                                                                      |        |        |    |        |     |       |         |       |      |
| TOT                                    | GP                                    | G | C | G*C    | TOT | GP | G | C      | G*C | TOT | GP                                       | G                                        | C  | G*C | TOT | GP                       | G  | C | G*C | TOT                                                                                          | GP | G | C  | G*C                                                                                  | TOT    | GP     | G  | C      | G*C |       |         |       |      |
| 1132174                                | SHELAVALE SARIKA RAJARAM              |   |   |        |     |    |   |        |     |     | Regular                                  | FEMALE                                   |    |     |     | (MU0341120241012875)     |    |   |     | MU-0605:Je: Jeevandeep Shaikshanik Sansthas Poai Sanchalit Arts Commerce and Science College |    |   |    |                                                                                      |        |        |    |        |     |       |         |       |      |
| E1                                     | 19 @1                                 |   | P |        | 21  | P  |   |        | 27  | P   |                                          |                                          |    | 23  | P   |                          |    |   | 34  | P                                                                                            |    |   |    | 19                                                                                   | P      |        |    | 12     | P   |       |         | MARKS |      |
| I1                                     | 27                                    |   | P |        | 29  | P  |   |        | 31  | P   |                                          |                                          |    | 18  | P   |                          |    |   | 34  | P                                                                                            |    |   |    | 21                                                                                   | P      |        |    | 18     | P   |       |         | (334) | PASS |
| TOT                                    | 47                                    | 4 | D | 4 16.0 | 50  | 5  | C | 4 20.0 | 58  | 6   | B                                        | 4 24.0                                   | 41 | 9   | A+  | 2 18.0                   | 68 | 7 | B+  | 4 28.0                                                                                       | 40 | 9 | A+ | 2 18.0                                                                               | 30     | 7      | B+ | 2 14.0 | 22  | 138.0 | 6.27273 |       |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                | NAME                                  |   |   |     |      |    |   |    |     |      | STATUS                                   | GENDER                                   | ERN                      | COLLEGE                                                                                      |      |    |    |    |     |      |     |   |     | TOTAL ( 550 )                                                                        | RESULT | REMARK |     |   |       |     |        |   |   |   |     |    |       |         |
|----------------------------------------|---------------------------------------|---|---|-----|------|----|---|----|-----|------|------------------------------------------|------------------------------------------|--------------------------|----------------------------------------------------------------------------------------------|------|----|----|----|-----|------|-----|---|-----|--------------------------------------------------------------------------------------|--------|--------|-----|---|-------|-----|--------|---|---|---|-----|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |   |     |      |    |   |    |     |      | 56332 : Analytical Chemistry-II (THEORY) | 56371 : Inorganic Chemistry-III (THEORY) | 56395 : OJT/FP (PROJECT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL)      |      |    |    |    |     |      |     |   |     | 56397 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG |   |       |     |        |   |   |   |     |    |       |         |
| External (50/20)                       | External (50/20)                      |   |   |     |      |    |   |    |     |      | External (50/20)                         | External (25/10)                         | External (50/20)         | External (25/10)                                                                             |      |    |    |    |     |      |     |   |     | External (25/10)                                                                     |        |        |     |   |       |     |        |   |   |   |     |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |   |     |      |    |   |    |     |      | Internal(50/20)                          | Internal(25/10)                          | Internal(50/20)          | Internal(25/10)                                                                              |      |    |    |    |     |      |     |   |     | Internal(25/10)                                                                      |        |        |     |   |       |     |        |   |   |   |     |    |       |         |
| TOT                                    | GP                                    | G | C | G*C | TOT  | GP | G | C  | G*C | TOT  | GP                                       | G                                        | C                        | G*C                                                                                          | TOT  | GP | G  | C  | G*C | TOT  | GP  | G | C   | G*C                                                                                  | TOT    | GP     | G   | C | G*C   |     |        |   |   |   |     |    |       |         |
| 1132175                                | WADHAVINDE KALPESH VIJAY              |   |   |     |      |    |   |    |     |      | Regular                                  | MALE                                     | (MU0341120241012881)     | MU-0605;Je: Jeevandeep Shaikshanik Sansthas Poai Sanchalit Arts Commerce and Science College |      |    |    |    |     |      |     |   |     |                                                                                      |        |        |     |   |       |     |        |   |   |   |     |    |       |         |
| E1                                     | 24                                    |   | P |     | 30   |    | P |    | 27  |      | P                                        |                                          | 12                       |                                                                                              | P    |    | 34 |    | P   |      | ABS |   | ABS |                                                                                      | MARKS  |        |     |   |       |     |        |   |   |   |     |    |       |         |
| I1                                     | 29                                    |   | P |     | 31   |    | P |    | 33  |      | P                                        |                                          | 20                       |                                                                                              | P    |    | 32 |    | P   |      | 20  |   | P   |                                                                                      | 16     |        | P   |   | (308) |     | FAILED |   |   |   |     |    |       |         |
| TOT                                    | 53                                    | 5 | C | 4   | 20.0 | 61 | 7 | B+ | 4   | 28.0 | 60                                       | 7                                        | B+                       | 4                                                                                            | 28.0 | 32 | 7  | B+ | 2   | 14.0 | 66  | 7 | B+  | 4                                                                                    | 28.0   | 20     | 0   | F | 2     | 0.0 | 16     | 0 | F | 2 | 0.0 | 22 | 118.0 | 0.00000 |

| SEAT NO                                | NAME                                  |   |   |     |      |     |   |   |      |      | STATUS                                   | GENDER                                   | ERN                      | COLLEGE                                                                                      |      |     |      |   |     |      |      |   |     | TOTAL ( 550 )                                                                        | RESULT | REMARK |     |   |       |     |        |   |   |   |     |    |       |         |
|----------------------------------------|---------------------------------------|---|---|-----|------|-----|---|---|------|------|------------------------------------------|------------------------------------------|--------------------------|----------------------------------------------------------------------------------------------|------|-----|------|---|-----|------|------|---|-----|--------------------------------------------------------------------------------------|--------|--------|-----|---|-------|-----|--------|---|---|---|-----|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |   |     |      |     |   |   |      |      | 56332 : Analytical Chemistry-II (THEORY) | 56371 : Inorganic Chemistry-III (THEORY) | 56395 : OJT/FP (PROJECT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL)      |      |     |      |   |     |      |      |   |     | 56397 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG |   |       |     |        |   |   |   |     |    |       |         |
| External (50/20)                       | External (50/20)                      |   |   |     |      |     |   |   |      |      | External (50/20)                         | External (25/10)                         | External (50/20)         | External (25/10)                                                                             |      |     |      |   |     |      |      |   |     | External (25/10)                                                                     |        |        |     |   |       |     |        |   |   |   |     |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |   |     |      |     |   |   |      |      | Internal(50/20)                          | Internal(25/10)                          | Internal(50/20)          | Internal(25/10)                                                                              |      |     |      |   |     |      |      |   |     | Internal(25/10)                                                                      |        |        |     |   |       |     |        |   |   |   |     |    |       |         |
| TOT                                    | GP                                    | G | C | G*C | TOT  | GP  | G | C | G*C  | TOT  | GP                                       | G                                        | C                        | G*C                                                                                          | TOT  | GP  | G    | C | G*C | TOT  | GP   | G | C   | G*C                                                                                  | TOT    | GP     | G   | C | G*C   |     |        |   |   |   |     |    |       |         |
| 1132176                                | KOR MONIKA BHASKAR                    |   |   |     |      |     |   |   |      |      | Repeater                                 | FEMALE                                   | (2023034110006489)       | MU-0605;Je: Jeevandeep Shaikshanik Sansthas Poai Sanchalit Arts Commerce and Science College |      |     |      |   |     |      |      |   |     |                                                                                      |        |        |     |   |       |     |        |   |   |   |     |    |       |         |
| E1                                     | 22 +                                  |   | P |     | 25 + |     | P |   | 24 + |      | P                                        |                                          | 23 +                     |                                                                                              | P    |     | 34 + |   | P   |      | ABS  |   | ABS |                                                                                      | MARKS  |        |     |   |       |     |        |   |   |   |     |    |       |         |
| I1                                     | 36 +                                  |   | P |     | 29 + |     | P |   | 36 + |      | P                                        |                                          | 22 +                     |                                                                                              | P    |     | 34 + |   | P   |      | 18 + |   | P   |                                                                                      | 18 +   |        | P   |   | (321) |     | ABSENT |   |   |   |     |    |       |         |
| TOT                                    | 58+                                   | 6 | B | 4   | 24.0 | 54+ | 5 | C | 4    | 20.0 | 60+                                      | 7                                        | B+                       | 4                                                                                            | 28.0 | 45+ | 10   | O | 2   | 20.0 | 68+  | 7 | B+  | 4                                                                                    | 28.0   | 18     | 0   | F | 2     | 0.0 | 18     | 0 | F | 2 | 0.0 | 22 | 120.0 | 0.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

**MU-0723: JNAN VIKAS MANDALS COLLEGE OF ARTS SCIENCE AND COMMERCE**

| SEAT NO                                | NAME                                  |    |    |     |      |                                          |    |    |     |      | STATUS                                  | GENDER                   | ERN                                                                                     | COLLEGE                                                          |       |       |   |                                                                                      |                  |      |    |    |    | TOTAL ( 550 ) | RESULT | REMARK |    |   |     |      |    |      |    |   |      |    |       |         |
|----------------------------------------|---------------------------------------|----|----|-----|------|------------------------------------------|----|----|-----|------|-----------------------------------------|--------------------------|-----------------------------------------------------------------------------------------|------------------------------------------------------------------|-------|-------|---|--------------------------------------------------------------------------------------|------------------|------|----|----|----|---------------|--------|--------|----|---|-----|------|----|------|----|---|------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |    |    |     |      | 56332 : Analytical Chemistry-II (THEORY) |    |    |     |      | 56372 : Inorganic Chemistry-IV (THEORY) | 56395 : OJT/FP (PROJECT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL) |                                                                  |       |       |   | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) |                  |      |    |    | äC | äCG           | äCG    |        |    |   |     |      |    |      |    |   |      |    |       |         |
| External (50/20)                       | External (50/20)                      |    |    |     |      |                                          |    |    |     |      | External (50/20)                        | External (25/10)         | External (50/20)                                                                        | External (25/10)                                                 |       |       |   |                                                                                      | External (25/10) |      |    |    |    |               |        |        |    |   |     |      |    |      |    |   |      |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |    |    |     |      |                                          |    |    |     |      | Internal(50/20)                         | Internal(25/10)          | Internal(50/20)                                                                         | Internal(25/10)                                                  |       |       |   |                                                                                      | Internal(25/10)  |      |    |    |    |               |        |        |    |   |     |      |    |      |    |   |      |    |       |         |
| TOT                                    | GP                                    | G  | C  | G*C | TOT  | GP                                       | G  | C  | G*C | TOT  | GP                                      | G                        | C                                                                                       | G*C                                                              | TOT   | GP    | G | C                                                                                    | G*C              | TOT  | GP | G  | C  | G*C           | TOT    | GP     | G  | C | G*C |      |    |      |    |   |      |    |       |         |
| 1132189                                | KAMBLE AISHWARYA PRAKASH SAVITA       |    |    |     |      |                                          |    |    |     |      | Regular                                 | FEMALE                   | (MU0341120241012857)                                                                    | MU-0723: Jnan Vikas Mandals College of Arts Science and Commerce |       |       |   |                                                                                      |                  |      |    |    |    |               |        |        |    |   |     |      |    |      |    |   |      |    |       |         |
| E1                                     | 15                                    | *5 | P  | 28  | P    | 20                                       | P  | 20 | P   | 42   | P                                       | 24                       | P                                                                                       | 20                                                               | P     | MARKS |   |                                                                                      |                  |      |    |    |    |               |        |        |    |   |     |      |    |      |    |   |      |    |       |         |
| I1                                     | 36                                    | P  | 41 | P   | 40   | P                                        | 23 | P  | 48  | P    | 24                                      | P                        | 21                                                                                      | P                                                                | (407) |       |   |                                                                                      |                  |      |    |    |    |               |        |        |    |   |     |      |    | PASS |    |   |      |    |       |         |
| TOT                                    | 56                                    | 6  | B  | 4   | 24.0 | 69                                       | 7  | B+ | 4   | 28.0 | 60                                      | 7                        | B+                                                                                      | 4                                                                | 28.0  | 43    | 9 | A+                                                                                   | 2                | 18.0 | 90 | 10 | O  | 4             | 40.0   | 48     | 10 | O | 2   | 20.0 | 41 | 9    | A+ | 2 | 18.0 | 22 | 176.0 | 8.00000 |

| SEAT NO                                | NAME                                  |   |    |     |      |                                          |    |   |     |      | STATUS                                  | GENDER                   | ERN                                                                                     | COLLEGE                                                          |       |    |   |                                                                                      |                  |      |    |    |    | TOTAL ( 550 ) | RESULT | REMARK |    |   |     |      |    |   |    |     |      |    |       |         |
|----------------------------------------|---------------------------------------|---|----|-----|------|------------------------------------------|----|---|-----|------|-----------------------------------------|--------------------------|-----------------------------------------------------------------------------------------|------------------------------------------------------------------|-------|----|---|--------------------------------------------------------------------------------------|------------------|------|----|----|----|---------------|--------|--------|----|---|-----|------|----|---|----|-----|------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |    |     |      | 56332 : Analytical Chemistry-II (THEORY) |    |   |     |      | 56372 : Inorganic Chemistry-IV (THEORY) | 56395 : OJT/FP (PROJECT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL) |                                                                  |       |    |   | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) |                  |      |    |    | äC | äCG           | äCG    |        |    |   |     |      |    |   |    |     |      |    |       |         |
| External (50/20)                       | External (50/20)                      |   |    |     |      |                                          |    |   |     |      | External (50/20)                        | External (25/10)         | External (50/20)                                                                        | External (25/10)                                                 |       |    |   |                                                                                      | External (25/10) |      |    |    |    |               |        |        |    |   |     |      |    |   |    |     |      |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |    |     |      |                                          |    |   |     |      | Internal(50/20)                         | Internal(25/10)          | Internal(50/20)                                                                         | Internal(25/10)                                                  |       |    |   |                                                                                      | Internal(25/10)  |      |    |    |    |               |        |        |    |   |     |      |    |   |    |     |      |    |       |         |
| TOT                                    | GP                                    | G | C  | G*C | TOT  | GP                                       | G  | C | G*C | TOT  | GP                                      | G                        | C                                                                                       | G*C                                                              | TOT   | GP | G | C                                                                                    | G*C              | TOT  | GP | G  | C  | G*C           | TOT    | GP     | G  | C | G*C | TOT  | GP | G | C  | G*C |      |    |       |         |
| 1132190                                | NIKAM MAYURI SAGAR SARITA             |   |    |     |      |                                          |    |   |     |      | Regular                                 | FEMALE                   | (MU0341120241012866)                                                                    | MU-0723: Jnan Vikas Mandals College of Arts Science and Commerce |       |    |   |                                                                                      |                  |      |    |    |    |               |        |        |    |   |     |      |    |   |    |     |      |    |       |         |
| E1                                     | 22                                    | P | 31 | P   | 23   | P                                        | 18 | P | 45  | P    | 24                                      | P                        | 18                                                                                      | P                                                                | MARKS |    |   |                                                                                      |                  |      |    |    |    |               |        |        |    |   |     |      |    |   |    |     |      |    |       |         |
| I1                                     | 34                                    | P | 44 | P   | 42   | P                                        | 23 | P | 48  | P    | 22                                      | P                        | 23                                                                                      | P                                                                | (417) |    |   |                                                                                      |                  |      |    |    |    |               |        |        |    |   |     |      |    |   |    |     |      |    | PASS  |         |
| TOT                                    | 56                                    | 6 | B  | 4   | 24.0 | 75                                       | 8  | A | 4   | 32.0 | 65                                      | 7                        | B+                                                                                      | 4                                                                | 28.0  | 41 | 9 | A+                                                                                   | 2                | 18.0 | 93 | 10 | O  | 4             | 40.0   | 46     | 10 | O | 2   | 20.0 | 41 | 9 | A+ | 2   | 18.0 | 22 | 180.0 | 8.18182 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                | NAME                                  |   |   |     |      |                                          |   |     |     |     | STATUS                                  | GENDER                   | ERN                                                                                     | COLLEGE                                                          |      |    |   |                                                                                      |     |      |    |    |    | TOTAL ( 550 ) | RESULT | REMARK |   |       |     |        |    |   |    |   |      |    |       |         |
|----------------------------------------|---------------------------------------|---|---|-----|------|------------------------------------------|---|-----|-----|-----|-----------------------------------------|--------------------------|-----------------------------------------------------------------------------------------|------------------------------------------------------------------|------|----|---|--------------------------------------------------------------------------------------|-----|------|----|----|----|---------------|--------|--------|---|-------|-----|--------|----|---|----|---|------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |   |     |      | 56332 : Analytical Chemistry-II (THEORY) |   |     |     |     | 56372 : Inorganic Chemistry-IV (THEORY) | 56395 : OJT/FP (PROJECT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL) |                                                                  |      |    |   | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) |     |      |    |    | äC | äCG           | äCG    |        |   |       |     |        |    |   |    |   |      |    |       |         |
| External (50/20)                       | External (50/20)                      |   |   |     |      | External (50/20)                         |   |     |     |     | External (25/10)                        | External (50/20)         | External (25/10)                                                                        |                                                                  |      |    |   | External (25/10)                                                                     |     |      |    |    |    |               |        |        |   |       |     |        |    |   |    |   |      |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |   |     |      | Internal(50/20)                          |   |     |     |     | Internal(25/10)                         | Internal(50/20)          | Internal(25/10)                                                                         |                                                                  |      |    |   | Internal(25/10)                                                                      |     |      |    |    |    |               |        |        |   |       |     |        |    |   |    |   |      |    |       |         |
| TOT                                    | GP                                    | G | C | G*C | TOT  | GP                                       | G | C   | G*C | TOT | GP                                      | G                        | C                                                                                       | G*C                                                              | TOT  | GP | G | C                                                                                    | G*C | TOT  | GP | G  | C  | G*C           | TOT    | GP     | G | C     | G*C |        |    |   |    |   |      |    |       |         |
| 1132191                                | SHAH POOJA UMESH ARCHANA              |   |   |     |      |                                          |   |     |     |     | Regular                                 | FEMALE                   | (MU0341120241012873)                                                                    | MU-0723: Jnan Vikas Mandals College of Arts Science and Commerce |      |    |   |                                                                                      |     |      |    |    |    |               |        |        |   |       |     |        |    |   |    |   |      |    |       |         |
| E1                                     | 24                                    |   | P |     | 11   | 0                                        | F | 0.0 | 28  |     | P                                       |                          | 17                                                                                      | P                                                                | 45   |    | P |                                                                                      | 20  | P    | 20 |    | P  |               | 20     | P      |   | MARKS |     |        |    |   |    |   |      |    |       |         |
| I1                                     | 32                                    |   | P |     | 47   |                                          | P |     | 40  |     | P                                       |                          | 20                                                                                      | P                                                                | 47   |    | P |                                                                                      | 23  | P    | 21 |    | P  |               | 21     | P      |   | (395) |     | FAILED |    |   |    |   |      |    |       |         |
| TOT                                    | 56                                    | 6 | B | 4   | 24.0 | 58                                       | 0 | F   | 4   | 0.0 | 68                                      | 7                        | B+                                                                                      | 4                                                                | 28.0 | 37 | 8 | A                                                                                    | 2   | 16.0 | 92 | 10 | O  | 4             | 40.0   | 43     | 9 | A+    | 2   | 18.0   | 41 | 9 | A+ | 2 | 18.0 | 22 | 144.0 | 0.00000 |

| SEAT NO                                | NAME                                  |   |   |     |     |                                          |   |     |     |     | STATUS                                  | GENDER                   | ERN                                                                                     | COLLEGE                                                          |      |    |   |                                                                                      |     |      |    |   |    | TOTAL ( 550 ) | RESULT | REMARK |    |       |     |        |    |   |   |     |      |    |       |         |
|----------------------------------------|---------------------------------------|---|---|-----|-----|------------------------------------------|---|-----|-----|-----|-----------------------------------------|--------------------------|-----------------------------------------------------------------------------------------|------------------------------------------------------------------|------|----|---|--------------------------------------------------------------------------------------|-----|------|----|---|----|---------------|--------|--------|----|-------|-----|--------|----|---|---|-----|------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |   |     |     | 56332 : Analytical Chemistry-II (THEORY) |   |     |     |     | 56372 : Inorganic Chemistry-IV (THEORY) | 56395 : OJT/FP (PROJECT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL) |                                                                  |      |    |   | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) |     |      |    |   | äC | äCG           | äCG    |        |    |       |     |        |    |   |   |     |      |    |       |         |
| External (50/20)                       | External (50/20)                      |   |   |     |     | External (50/20)                         |   |     |     |     | External (25/10)                        | External (50/20)         | External (25/10)                                                                        |                                                                  |      |    |   | External (25/10)                                                                     |     |      |    |   |    |               |        |        |    |       |     |        |    |   |   |     |      |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |   |     |     | Internal(50/20)                          |   |     |     |     | Internal(25/10)                         | Internal(50/20)          | Internal(25/10)                                                                         |                                                                  |      |    |   | Internal(25/10)                                                                      |     |      |    |   |    |               |        |        |    |       |     |        |    |   |   |     |      |    |       |         |
| TOT                                    | GP                                    | G | C | G*C | TOT | GP                                       | G | C   | G*C | TOT | GP                                      | G                        | C                                                                                       | G*C                                                              | TOT  | GP | G | C                                                                                    | G*C | TOT  | GP | G | C  | G*C           | TOT    | GP     | G  | C     | G*C | TOT    | GP | G | C | G*C |      |    |       |         |
| 1132192                                | TIWARI KIRTI SANJAY BINDU             |   |   |     |     |                                          |   |     |     |     | Regular                                 | FEMALE                   | (MU0341120241012876)                                                                    | MU-0723: Jnan Vikas Mandals College of Arts Science and Commerce |      |    |   |                                                                                      |     |      |    |   |    |               |        |        |    |       |     |        |    |   |   |     |      |    |       |         |
| E1                                     | 19                                    | 0 | F | 0.0 | 10  | 0                                        | F | 0.0 | 24  |     | P                                       |                          | 14                                                                                      | P                                                                | 35   |    | P |                                                                                      | 22  | P    | 17 |   | P  |               | 17     | P      |    | MARKS |     |        |    |   |   |     |      |    |       |         |
| I1                                     | 34                                    |   | P |     | 42  |                                          | P |     | 34  |     | P                                       |                          | 22                                                                                      | P                                                                | 44   |    | P |                                                                                      | 24  | P    | 21 |   | P  |               | 21     | P      |    | (362) |     | FAILED |    |   |   |     |      |    |       |         |
| TOT                                    | 53                                    | 0 | F | 4   | 0.0 | 52                                       | 0 | F   | 4   | 0.0 | 58                                      | 6                        | B                                                                                       | 4                                                                | 24.0 | 36 | 8 | A                                                                                    | 2   | 16.0 | 79 | 8 | A  | 4             | 32.0   | 46     | 10 | O     | 2   | 20.0   | 38 | 8 | A | 2   | 16.0 | 22 | 108.0 | 0.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                | NAME                                  |   |   |       |      |    |   |       |      |            | STATUS                                   | GENDER                                  | ERN                      | COLLEGE                                                                                 |      |            |      |             |       |     |    |   |   | TOTAL ( 550 )                                                                        | RESULT | REMARK |     |   |     |  |       |         |
|----------------------------------------|---------------------------------------|---|---|-------|------|----|---|-------|------|------------|------------------------------------------|-----------------------------------------|--------------------------|-----------------------------------------------------------------------------------------|------|------------|------|-------------|-------|-----|----|---|---|--------------------------------------------------------------------------------------|--------|--------|-----|---|-----|--|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |   |       |      |    |   |       |      |            | 56332 : Analytical Chemistry-II (THEORY) | 56372 : Inorganic Chemistry-IV (THEORY) | 56395 : OJT/FP (PROJECT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL) |      |            |      |             |       |     |    |   |   | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG |   |     |  |       |         |
| External (50/20)                       | External (50/20)                      |   |   |       |      |    |   |       |      |            | External (50/20)                         | External (25/10)                        | External (50/20)         | External (25/10)                                                                        |      |            |      |             |       |     |    |   |   | External (25/10)                                                                     |        |        |     |   |     |  |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |   |       |      |    |   |       |      |            | Internal(50/20)                          | Internal(25/10)                         | Internal(50/20)          | Internal(25/10)                                                                         |      |            |      |             |       |     |    |   |   | Internal(25/10)                                                                      |        |        |     |   |     |  |       |         |
| TOT                                    | GP                                    | G | C | G*C   | TOT  | GP | G | C     | G*C  | TOT        | GP                                       | G                                       | C                        | G*C                                                                                     | TOT  | GP         | G    | C           | G*C   | TOT | GP | G | C | G*C                                                                                  | TOT    | GP     | G   | C | G*C |  |       |         |
| 1132193                                | ANISHKUMAR PRAMODKUMAR SHUKLA         |   |   |       |      |    |   |       |      |            | Repeater                                 | MALE                                    | (2023034110007490)       | MU-0723: Jnan Vikas Mandals College of Arts Science and Commerce                        |      |            |      |             |       |     |    |   |   |                                                                                      |        |        |     |   |     |  |       |         |
| E1                                     | 10                                    | 0 | F | 0.0   | 8    | 0  | F | 0.0   | 32   | P          | 15 +                                     | P                                       | 45                       | P                                                                                       | 19   | P          | 16   | P           | MARKS |     |    |   |   |                                                                                      |        |        |     |   |     |  |       |         |
| I1                                     | 30 +                                  |   | P |       | 22 + |    | P |       | 24 + | P          | 21 +                                     | P                                       | 40                       | P                                                                                       | 19 + | P          | 16 + | P           | (317) |     |    |   |   |                                                                                      |        |        |     |   |     |  |       | FAILED  |
| TOT                                    | 40                                    | 0 | F | 4 0.0 | 30   | 0  | F | 4 0.0 | 56   | 6 B 4 24.0 | 36+                                      | 8 A 2 16.0                              | 85                       | 9 A+ 4 36.0                                                                             | 38   | 8 A 2 16.0 | 32   | 7 B+ 2 14.0 | 22    |     |    |   |   |                                                                                      |        |        |     |   |     |  | 106.0 | 0.00000 |

| SEAT NO                                | NAME                                  |            |    |            |      |            |     |             |      |     | STATUS                                   | GENDER                                  | ERN                      | COLLEGE                                                                                 |            |    |      |   |       |     |    |   |   | TOTAL ( 550 )                                                                        | RESULT | REMARK |     |   |     |  |         |        |
|----------------------------------------|---------------------------------------|------------|----|------------|------|------------|-----|-------------|------|-----|------------------------------------------|-----------------------------------------|--------------------------|-----------------------------------------------------------------------------------------|------------|----|------|---|-------|-----|----|---|---|--------------------------------------------------------------------------------------|--------|--------|-----|---|-----|--|---------|--------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |            |    |            |      |            |     |             |      |     | 56332 : Analytical Chemistry-II (THEORY) | 56372 : Inorganic Chemistry-IV (THEORY) | 56395 : OJT/FP (PROJECT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL) |            |    |      |   |       |     |    |   |   | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG |   |     |  |         |        |
| External (50/20)                       | External (50/20)                      |            |    |            |      |            |     |             |      |     | External (50/20)                         | External (25/10)                        | External (50/20)         | External (25/10)                                                                        |            |    |      |   |       |     |    |   |   | External (25/10)                                                                     |        |        |     |   |     |  |         |        |
| Internal(50/20)                        | Internal(50/20)                       |            |    |            |      |            |     |             |      |     | Internal(50/20)                          | Internal(25/10)                         | Internal(50/20)          | Internal(25/10)                                                                         |            |    |      |   |       |     |    |   |   | Internal(25/10)                                                                      |        |        |     |   |     |  |         |        |
| TOT                                    | GP                                    | G          | C  | G*C        | TOT  | GP         | G   | C           | G*C  | TOT | GP                                       | G                                       | C                        | G*C                                                                                     | TOT        | GP | G    | C | G*C   | TOT | GP | G | C | G*C                                                                                  | TOT    | GP     | G   | C | G*C |  |         |        |
| 1132194                                | SANDEEP BASSAYA SWAMI                 |            |    |            |      |            |     |             |      |     | Repeater                                 | MALE                                    | (2023034110011344)       | MU-0723: Jnan Vikas Mandals College of Arts Science and Commerce                        |            |    |      |   |       |     |    |   |   |                                                                                      |        |        |     |   |     |  |         |        |
| E1                                     | 28 +                                  |            | P  |            | 20   |            | P   |             | 25   | P   | 11 +                                     | P                                       |                          | ABS                                                                                     | 16 +       | P  | 20 + | P | MARKS |     |    |   |   |                                                                                      |        |        |     |   |     |  |         |        |
| I1                                     | 30 +                                  |            | P  |            | 25 + |            | P   |             | 29 + | P   | 22 +                                     | P                                       |                          | ABS                                                                                     | 19 +       | P  | 16 + | P | (261) |     |    |   |   |                                                                                      |        |        |     |   |     |  |         | FAILED |
| TOT                                    | 58+                                   | 6 B 4 24.0 | 45 | 4 D 4 16.0 | 54   | 5 C 4 20.0 | 33+ | 7 B+ 2 14.0 |      |     | 0 F 4 0.0                                | 35+                                     | 8 A 2 16.0               | 36+                                                                                     | 8 A 2 16.0 | 22 |      |   | 106.0 |     |    |   |   |                                                                                      |        |        |     |   |     |  | 0.00000 |        |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

**MU-0730: TUKARAM BABURAO KADAM COLLEGE OF ARTS AND SCIENCE**

| SEAT NO                                | NAME                                  |    |   |      |     | STATUS                                   | GENDER                                  | ERN                      | COLLEGE                                                                                 |     |    |    |   | TOTAL ( 550 )                                                                        | RESULT | REMARK |     |       |      |    |   |    |   |      |    |   |   |   |      |    |   |    |   |      |    |       |         |
|----------------------------------------|---------------------------------------|----|---|------|-----|------------------------------------------|-----------------------------------------|--------------------------|-----------------------------------------------------------------------------------------|-----|----|----|---|--------------------------------------------------------------------------------------|--------|--------|-----|-------|------|----|---|----|---|------|----|---|---|---|------|----|---|----|---|------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |    |   |      |     | 56332 : Analytical Chemistry-II (THEORY) | 56372 : Inorganic Chemistry-IV (THEORY) | 56395 : OJT/FP (PROJECT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL) |     |    |    |   | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG |       |      |    |   |    |   |      |    |   |   |   |      |    |   |    |   |      |    |       |         |
| External (50/20)                       | External (50/20)                      |    |   |      |     | External (50/20)                         | External (25/10)                        | External (50/20)         | External (25/10)                                                                        |     |    |    |   | External (25/10)                                                                     |        |        |     |       |      |    |   |    |   |      |    |   |   |   |      |    |   |    |   |      |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |    |   |      |     | Internal(50/20)                          | Internal(25/10)                         | Internal(50/20)          | Internal(25/10)                                                                         |     |    |    |   | Internal(25/10)                                                                      |        |        |     |       |      |    |   |    |   |      |    |   |   |   |      |    |   |    |   |      |    |       |         |
| TOT                                    | GP                                    | G  | C | G*C  | TOT | GP                                       | G                                       | C                        | G*C                                                                                     | TOT | GP | G  | C | G*C                                                                                  | TOT    | GP     | G   | C     | G*C  |    |   |    |   |      |    |   |   |   |      |    |   |    |   |      |    |       |         |
| 1132198                                | AGRE VISHAL SANTOSH                   |    |   |      |     | Regular                                  | MALE                                    | (MU0341120241008154)     | MU-0730: Tukaram Baburao Kadam College of Arts and Science                              |     |    |    |   |                                                                                      |        |        |     |       |      |    |   |    |   |      |    |   |   |   |      |    |   |    |   |      |    |       |         |
| E1 22                                  | P                                     |    |   |      |     | 30                                       | P                                       | 19 @1                    | P                                                                                       | 15  | P  | 26 | P | 11                                                                                   | P      | 8 @2   | P   | MARKS |      |    |   |    |   |      |    |   |   |   |      |    |   |    |   |      |    |       |         |
| I1 38                                  | P                                     |    |   |      |     | 42                                       | P                                       | 40                       | P                                                                                       | 16  | P  | 40 | P | 18                                                                                   | P      | 20     | P   | (348) |      |    |   |    |   |      |    |   |   |   |      |    |   |    |   |      |    |       |         |
| TOT 60                                 | 7                                     | B+ | 4 | 28.0 | 72  | 8                                        | A                                       | 4                        | 32.0                                                                                    | 60  | 7  | B+ | 4 | 28.0                                                                                 | 31     | 7      | B+  | 2     | 14.0 | 66 | 7 | B+ | 4 | 28.0 | 29 | 6 | B | 2 | 12.0 | 30 | 7 | B+ | 2 | 14.0 | 22 | 156.0 | 7.09091 |

| SEAT NO                                | NAME                                  |    |   |      |     | STATUS                                   | GENDER                                  | ERN                      | COLLEGE                                                                                 |     |    |    |   | TOTAL ( 550 )                                                                        | RESULT | REMARK |     |       |      |    |   |    |   |      |    |   |   |   |      |    |   |   |   |      |    |       |         |
|----------------------------------------|---------------------------------------|----|---|------|-----|------------------------------------------|-----------------------------------------|--------------------------|-----------------------------------------------------------------------------------------|-----|----|----|---|--------------------------------------------------------------------------------------|--------|--------|-----|-------|------|----|---|----|---|------|----|---|---|---|------|----|---|---|---|------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |    |   |      |     | 56332 : Analytical Chemistry-II (THEORY) | 56372 : Inorganic Chemistry-IV (THEORY) | 56395 : OJT/FP (PROJECT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL) |     |    |    |   | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG |       |      |    |   |    |   |      |    |   |   |   |      |    |   |   |   |      |    |       |         |
| External (50/20)                       | External (50/20)                      |    |   |      |     | External (50/20)                         | External (25/10)                        | External (50/20)         | External (25/10)                                                                        |     |    |    |   | External (25/10)                                                                     |        |        |     |       |      |    |   |    |   |      |    |   |   |   |      |    |   |   |   |      |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |    |   |      |     | Internal(50/20)                          | Internal(25/10)                         | Internal(50/20)          | Internal(25/10)                                                                         |     |    |    |   | Internal(25/10)                                                                      |        |        |     |       |      |    |   |    |   |      |    |   |   |   |      |    |   |   |   |      |    |       |         |
| TOT                                    | GP                                    | G  | C | G*C  | TOT | GP                                       | G                                       | C                        | G*C                                                                                     | TOT | GP | G  | C | G*C                                                                                  | TOT    | GP     | G   | C     | G*C  |    |   |    |   |      |    |   |   |   |      |    |   |   |   |      |    |       |         |
| 1132199                                | AKSHATA CHANDRAKANT SAGVEKAR          |    |   |      |     | Regular                                  | FEMALE                                  | (MU0341120241012829)     | MU-0730: Tukaram Baburao Kadam College of Arts and Science                              |     |    |    |   |                                                                                      |        |        |     |       |      |    |   |    |   |      |    |   |   |   |      |    |   |   |   |      |    |       |         |
| E1 23                                  | P                                     |    |   |      |     | 24                                       | P                                       | 32                       | P                                                                                       | 19  | P  | 35 | P | 16                                                                                   | P      | 14     | P   | MARKS |      |    |   |    |   |      |    |   |   |   |      |    |   |   |   |      |    |       |         |
| I1 46                                  | P                                     |    |   |      |     | 45                                       | P                                       | 48                       | P                                                                                       | 23  | P  | 45 | P | 23                                                                                   | P      | 23     | P   | (419) |      |    |   |    |   |      |    |   |   |   |      |    |   |   |   |      |    |       |         |
| TOT 69                                 | 7                                     | B+ | 4 | 28.0 | 69  | 7                                        | B+                                      | 4                        | 28.0                                                                                    | 80  | 9  | A+ | 4 | 36.0                                                                                 | 42 @3  | 10     | O   | 2     | 20.0 | 80 | 9 | A+ | 4 | 36.0 | 39 | 8 | A | 2 | 16.0 | 37 | 8 | A | 2 | 16.0 | 22 | 180.0 | 8.18182 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                | NAME                                  |   |   |     | STATUS                                   | GENDER                                  | ERN                      | COLLEGE                                                                                 |     |      |    | TOTAL ( 550 )                                                                        | RESULT | REMARK |      |    |   |   |     |      |    |   |   |     |      |    |   |    |    |      |    |   |   |       |      |      |       |         |
|----------------------------------------|---------------------------------------|---|---|-----|------------------------------------------|-----------------------------------------|--------------------------|-----------------------------------------------------------------------------------------|-----|------|----|--------------------------------------------------------------------------------------|--------|--------|------|----|---|---|-----|------|----|---|---|-----|------|----|---|----|----|------|----|---|---|-------|------|------|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |   |     | 56332 : Analytical Chemistry-II (THEORY) | 56372 : Inorganic Chemistry-IV (THEORY) | 56395 : OJT/FP (PROJECT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL) |     |      |    | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG  |    |   |   |     |      |    |   |   |     |      |    |   |    |    |      |    |   |   |       |      |      |       |         |
| External (50/20)                       | External (50/20)                      |   |   |     | External (50/20)                         | External (25/10)                        | External (50/20)         | External (25/10)                                                                        |     |      |    | External (25/10)                                                                     |        |        |      |    |   |   |     |      |    |   |   |     |      |    |   |    |    |      |    |   |   |       |      |      |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |   |     | Internal(50/20)                          | Internal(25/10)                         | Internal(50/20)          | Internal(25/10)                                                                         |     |      |    | Internal(25/10)                                                                      |        |        |      |    |   |   |     |      |    |   |   |     |      |    |   |    |    |      |    |   |   |       |      |      |       |         |
| TOT                                    | GP                                    | G | C | G*C | TOT                                      | GP                                      | G                        | C                                                                                       | G*C | TOT  | GP | G                                                                                    | C      | G*C    | TOT  | GP | G | C | G*C | TOT  | GP | G | C | G*C |      |    |   |    |    |      |    |   |   |       |      |      |       |         |
| 1132200                                | ANVI AMIT NAVRAT                      |   |   |     | Regular                                  | FEMALE                                  | (MU0341120241012830)     | MU-0730: Tukaram Baburao Kadam College of Arts and Science                              |     |      |    |                                                                                      |        |        |      |    |   |   |     |      |    |   |   |     |      |    |   |    |    |      |    |   |   |       |      |      |       |         |
| E1                                     | 26                                    |   | P |     | 23                                       |                                         | P                        |                                                                                         |     | 28   |    | P                                                                                    |        |        | 14   |    | P |   |     | 35   |    | P |   |     | 12   |    | P |    | 14 |      | P  |   |   | MARKS |      |      |       |         |
| I1                                     | 44                                    |   | P |     | 44                                       |                                         | P                        |                                                                                         |     | 44   |    | P                                                                                    |        |        | 22   |    | P |   |     | 42   |    | P |   |     | 22   |    | P |    | 22 |      | P  |   |   | (392) |      | PASS |       |         |
| TOT                                    | 70                                    | 8 | A | 4   | 32.0                                     | 67                                      | 7                        | B+                                                                                      | 4   | 28.0 | 72 | 8                                                                                    | A      | 4      | 32.0 | 36 | 8 | A | 2   | 16.0 | 77 | 8 | A | 4   | 32.0 | 34 | 7 | B+ | 2  | 14.0 | 36 | 8 | A | 2     | 16.0 | 22   | 170.0 | 7.72727 |

| SEAT NO                                | NAME                                  |   |    |     | STATUS                                   | GENDER                                  | ERN                      | COLLEGE                                                                                 |     |     |    | TOTAL ( 550 )                                                                        | RESULT | REMARK |      |    |   |    |     |      |    |   |    |     |      |    |   |   |     |     |    |   |   |       |       |        |       |         |
|----------------------------------------|---------------------------------------|---|----|-----|------------------------------------------|-----------------------------------------|--------------------------|-----------------------------------------------------------------------------------------|-----|-----|----|--------------------------------------------------------------------------------------|--------|--------|------|----|---|----|-----|------|----|---|----|-----|------|----|---|---|-----|-----|----|---|---|-------|-------|--------|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |    |     | 56332 : Analytical Chemistry-II (THEORY) | 56372 : Inorganic Chemistry-IV (THEORY) | 56395 : OJT/FP (PROJECT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL) |     |     |    | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG  |    |   |    |     |      |    |   |    |     |      |    |   |   |     |     |    |   |   |       |       |        |       |         |
| External (50/20)                       | External (50/20)                      |   |    |     | External (50/20)                         | External (25/10)                        | External (50/20)         | External (25/10)                                                                        |     |     |    | External (25/10)                                                                     |        |        |      |    |   |    |     |      |    |   |    |     |      |    |   |   |     |     |    |   |   |       |       |        |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |    |     | Internal(50/20)                          | Internal(25/10)                         | Internal(50/20)          | Internal(25/10)                                                                         |     |     |    | Internal(25/10)                                                                      |        |        |      |    |   |    |     |      |    |   |    |     |      |    |   |   |     |     |    |   |   |       |       |        |       |         |
| TOT                                    | GP                                    | G | C  | G*C | TOT                                      | GP                                      | G                        | C                                                                                       | G*C | TOT | GP | G                                                                                    | C      | G*C    | TOT  | GP | G | C  | G*C | TOT  | GP | G | C  | G*C | TOT  | GP | G | C | G*C | TOT | GP | G | C | G*C   |       |        |       |         |
| 1132201                                | BENDKE VAISHNAV KAMLAKAR              |   |    |     | Regular                                  | MALE                                    | (MU0341120241008162)     | MU-0730: Tukaram Baburao Kadam College of Arts and Science                              |     |     |    |                                                                                      |        |        |      |    |   |    |     |      |    |   |    |     |      |    |   |   |     |     |    |   |   |       |       |        |       |         |
| E1                                     | 22                                    |   | P  |     | 13                                       | 0                                       | F                        |                                                                                         | 0.0 | 25  |    | P                                                                                    |        |        | 12   |    | P |    |     | 30   |    | P |    |     | 8    | 0  | F |   | 0.0 | 11  |    | P |   |       | MARKS |        |       |         |
| I1                                     | 38                                    |   | P  |     | 38                                       |                                         | P                        |                                                                                         |     | 40  |    | P                                                                                    |        |        | 18   |    | P |    |     | 36   |    | P |    |     | 17   |    | P |   | 17  |     | P  |   |   | (325) |       | FAILED |       |         |
| TOT                                    | 60                                    | 7 | B+ | 4   | 28.0                                     | 51                                      | 0                        | F                                                                                       | 4   | 0.0 | 65 | 7                                                                                    | B+     | 4      | 28.0 | 30 | 7 | B+ | 2   | 14.0 | 66 | 7 | B+ | 4   | 28.0 | 25 | 0 | F | 2   | 0.0 | 28 | 6 | B | 2     | 12.0  | 22     | 110.0 | 0.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                | NAME                                  |   |    |     |      |    |   |   |     |      | STATUS                                   | GENDER                                  | ERN                     | COLLEGE                                                                                 |      |    |    |   |     |      |    |   |    | TOTAL ( 550 )                                                                        | RESULT | REMARK |     |   |       |      |    |      |   |   |      |    |       |         |
|----------------------------------------|---------------------------------------|---|----|-----|------|----|---|---|-----|------|------------------------------------------|-----------------------------------------|-------------------------|-----------------------------------------------------------------------------------------|------|----|----|---|-----|------|----|---|----|--------------------------------------------------------------------------------------|--------|--------|-----|---|-------|------|----|------|---|---|------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |    |     |      |    |   |   |     |      | 56332 : Analytical Chemistry-II (THEORY) | 56372 : Inorganic Chemistry-IV (THEORY) | 56395 : OJT/FP (PROJCT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL) |      |    |    |   |     |      |    |   |    | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG |   |       |      |    |      |   |   |      |    |       |         |
| External (50/20)                       | External (50/20)                      |   |    |     |      |    |   |   |     |      | External (50/20)                         | External (25/10)                        | External (50/20)        | External (25/10)                                                                        |      |    |    |   |     |      |    |   |    | External (25/10)                                                                     |        |        |     |   |       |      |    |      |   |   |      |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |    |     |      |    |   |   |     |      | Internal(50/20)                          | Internal(25/10)                         | Internal(50/20)         | Internal(25/10)                                                                         |      |    |    |   |     |      |    |   |    | Internal(25/10)                                                                      |        |        |     |   |       |      |    |      |   |   |      |    |       |         |
| TOT                                    | GP                                    | G | C  | G*C | TOT  | GP | G | C | G*C | TOT  | GP                                       | G                                       | C                       | G*C                                                                                     | TOT  | GP | G  | C | G*C | TOT  | GP | G | C  | G*C                                                                                  | TOT    | GP     | G   | C | G*C   |      |    |      |   |   |      |    |       |         |
| 1132202                                | BHATWADEKAR SWARUP SWANAND            |   |    |     |      |    |   |   |     |      | Regular                                  | MALE                                    | (MU0341120241008163)    | MU-0730: Tukaram Baburao Kadam College of Arts and Science                              |      |    |    |   |     |      |    |   |    |                                                                                      |        |        |     |   |       |      |    |      |   |   |      |    |       |         |
| E1                                     | 21                                    |   | P  |     | 31   |    | P |   | 27  |      | P                                        |                                         | 14                      |                                                                                         | P    |    | 38 |   | P   |      | 13 |   | P  |                                                                                      | 15     |        | P   |   | MARKS |      |    |      |   |   |      |    |       |         |
| I1                                     | 45                                    |   | P  |     | 45   |    | P |   | 46  |      | P                                        |                                         | 23                      |                                                                                         | P    |    | 46 |   | P   |      | 23 |   | P  |                                                                                      | 23     |        | P   |   | (410) |      |    | PASS |   |   |      |    |       |         |
| TOT                                    | 66                                    | 7 | B+ | 4   | 28.0 | 76 | 8 | A | 4   | 32.0 | 73                                       | 8                                       | A                       | 4                                                                                       | 32.0 | 37 | 8  | A | 2   | 16.0 | 84 | 9 | A+ | 4                                                                                    | 36.0   | 36     | 8   | A | 2     | 16.0 | 38 | 8    | A | 2 | 16.0 | 22 | 176.0 | 8.00000 |

| SEAT NO                                | NAME                                  |   |    |     |      |    |   |    |     |      | STATUS                                   | GENDER                                  | ERN                     | COLLEGE                                                                                 |      |    |    |   |     |      |    |   |   | TOTAL ( 550 )                                                                        | RESULT | REMARK |     |   |       |      |    |      |    |   |      |    |       |         |
|----------------------------------------|---------------------------------------|---|----|-----|------|----|---|----|-----|------|------------------------------------------|-----------------------------------------|-------------------------|-----------------------------------------------------------------------------------------|------|----|----|---|-----|------|----|---|---|--------------------------------------------------------------------------------------|--------|--------|-----|---|-------|------|----|------|----|---|------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |    |     |      |    |   |    |     |      | 56332 : Analytical Chemistry-II (THEORY) | 56372 : Inorganic Chemistry-IV (THEORY) | 56395 : OJT/FP (PROJCT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL) |      |    |    |   |     |      |    |   |   | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG |   |       |      |    |      |    |   |      |    |       |         |
| External (50/20)                       | External (50/20)                      |   |    |     |      |    |   |    |     |      | External (50/20)                         | External (25/10)                        | External (50/20)        | External (25/10)                                                                        |      |    |    |   |     |      |    |   |   | External (25/10)                                                                     |        |        |     |   |       |      |    |      |    |   |      |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |    |     |      |    |   |    |     |      | Internal(50/20)                          | Internal(25/10)                         | Internal(50/20)         | Internal(25/10)                                                                         |      |    |    |   |     |      |    |   |   | Internal(25/10)                                                                      |        |        |     |   |       |      |    |      |    |   |      |    |       |         |
| TOT                                    | GP                                    | G | C  | G*C | TOT  | GP | G | C  | G*C | TOT  | GP                                       | G                                       | C                       | G*C                                                                                     | TOT  | GP | G  | C | G*C | TOT  | GP | G | C | G*C                                                                                  | TOT    | GP     | G   | C | G*C   |      |    |      |    |   |      |    |       |         |
| 1132203                                | GORIVALE SUJAL BHARAT                 |   |    |     |      |    |   |    |     |      | Regular                                  | MALE                                    | (MU0341120241008171)    | MU-0730: Tukaram Baburao Kadam College of Arts and Science                              |      |    |    |   |     |      |    |   |   |                                                                                      |        |        |     |   |       |      |    |      |    |   |      |    |       |         |
| E1                                     | 27                                    |   | P  |     | 25   |    | P |    | 22  |      | P                                        |                                         | 16                      |                                                                                         | P    |    | 30 |   | P   |      | 17 |   | P |                                                                                      | 10     |        | P   |   | MARKS |      |    |      |    |   |      |    |       |         |
| I1                                     | 40                                    |   | P  |     | 36   |    | P |    | 38  |      | P                                        |                                         | 20                      |                                                                                         | P    |    | 40 |   | P   |      | 20 |   | P |                                                                                      | 20     |        | P   |   | (361) |      |    | PASS |    |   |      |    |       |         |
| TOT                                    | 67                                    | 7 | B+ | 4   | 28.0 | 61 | 7 | B+ | 4   | 28.0 | 60                                       | 7                                       | B+                      | 4                                                                                       | 28.0 | 36 | 8  | A | 2   | 16.0 | 70 | 8 | A | 4                                                                                    | 32.0   | 37     | 8   | A | 2     | 16.0 | 30 | 7    | B+ | 2 | 14.0 | 22 | 162.0 | 7.36364 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                | NAME                                  |   |   |       |     |    |   |        |     |     | STATUS                                   | GENDER                                  | ERN                     | COLLEGE                                                                                 |     |    |    |        |     |     |    |    |        | TOTAL ( 550 )                                                                        | RESULT | REMARK |     |       |     |    |       |        |       |       |         |
|----------------------------------------|---------------------------------------|---|---|-------|-----|----|---|--------|-----|-----|------------------------------------------|-----------------------------------------|-------------------------|-----------------------------------------------------------------------------------------|-----|----|----|--------|-----|-----|----|----|--------|--------------------------------------------------------------------------------------|--------|--------|-----|-------|-----|----|-------|--------|-------|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |   |       |     |    |   |        |     |     | 56332 : Analytical Chemistry-II (THEORY) | 56372 : Inorganic Chemistry-IV (THEORY) | 56395 : OJT/FP (PROJCT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL) |     |    |    |        |     |     |    |    |        | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG |       |     |    |       |        |       |       |         |
| External (50/20)                       | External (50/20)                      |   |   |       |     |    |   |        |     |     | External (50/20)                         | External (25/10)                        | External (50/20)        | External (25/10)                                                                        |     |    |    |        |     |     |    |    |        | External (25/10)                                                                     |        |        |     |       |     |    |       |        |       |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |   |       |     |    |   |        |     |     | Internal(50/20)                          | Internal(25/10)                         | Internal(50/20)         | Internal(25/10)                                                                         |     |    |    |        |     |     |    |    |        | Internal(25/10)                                                                      |        |        |     |       |     |    |       |        |       |       |         |
| TOT                                    | GP                                    | G | C | G*C   | TOT | GP | G | C      | G*C | TOT | GP                                       | G                                       | C                       | G*C                                                                                     | TOT | GP | G  | C      | G*C | TOT | GP | G  | C      | G*C                                                                                  | TOT    | GP     | G   | C     | G*C |    |       |        |       |       |         |
| 1132204                                | INGAWALE AKSHAY SHIVRAM               |   |   |       |     |    |   |        |     |     | Regular                                  | MALE                                    | (MU0341120241008173)    | MU-0730: Tukaram Baburao Kadam College of Arts and Science                              |     |    |    |        |     |     |    |    |        |                                                                                      |        |        |     |       |     |    |       |        |       |       |         |
| E1                                     | 19                                    | 0 | F | 0.0   | 25  |    | P |        |     | 26  |                                          | P                                       |                         |                                                                                         | 14  |    | P  |        |     | 28  |    | P  |        |                                                                                      | ABS    | 11     |     | P     |     |    | MARKS |        |       |       |         |
| I1                                     | 35                                    |   | P |       | 32  |    | P |        |     | 32  |                                          | P                                       |                         |                                                                                         | 16  |    | P  |        |     | 35  |    | P  |        |                                                                                      | 18     |        | P   |       |     | 16 |       | P      | (307) |       | FAILED  |
| TOT                                    | 54                                    | 0 | F | 4 0.0 | 57  | 6  | B | 4 24.0 |     | 58  | 6                                        | B                                       | 4 24.0                  |                                                                                         | 30  | 7  | B+ | 2 14.0 |     | 63  | 7  | B+ | 4 28.0 |                                                                                      | 18     | 0      | F   | 2 0.0 | 27  | 5  | C     | 2 10.0 | 22    | 100.0 | 0.00000 |

| SEAT NO                                | NAME                                  |   |   |        |     |    |    |        |     |     | STATUS                                   | GENDER                                  | ERN                     | COLLEGE                                                                                 |     |    |    |        |     |     |    |    |        | TOTAL ( 550 )                                                                        | RESULT | REMARK |     |       |     |       |   |       |    |        |         |
|----------------------------------------|---------------------------------------|---|---|--------|-----|----|----|--------|-----|-----|------------------------------------------|-----------------------------------------|-------------------------|-----------------------------------------------------------------------------------------|-----|----|----|--------|-----|-----|----|----|--------|--------------------------------------------------------------------------------------|--------|--------|-----|-------|-----|-------|---|-------|----|--------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |   |        |     |    |    |        |     |     | 56332 : Analytical Chemistry-II (THEORY) | 56372 : Inorganic Chemistry-IV (THEORY) | 56395 : OJT/FP (PROJCT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL) |     |    |    |        |     |     |    |    |        | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG |       |     |       |   |       |    |        |         |
| External (50/20)                       | External (50/20)                      |   |   |        |     |    |    |        |     |     | External (50/20)                         | External (25/10)                        | External (50/20)        | External (25/10)                                                                        |     |    |    |        |     |     |    |    |        | External (25/10)                                                                     |        |        |     |       |     |       |   |       |    |        |         |
| Internal(50/20)                        | Internal(50/20)                       |   |   |        |     |    |    |        |     |     | Internal(50/20)                          | Internal(25/10)                         | Internal(50/20)         | Internal(25/10)                                                                         |     |    |    |        |     |     |    |    |        | Internal(25/10)                                                                      |        |        |     |       |     |       |   |       |    |        |         |
| TOT                                    | GP                                    | G | C | G*C    | TOT | GP | G  | C      | G*C | TOT | GP                                       | G                                       | C                       | G*C                                                                                     | TOT | GP | G  | C      | G*C | TOT | GP | G  | C      | G*C                                                                                  | TOT    | GP     | G   | C     | G*C |       |   |       |    |        |         |
| 1132205                                | INJALE RAHUL NAVINCHANDRA             |   |   |        |     |    |    |        |     |     | Regular                                  | MALE                                    | (MU0341120241008174)    | MU-0730: Tukaram Baburao Kadam College of Arts and Science                              |     |    |    |        |     |     |    |    |        |                                                                                      |        |        |     |       |     |       |   |       |    |        |         |
| E1                                     | 21                                    |   | P |        | 29  |    | P  |        |     | 25  |                                          | P                                       |                         |                                                                                         | 16  |    | P  |        |     | 26  |    | P  |        |                                                                                      | ABS    |        | ABS |       |     | MARKS |   |       |    |        |         |
| I1                                     | 38                                    |   | P |        | 35  |    | P  |        |     | 36  |                                          | P                                       |                         |                                                                                         | 17  |    | P  |        |     | 38  |    | P  |        |                                                                                      | 18     |        | P   |       | 16  |       | P | (315) |    | FAILED |         |
| TOT                                    | 59                                    | 6 | B | 4 24.0 | 64  | 7  | B+ | 4 28.0 |     | 61  | 7                                        | B+                                      | 4 28.0                  |                                                                                         | 33  | 7  | B+ | 2 14.0 |     | 64  | 7  | B+ | 4 28.0 |                                                                                      | 18     | 0      | F   | 2 0.0 | 16  | 0     | F | 2 0.0 | 22 | 122.0  | 0.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                | NAME                                  |   |    |     |                                          |    |   |    |                                         |      |    |   | STATUS                  | GENDER                                                                                  | ERN                  | COLLEGE                                                    |                  |                                                                                      |     |      |                  |    |     |     |      |    |   | TOTAL ( 550 ) | RESULT | REMARK |        |   |    |   |      |    |       |         |
|----------------------------------------|---------------------------------------|---|----|-----|------------------------------------------|----|---|----|-----------------------------------------|------|----|---|-------------------------|-----------------------------------------------------------------------------------------|----------------------|------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------|-----|------|------------------|----|-----|-----|------|----|---|---------------|--------|--------|--------|---|----|---|------|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |    |     | 56332 : Analytical Chemistry-II (THEORY) |    |   |    | 56372 : Inorganic Chemistry-IV (THEORY) |      |    |   | 56395 : OJT/FP (PROJCT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL) |                      |                                                            |                  | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) |     |      |                  | äC | äCG | äCG |      |    |   |               |        |        |        |   |    |   |      |    |       |         |
| External (50/20)                       | External (50/20)                      |   |    |     | External (50/20)                         |    |   |    | External (25/10)                        |      |    |   | External (50/20)        |                                                                                         |                      |                                                            | External (25/10) |                                                                                      |     |      | External (25/10) |    |     |     |      |    |   |               |        |        |        |   |    |   |      |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |    |     | Internal(50/20)                          |    |   |    | Internal(25/10)                         |      |    |   | Internal(50/20)         |                                                                                         |                      |                                                            | Internal(25/10)  |                                                                                      |     |      | Internal(25/10)  |    |     |     |      |    |   |               |        |        |        |   |    |   |      |    |       |         |
| TOT                                    | GP                                    | G | C  | G*C | TOT                                      | GP | G | C  | G*C                                     | TOT  | GP | G | C                       | G*C                                                                                     | TOT                  | GP                                                         | G                | C                                                                                    | G*C | TOT  | GP               | G  | C   | G*C | TOT  | GP | G | C             | G*C    |        |        |   |    |   |      |    |       |         |
| 1132206                                | MHADALEKAR TEJAS DIPENDRA             |   |    |     |                                          |    |   |    |                                         |      |    |   | Regular                 | MALE                                                                                    | (MU0341120241008184) | MU-0730: Tukaram Baburao Kadam College of Arts and Science |                  |                                                                                      |     |      |                  |    |     |     |      |    |   |               |        |        |        |   |    |   |      |    |       |         |
| E1                                     | 24                                    |   | P  |     | 25                                       |    | P |    | 21                                      |      | P  |   | 17                      |                                                                                         | P                    |                                                            | 26               |                                                                                      | P   |      | 3                | 0  | F   | 0.0 | 14   |    | P |               | MARKS  |        |        |   |    |   |      |    |       |         |
| I1                                     | 42                                    |   | P  |     | 36                                       |    | P |    | 35                                      |      | P  |   | 17                      |                                                                                         | P                    |                                                            | 35               |                                                                                      | P   |      | 16               |    | P   |     | 20   |    | P |               | (331)  |        | FAILED |   |    |   |      |    |       |         |
| TOT                                    | 66                                    | 7 | B+ | 4   | 28.0                                     | 61 | 7 | B+ | 4                                       | 28.0 | 56 | 6 | B                       | 4                                                                                       | 24.0                 | 34                                                         | 7                | B+                                                                                   | 2   | 14.0 | 61               | 7  | B+  | 4   | 28.0 | 19 | 0 | F             | 2      | 0.0    | 34     | 7 | B+ | 2 | 14.0 | 22 | 136.0 | 0.00000 |

| SEAT NO                                | NAME                                  |   |   |     |                                          |    |   |   |                                         |      |    |   | STATUS                  | GENDER                                                                                  | ERN                  | COLLEGE                                                    |                  |                                                                                      |     |      |                  |    |     |     |      |    |   | TOTAL ( 550 ) | RESULT | REMARK |        |   |   |   |     |    |       |         |
|----------------------------------------|---------------------------------------|---|---|-----|------------------------------------------|----|---|---|-----------------------------------------|------|----|---|-------------------------|-----------------------------------------------------------------------------------------|----------------------|------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------|-----|------|------------------|----|-----|-----|------|----|---|---------------|--------|--------|--------|---|---|---|-----|----|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |   |     | 56332 : Analytical Chemistry-II (THEORY) |    |   |   | 56372 : Inorganic Chemistry-IV (THEORY) |      |    |   | 56395 : OJT/FP (PROJCT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL) |                      |                                                            |                  | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) |     |      |                  | äC | äCG | äCG |      |    |   |               |        |        |        |   |   |   |     |    |       |         |
| External (50/20)                       | External (50/20)                      |   |   |     | External (50/20)                         |    |   |   | External (25/10)                        |      |    |   | External (50/20)        |                                                                                         |                      |                                                            | External (25/10) |                                                                                      |     |      | External (25/10) |    |     |     |      |    |   |               |        |        |        |   |   |   |     |    |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |   |     | Internal(50/20)                          |    |   |   | Internal(25/10)                         |      |    |   | Internal(50/20)         |                                                                                         |                      |                                                            | Internal(25/10)  |                                                                                      |     |      | Internal(25/10)  |    |     |     |      |    |   |               |        |        |        |   |   |   |     |    |       |         |
| TOT                                    | GP                                    | G | C | G*C | TOT                                      | GP | G | C | G*C                                     | TOT  | GP | G | C                       | G*C                                                                                     | TOT                  | GP                                                         | G                | C                                                                                    | G*C | TOT  | GP               | G  | C   | G*C | TOT  | GP | G | C             | G*C    |        |        |   |   |   |     |    |       |         |
| 1132207                                | PADAVE AJINKYA KRISHNA                |   |   |     |                                          |    |   |   |                                         |      |    |   | Regular                 | MALE                                                                                    | (MU0341120241008190) | MU-0730: Tukaram Baburao Kadam College of Arts and Science |                  |                                                                                      |     |      |                  |    |     |     |      |    |   |               |        |        |        |   |   |   |     |    |       |         |
| E1                                     | 27                                    |   | P |     | 30                                       |    | P |   | 33                                      |      | P  |   | 14                      |                                                                                         | P                    |                                                            | 30               |                                                                                      | P   |      | 13               |    | P   |     | 6    | 0  | F | 0.0           | MARKS  |        |        |   |   |   |     |    |       |         |
| I1                                     | 44                                    |   | P |     | 40                                       |    | P |   | 40                                      |      | P  |   | 20                      |                                                                                         | P                    |                                                            | 40               |                                                                                      | P   |      | 20               |    | P   |     | 22   |    | P |               | (379)  |        | FAILED |   |   |   |     |    |       |         |
| TOT                                    | 71                                    | 8 | A | 4   | 32.0                                     | 70 | 8 | A | 4                                       | 32.0 | 73 | 8 | A                       | 4                                                                                       | 32.0                 | 34                                                         | 7                | B+                                                                                   | 2   | 14.0 | 70               | 8  | A   | 4   | 32.0 | 33 | 7 | B+            | 2      | 14.0   | 28     | 0 | F | 2 | 0.0 | 22 | 156.0 | 0.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



| SEAT NO                                | NAME                                  |   |   |     |     |    |   |   |     |      | STATUS                                   | GENDER                                  | ERN                      | COLLEGE                                                                                 |      |    |    |   |     |      |    |   |    | TOTAL ( 550 )                                                                        | RESULT | REMARK |     |   |     |     |    |   |   |     |       |        |       |         |
|----------------------------------------|---------------------------------------|---|---|-----|-----|----|---|---|-----|------|------------------------------------------|-----------------------------------------|--------------------------|-----------------------------------------------------------------------------------------|------|----|----|---|-----|------|----|---|----|--------------------------------------------------------------------------------------|--------|--------|-----|---|-----|-----|----|---|---|-----|-------|--------|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |   |     |     |    |   |   |     |      | 56332 : Analytical Chemistry-II (THEORY) | 56372 : Inorganic Chemistry-IV (THEORY) | 56395 : OJT/FP (PROJECT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL) |      |    |    |   |     |      |    |   |    | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG |   |     |     |    |   |   |     |       |        |       |         |
| External (50/20)                       | External (50/20)                      |   |   |     |     |    |   |   |     |      | External (50/20)                         | External (25/10)                        | External (50/20)         | External (25/10)                                                                        |      |    |    |   |     |      |    |   |    | External (25/10)                                                                     |        |        |     |   |     |     |    |   |   |     |       |        |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |   |     |     |    |   |   |     |      | Internal(50/20)                          | Internal(25/10)                         | Internal(50/20)          | Internal(25/10)                                                                         |      |    |    |   |     |      |    |   |    | Internal(25/10)                                                                      |        |        |     |   |     |     |    |   |   |     |       |        |       |         |
| TOT                                    | GP                                    | G | C | G*C | TOT | GP | G | C | G*C | TOT  | GP                                       | G                                       | C                        | G*C                                                                                     | TOT  | GP | G  | C | G*C | TOT  | GP | G | C  | G*C                                                                                  | TOT    | GP     | G   | C | G*C | TOT | GP | G | C | G*C |       |        |       |         |
| 1132210                                | THASALE OMKAR UDAY                    |   |   |     |     |    |   |   |     |      | Regular                                  | MALE                                    | (MU0341120241008206)     | MU-0730: Tukaram Baburao Kadam College of Arts and Science                              |      |    |    |   |     |      |    |   |    |                                                                                      |        |        |     |   |     |     |    |   |   |     |       |        |       |         |
| E1                                     | 18                                    | 0 | F | 0.0 | 21  |    | P |   | 24  |      | P                                        |                                         | 18                       |                                                                                         | P    |    | 28 |   | P   |      | 4  | 0 | F  | 0.0                                                                                  | 12     |        | P   |   |     |     |    |   |   |     | MARKS |        |       |         |
| I1                                     | 38                                    |   | P |     | 35  |    | P |   | 38  |      | P                                        |                                         | 18                       |                                                                                         | P    |    | 38 |   | P   |      | 18 |   | P  |                                                                                      | 17     |        | P   |   |     |     |    |   |   |     | (327) | FAILED |       |         |
| TOT                                    | 56                                    | 0 | F | 4   | 0.0 | 56 | 6 | B | 4   | 24.0 | 62                                       | 7                                       | B+                       | 4                                                                                       | 28.0 | 36 | 8  | A | 2   | 16.0 | 66 | 7 | B+ | 4                                                                                    | 28.0   | 22     | 0   | F | 2   | 0.0 | 29 | 6 | B | 2   | 12.0  | 22     | 108.0 | 0.00000 |

| SEAT NO                                | NAME                                  |   |   |     |      |    |   |    |     |      | STATUS                                   | GENDER                                  | ERN                      | COLLEGE                                                                                 |      |    |    |   |     |      |    |   |    | TOTAL ( 550 )                                                                        | RESULT | REMARK |     |   |     |     |    |   |   |     |       |        |       |         |
|----------------------------------------|---------------------------------------|---|---|-----|------|----|---|----|-----|------|------------------------------------------|-----------------------------------------|--------------------------|-----------------------------------------------------------------------------------------|------|----|----|---|-----|------|----|---|----|--------------------------------------------------------------------------------------|--------|--------|-----|---|-----|-----|----|---|---|-----|-------|--------|-------|---------|
| 56312 : Physical Chemistry-II (THEORY) | 56322 : Organic Chemistry-II (THEORY) |   |   |     |      |    |   |    |     |      | 56332 : Analytical Chemistry-II (THEORY) | 56372 : Inorganic Chemistry-IV (THEORY) | 56395 : OJT/FP (PROJECT) | 56396 : Chemistry Practical-I (Analytical Chemistry and Physical Chemistry) (PRACTICAL) |      |    |    |   |     |      |    |   |    | 56398 : Chemistry Practicals (Inorganic Chemistry and Organic Chemistry) (PRACTICAL) | äC     | äCG    | äCG |   |     |     |    |   |   |     |       |        |       |         |
| External (50/20)                       | External (50/20)                      |   |   |     |      |    |   |    |     |      | External (50/20)                         | External (25/10)                        | External (50/20)         | External (25/10)                                                                        |      |    |    |   |     |      |    |   |    | External (25/10)                                                                     |        |        |     |   |     |     |    |   |   |     |       |        |       |         |
| Internal(50/20)                        | Internal(50/20)                       |   |   |     |      |    |   |    |     |      | Internal(50/20)                          | Internal(25/10)                         | Internal(50/20)          | Internal(25/10)                                                                         |      |    |    |   |     |      |    |   |    | Internal(25/10)                                                                      |        |        |     |   |     |     |    |   |   |     |       |        |       |         |
| TOT                                    | GP                                    | G | C | G*C | TOT  | GP | G | C  | G*C | TOT  | GP                                       | G                                       | C                        | G*C                                                                                     | TOT  | GP | G  | C | G*C | TOT  | GP | G | C  | G*C                                                                                  | TOT    | GP     | G   | C | G*C | TOT | GP | G | C | G*C |       |        |       |         |
| 1132211                                | YADAV AKSHAY ASHOK                    |   |   |     |      |    |   |    |     |      | Regular                                  | MALE                                    | (MU0341120241008209)     | MU-0730: Tukaram Baburao Kadam College of Arts and Science                              |      |    |    |   |     |      |    |   |    |                                                                                      |        |        |     |   |     |     |    |   |   |     |       |        |       |         |
| E1                                     | 20                                    |   | P |     | 26   |    | P |    | 20  |      | P                                        |                                         | 11                       |                                                                                         | P    |    | 28 |   | P   |      | 8  | 0 | F  | 0.0                                                                                  |        |        | ABS |   |     |     |    |   |   |     | MARKS |        |       |         |
| I1                                     | 36                                    |   | P |     | 36   |    | P |    | 35  |      | P                                        |                                         | 16                       |                                                                                         | P    |    | 34 |   | P   |      | 16 |   | P  |                                                                                      | 21     |        | P   |   |     |     |    |   |   |     | (307) | FAILED |       |         |
| TOT                                    | 56                                    | 6 | B | 4   | 24.0 | 62 | 7 | B+ | 4   | 28.0 | 55                                       | 6                                       | B                        | 4                                                                                       | 24.0 | 27 | 5  | C | 2   | 10.0 | 62 | 7 | B+ | 4                                                                                    | 28.0   | 24     | 0   | F | 2   | 0.0 | 21 | 0 | F | 2   | 0.0   | 22     | 114.0 | 0.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |